

LEE COUNTY BOARD OF COUNTY COMMISSIONERS  
AGENDA ITEM SUMMARY

BLUE SHEET NO: 20030252-UTL

1. REQUESTED MOTION:

**ACTION REQUESTED:** Approve final acceptance by Resolution as a donation of a 6" diameter fire line and a force main extension serving the Tractor Supply Company. This is a Developer contributed asset project located on the northwest corner of SR 80 and South Olga Drive.

**WHY ACTION IS NECESSARY:** To provide potable water service, fire protection and sanitary sewer service to the recently constructed rural lawn, garden and agricultural supply store.

**WHAT ACTION ACCOMPLISHES:** Places the fireline and force main into operation and complies with the Lee County Utilities Operations Manual.

2. DEPARTMENTAL CATEGORY: 10 - UTILITIES  
COMMISSION DISTRICT #: 5

C10A

3. MEETING DATE:

03-18-2003

4. AGENDA:

- CONSENT
- ADMINISTRATIVE
- APPEALS
- PUBLIC
- WALK ON
- TIME REQUIRED: \_\_\_\_\_

5. REQUIREMENT/PURPOSE:

- (Specify)
- STATUTE \_\_\_\_\_
  - ORDINANCE \_\_\_\_\_
  - ADMIN. CODE \_\_\_\_\_
  - OTHER Resolution \_\_\_\_\_

6. REQUESTOR OF INFORMATION

- A. COMMISSIONER: \_\_\_\_\_
- B. DEPARTMENT: Lee County Public Works
- C. DIVISION/SECTION: Utilities Division
- BY: Rick Disz, Utilities Director
- DATE: 2/27/03

7. BACKGROUND:

The Board granted permission to construct on 10/01/02, Blue Sheet #20021046. The installation has been inspected for conformance to the Lee County Utilities Operations Manual. Satisfactory pressure and bacteriological testing of the water system has been completed. As-builts have been provided. Engineer's Certification of Completion has been provided---copy attached. Project location map---copy attached. Warranty has been provided---copy attached. Waiver of Lien has been provided---copy attached. Certification of Contributory Assets has been provided---copy attached. 100% of the connection fees have been paid. Potable water service will be provided by LCU via existing infrastructure located within the right-of-way of SR 80. Sanitary sewer service is provided by Lee County Utilities via a recently constructed private lift station which now ties into existing infrastructure located within the right-of-way of SR 80.

No funds required.

SECTIONS 28 TOWNSHIP 43S RANGE 26E DISTRICT #5 COMMISSIONER ALBION

8. MANAGEMENT RECOMMENDATIONS:

9. RECOMMENDED APPROVAL

(A) DEPARTMENT DIRECTOR	(B) PURCH. OR CONTRACTS	(C) HUMAN RESOURCES	(D) OTHER	(E) COUNTY ATTORNEY	(F) BUDGET SERVICES				(G) COUNTY MANAGER
					OA	OM	Risk	GC	
<i>J. Lavender</i> Date: 2-28-03	N/A Date:	N/A Date:	<i>T. Osterhout</i> Date: 2-27	<i>D. Owen</i> Date: 2/28/03	<i>3/2/03</i>	<i>4/4/03</i>	<i>3/4/03</i>	<i>3/3/03</i>	<i>J. Lavender</i> Date: 2-28-03

10. COMMISSION ACTION:

- APPROVED
- DENIED
- DEFERRED
- OTHER

Rec. by CoAtty  
Date: 2/28/03  
Time: 2:07 pm  
Forwarded To: Budget  
3/3/03 8:45 AM

RECEIVED BY COUNTY ADMIN. PM  
3-3-03  
10:45  
COUNTY ADMIN. FORWARDED TO:  
3/4/03

COPY

11.4

**LETTER OF COMPLETION**

DATE: January 20, 2003

Department of Lee County Utilities  
Division of Engineering  
Post Office Box 398  
Fort Myers, FL 33902

Gentlemen:

This is to certify that the water distribution and/or sewage collection system(s) located in Tractor Supply Company  
(Name of Development)

were designed by me and have been constructed in conformance with:

the approved plans  the revised plans, attached

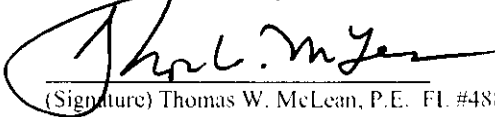
and:

the approved specifications  the revised specifications, attached

Upon completion of the work, we observed the following successful tests of the facilities: pressure test of the water main and 3" force main, backflow prevention device field test(1" & 6")

Very truly yours,

Hole Montes, Inc.  
(Owner or Name of Corporation)

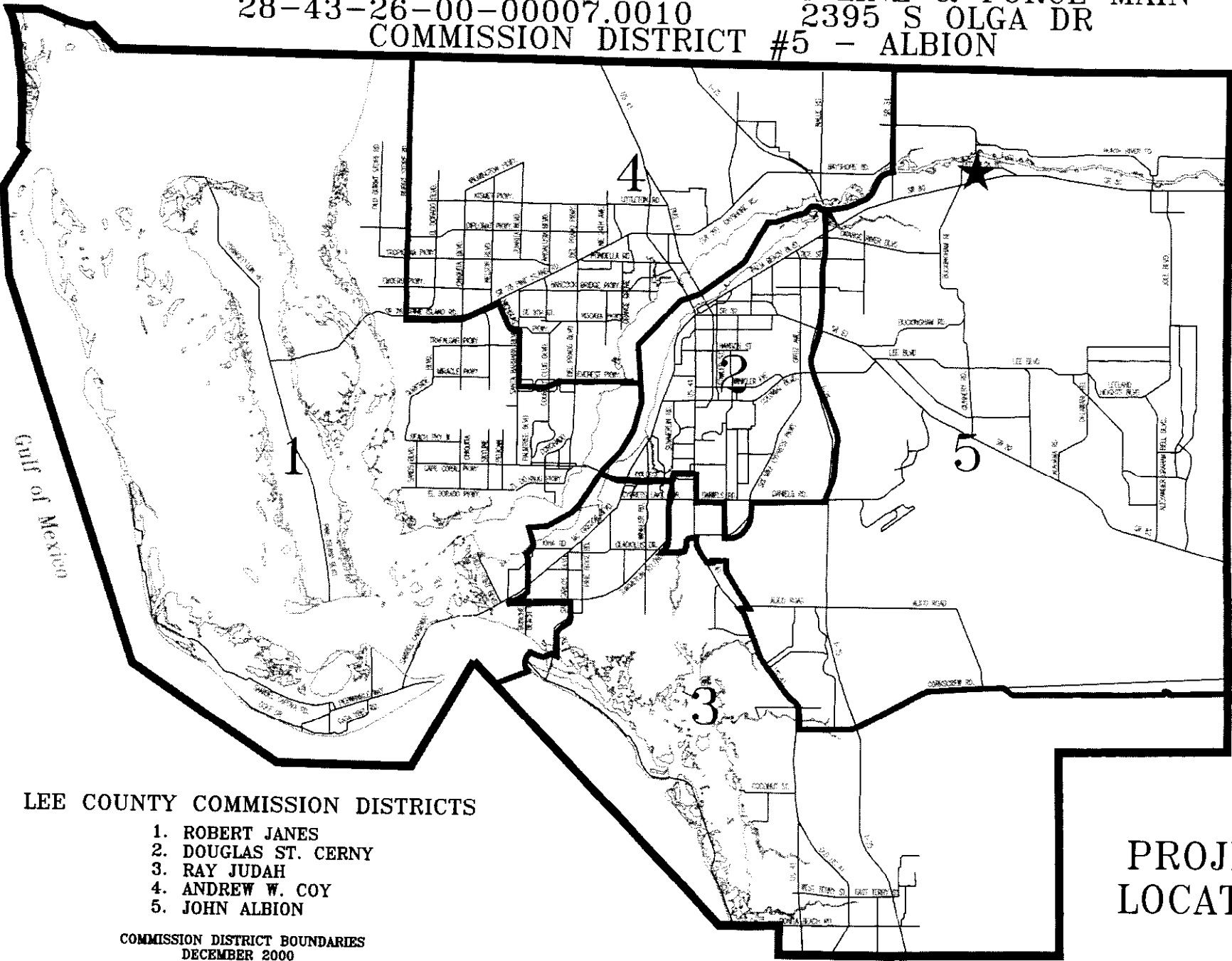
  
(Signature) Thomas W. McLean, P.E. FL #48890

Project Engineer - ASSOCIATE  
(Title)

SEAL OF ENGINEERING FIRM



TRACTOR SUPPLY COMPANY – FIRE LINE & FORCE MAIN  
 28-43-26-00-00007.0010  
 COMMISSION DISTRICT #5 – ALBION



ALBION

LEE COUNTY COMMISSION DISTRICTS

- 1. ROBERT JANES
- 2. DOUGLAS ST. CERNY
- 3. RAY JUDAH
- 4. ANDREW W. COY
- 5. JOHN ALBION

COMMISSION DISTRICT BOUNDARIES  
 DECEMBER 2000

PROJECT  
 LOCATION

TRACTOR SUPPLY COMPANY - FORCE MAIN & FIRE LINE

COMMISSION DISTRICT #5 - ALBION

SUBJECT PARCEL

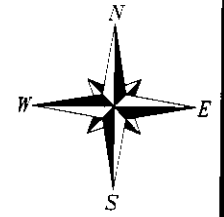
00007  
0010

S OLGA DR

PALM BEACH BLVD (SR 80)

BLVD (SR 80)

POND



28-43-26-00-00007.0010

2395 S OLGA RD

00007

COPY

11.2

WARRANTY

THE UNDERSIGNED parties do hereby warrant and/or guaranty all work executed by the contractor on the water and/or sewer systems of (Name of Development): The Tractor Supply Company

to be free from defects in material and workmanship for a period of one (1) year from the date of acceptance by the Lee County Board of County Commissioners. The undersigned parties further agree that they will, at their own expense, repair and replace all such defective work and all other work damaged by said defective work under this Warranty-Guaranty

It is furthermore understood that the consideration for the giving of this warranty and/or guaranty is the requirement by the General Conditions and Specifications under which the contract was let that such warranty and/or guaranty would be given.

Haleakala Construction, Inc.  
(NAME OF OWNER OR CONTRACTOR)

BY: Timothy C. Mitchell  
(SIGNATURE & TITLE)  
Timothy C. Mitchell, Sr.  
President

STATE OF FLORIDA )  
COUNTY OF COLLIER ) SS:

The foregoing instrument was signed and acknowledged before me this 10th day of January, 2003 by Timothy C. Mitchell, Sr. who has produced \_\_\_\_\_  
(Print or Type Name) (Type Of Identification and Number)  
as identification, and who ~~did~~ (did not) take an oath.

Brenda K. Merchant  
Notary Public Signature

Brenda K. Merchant  
Printed Name of Notary Public  
DD 107609  
Notary Commission Number



(NOTARY SEAL)



WAIVER AND RELEASE OF LIEN  
UPON FINAL PAYMENT

COPY

The undersigned lienor, in consideration of the final payment in the amount of Sixteen Thousand Four Hundred Twenty Eight Dollars and 29/100 (\$ 16,428.29 ) hereby waives and releases its lien and right to claim a lien for labor, services, or materials furnished to Nelson & Neer, Inc.  
(insert the name of your customer)

on the job of TSF Associates, LLC, a Florida Limited Liability Co. to the following  
(insert the name of the owner)

described property: The Tractor Supply Company  
(Name of Development/Project)

Sanitary Sewer and Potable Water  
(Facilities Constructed)

S28,T43, R26E, Lee County, Florida  
(Project Location)

Strap #: 28-43-26-00-00007.0010  
(STRAP(s) #)

Dated on February 18, 2003

By: *Brenda Merchant*  
(Signature of Authorized Representative)

Haleakala Construction, Inc.  
(Name of Firm or Corporation)

By: Brenda K. Merchant  
(Print Name of Authorized Representative)

5758 Taylor Road  
(Address)

Naples, Florida 34109-1829  
(City, State & Zip)

Title: Authorized Agent

Phone #: 239-598-1968

Fax #: 239-598-9418

STATE OF FLORIDA  
COUNTY OF COLLIER

The foregoing instrument was signed and acknowledged before me this 18th day of February 20 03, by Brenda K. Merchant, ~~who produced~~ as identification or who is personally known to me, and who ~~did~~/did not take an oath.



Linda Mahon  
Commission # CG 811233  
Expires Feb. 21, 2003  
Bonded Thru  
Atlantic Bonding Co., Inc.

Notary Public: *Linda Mahon*  
(Signature)

Notary Public Name: Linda Mahon  
(Print)

My Commission Expires: 02/21/03

Notary Seal



COPY

11.5

CERTIFICATION OF CONTRIBUTORY ASSETS

PROJECT NAME: The Tractor Supply Company

LOCATION: N.W. Corner of S.R. 80 (Palm Beach Blvd and S. Olga Drive), Sect 28,

T43, R26E, Lee County, Florida Strap #: 28-43-26-00-00007-0010  
(Including STRAP)

NAME AND ADDRESS OF OWNER: TSF Associates, LLC a Florida Limited Liability  
Co., 1401 Brickell Avenue, Ste 520, Miami, FL 33131  
(as shown on Deed)

TYPE UTILITY SYSTEM: Potable Water  
(list water, sewer and effluent reuse separately)

DESCRIPTION AND COST OF MATERIAL, LABOR, AND SERVICES

Please list each element of the system, e.g., pipe, manholes, lift stations, meters, valves, fittings, etc.

ITEM	SIZE	QUANTITY	UNIT COST	TOTAL
C900 DR18	6"	11LF	\$ 21.81	\$ 239.91
Hot Tap	24"X6"	1EA	\$2,898.00	\$2,898.00
Blow Off	2"	1EA	\$ 577.50	\$ 577.50
Water Service	1"	1EA	\$1,365.00	\$1,365.00
SCH 80 PVC	2"	10LF	\$ 5.00	\$ 50.00
Fire Line Up to OS&Y Valve		1EA	\$2,000.00	\$2,000.00

\$7,130.41

TOTAL AMOUNT

(If more space is required, use additional page(s). Number each page and include the name of the project).

7/1/96



11.5

I do hereby certify that the quantities of material and services described above are a true and accurate representation of the as-installed cost of the system being contributed to Lee County and corresponds with the record drawings.

CERTIFYING:

Timothy C. Mitchell, Sr.  
(Name & Title of Certifying Agent)

OF: Haleakala Construction, Inc.  
(Firm or Corporation)

ADDRESS: 5758 Taylor Road  
Naples, Florida 34109-1829

STATE OF FLORIDA )  
                          ) SS:  
COUNTY OF COLLIER )

The foregoing instrument was signed and acknowledged before me this 10th day of February,  
2003 by Timothy C. Mitchell, Sr. who has produced Personally Known  
(Print or Type Name) (Type Of Identification and Number)  
as identification, and who (did) (did not) take an oath.

Brenda K. Merchant  
Notary Public Signature

Brenda K. Merchant  
Printed Name of Notary Public

DD 107609  
Notary Commission Number



(NOTARY SEAL)

11.6







11.5

I do hereby certify that the quantities of material and services described above are a true and accurate representation of the as-installed cost of the system being contributed to Lee County and corresponds with the record drawings.

CERTIFYING: Brenda K. Merchant

(Name & Title of Certifying Agent)  
Brenda K. Merchant, Authorized Agent  
OF: Haleakala Construction, Inc.  
(Firm or Corporation)

ADDRESS: 5758 Taylor Road  
Naples, Florida 34109-1829


STATE OF FLORIDA )  
) SS:  
COUNTY OF COLLIER )

The foregoing instrument was signed and acknowledged before me this 18th day of February, 2003 by Brenda K. Merchant who has produced (Personally Known) as identification, and who (did) (did not) take an oath.

Linda Mahon  
Notary Public Signature

Linda Mahon  
Printed Name of Notary Public

CC811233  
Notary Commission Number

 Linda Mahon  
Commission # CG 811233  
Expires Feb. 21, 2003  
Bonded Thru  
Atlantic Bonding Co., Inc.

(NOTARY SEAL)

