

LEE COUNTY BOARD OF COUNTY COMMISSIONERS  
AGENDA ITEM SUMMARY

BLUE SHEET NO: 20030226 -UTL

1. REQUESTED MOTION:

**ACTION REQUESTED:** Approve final acceptance by Resolution, as a donation of water distribution and gravity collection systems serving Danforth Lakes, Phase III. This is a developer contributed asset project located on the north side of Daniels Parkway east of Cross Creek Estates.

**WHY ACTION IS NECESSARY:** To provide potable water service, fire protection and sanitary sewer service to this phase of the residential development.

**WHAT ACTION ACCOMPLISHES:** Places the water and sewer systems into operation and complies with the Lee County Utilities Operations Manual.

2. DEPARTMENTAL CATEGORY: 10 -- UTILITIES  
COMMISSION DISTRICT #: 2

C10H

3. MEETING DATE:

03-11-2003

4. AGENDA:

- CONSENT
- ADMINISTRATIVE
- APPEALS
- PUBLIC
- WALK ON
- TIME REQUIRED: \_\_\_\_\_

5. REQUIREMENT/PURPOSE:

- (Specify)
- STATUTE \_\_\_\_\_
  - ORDINANCE \_\_\_\_\_
  - ADMIN. CODE \_\_\_\_\_
  - OTHER Res. \_\_\_\_\_

6. REQUESTOR OF INFORMATION:

- A. COMMISSIONER: \_\_\_\_\_
- B. DEPARTMENT: Lee County Public Works
- C. DIVISION/SECTION: Utilities Division
- BY: Rick Diaz, Utilities Director

DATE: 2/20/03

7. BACKGROUND:

The Board granted permission to construct on 08/28/01, Blue Sheet #20010895. The installation has been inspected for conformance to the Lee County Utilities Operations Manual. Satisfactory pressure and bacteriological testing of the water system has been completed. Satisfactory closed circuit television inspection of the gravity collection system has been performed. As-builts have been provided. Engineer's Certification of Completion has been provided---copy attached. Project location map---copy attached. Warranty has been provided---copy attached. Waiver of lien has been provided---copy attached. Certification of Contributory Assets has been provided---copy attached. 100% of the connection fees have been paid. No funds required.

SECTIONS 15 & 16 TOWNSHIP 45S RANGE 25E DISTRICT #2 COMMISSIONER ST. CERNY

8. MANAGEMENT RECOMMENDATIONS:

9. RECOMMENDED APPROVAL

(A) DEPARTMENT DIRECTOR	(B) PURCH. OR CONTRACTS	(C) HUMAN RESOURCES	(D) OTHER	(E) COUNTY ATTORNEY	(F) BUDGET SERVICES				(G) COUNTY MANAGER
					OA	OM	Risk	GC	
<i>J. Lavender</i> Date: 2-21-03	N/A Date:	N/A Date:	<i>P.O.</i> T. Osterhout Date: 2-20	<i>D.O.</i> D. Owen Date: 2/25/03	<i>P.M.</i> 2/26/03	<i>OM</i> 2/26/03	<i>OR</i> 2/26/03	<i>PS</i> 2-26-03	<i>J. Lavender</i> Date: 2-21-03

10. COMMISSION ACTION:

- APPROVED
- DENIED
- DEFERRED
- OTHER

RECEIVED BY  
COUNTY ADMIN. *PM*  
2-25-03  
4:30  
COUNTY ADMIN.  
FORWARDED TO:  
*2/20/03*

REC'D.  
by CO. ATTY.  
2-25-03  
1:00 PM  
CO. ATTY. 2/25/03  
FORWARDED TO:  
*Deoxy*  
3:00 PM

COPY

11.4

LETTER OF COMPLETION

DATE: 9/12/02

Department of Lee County Utilities  
Division of Engineering  
Post Office Box 398  
Fort Myers, FL 33902

Gentlemen:

This is to certify that the water distribution and/or sewage collection system(s) located in \_\_\_\_\_  
\_\_\_\_\_ Danforth Lakes Phase III

(Name of Development)

were designed by me and have been constructed in conformance with:

the approved plans  the revised plans, attached

and:

the approved specifications  the revised specifications, attached

Upon completion of the work, we observed the following successful tests of the facilities: waterline  
pressure test, sanitary sewer line pressure test, t.v. video taping of  
sanitary sewer system

Very truly yours,

BARRAW & ASSOCIATES, INC  
(Owner or Name of Corporation)

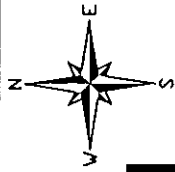
L.A. B.  
(Signature)

Project Engineer  
(Title) 9-12-02

SEAL OF ENGINEERING FIRM

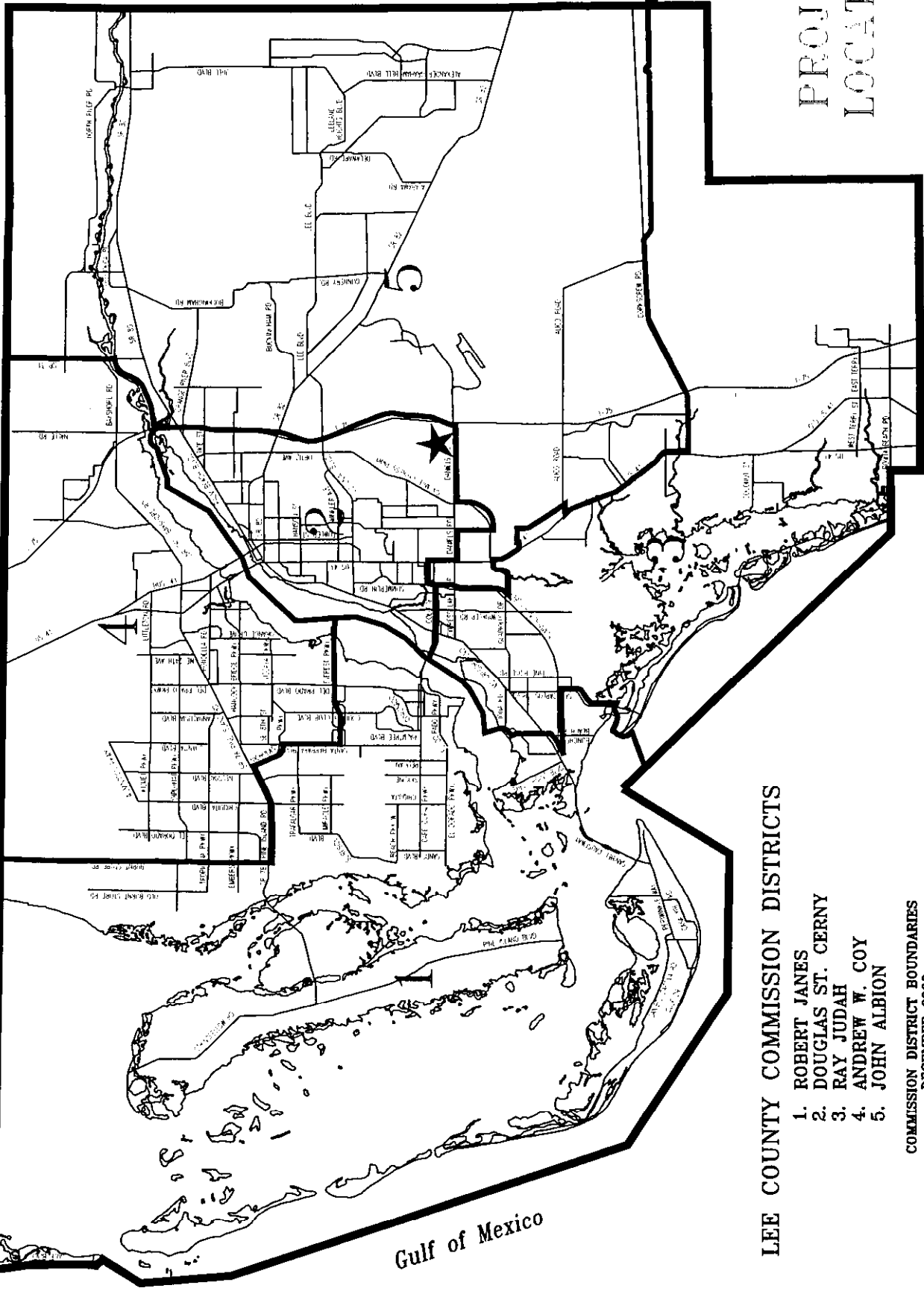
FL CERT OF AUTHORIZATION 7995  
2271 Mulberry Blvd  
Fort Myers, FL  
941-461-3170

DANFORTH LAKES - PHASE III  
 MULTIPLE PARCELS SECTION 16 - TOWNSHIP 45 - RANGE 25  
 COMMISSION DISTRICT # 2 - DOUGLAS ST. CERNY



COPY

PROJECT  
 LOCATION



LEE COUNTY COMMISSION DISTRICTS

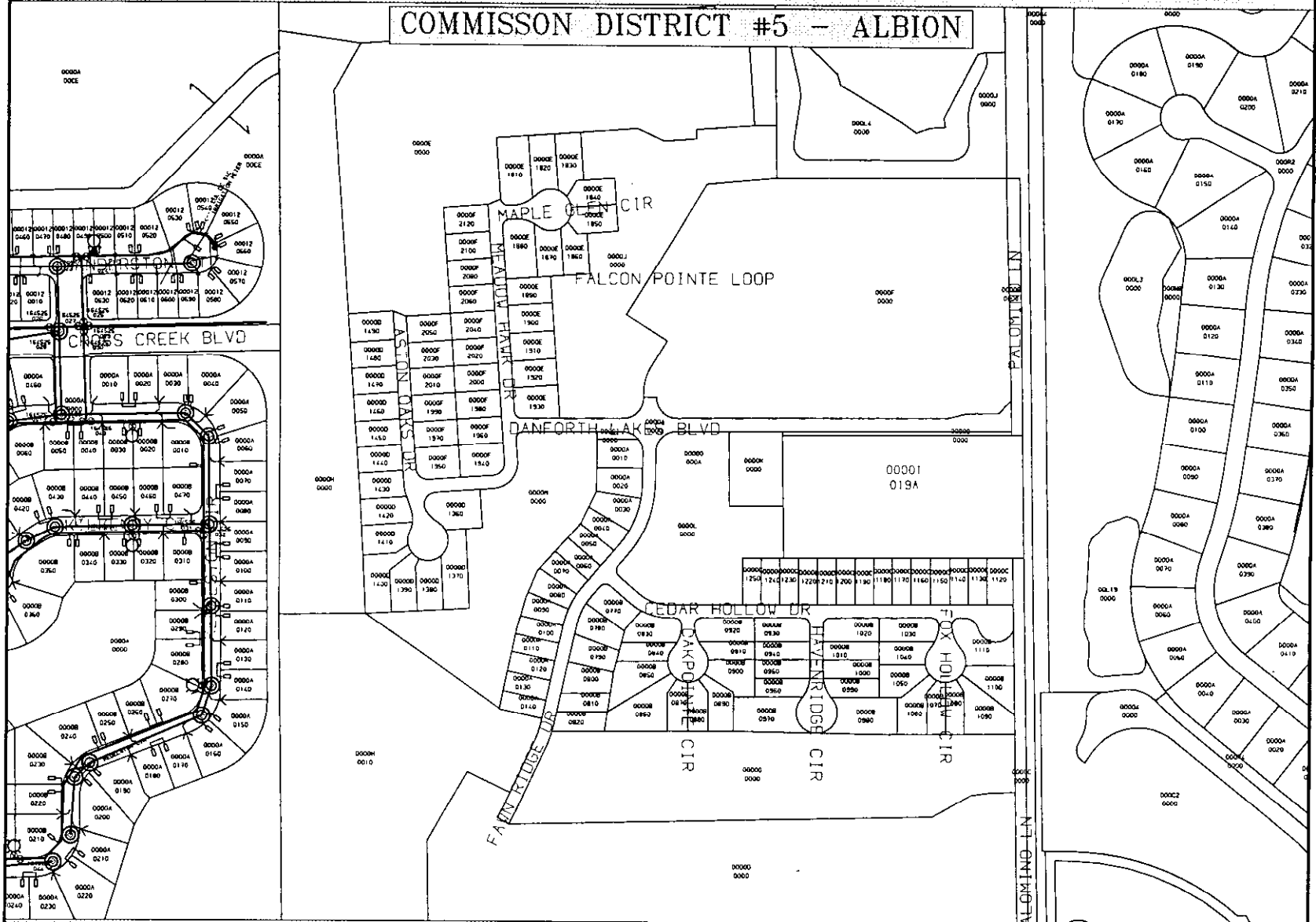
1. ROBERT JANES
2. DOUGLAS ST. CERNY
3. RAY JUDAH
4. ANDREW W. COY
5. JOHN ALBION

COMMISSION DISTRICT BOUNDARIES  
 DECEMBER 2000

Gulf of Mexico

# DANFORTH LAKES - PHASE III

COMMISSION DISTRICT #5 - ALBION



MULTIPLE PARCELS WITHIN SECT 16 - TWN 45 RNG 25



Rev.

WAIVER AND RELEASE OF LIEN UPON FINAL PAYMENT

COPY

The undersigned lienor, in consideration of the final payment in the amount of Thirty Three Thousand Two Hundred Sixty Three Dollars and 00/100 (\$ 33,263.00 ) hereby waives and releases its lien and right to claim a lien for labor, services, or materials furnished

to Beazer Homes (insert the name of your customer)

on the job of Beazer Homes (insert the name of the owner) to the following

described property: Danforth Lakes Phase III (Name of Development/Project)

Sanitary Sewer (Facilities Constructed)

Part of Sections 15 & 16, TWP 45S, RNG 25E, Lee County, Florida (Project Location)

Strap #: 16-45-25-00-00002.1000 (STRAP(s) #)

Dated on February 18, 2003

By: [Signature] (Signature of Authorized Representative)

Haleakala Construction, Inc. (Name of Firm or Corporation)

By: Brenda K. Merchant (Print Name of Authorized Representative)

5758 Taylor Road (Address)

Title: Authorized Agent

Naples, Florida 34109-1829

(City, State & Zip)

Phone #: 239-598-1968

Fax #: 239-598-9418

STATE OF FLORIDA COUNTY OF COLLIER

The foregoing instrument was signed and acknowledged before me this 18th day of February 20 03, by Brenda K. Merchant, who produced as identification or who is personally known to me, and who did/did not take an oath.

Linda Mahon Commission # CG 811233 Expires Feb. 21, 2003 Bonded Thru Atlantic Bonding Co., Inc.

Notary Seal

Notary Public: [Signature] (Signature)

Notary Public Name: Linda Mahon (Print)

My Commission Expires: 02/21/03



### WAIVER AND RELEASE OF LIEN UPON FINAL PAYMENT

The undersigned lienor, in consideration of the final payment in the amount of FIFTY ONE THOUSAND THREE HUNDRED EIGHTY THREE DOLLARS AND 50/100<sup>ths</sup> 51,383.50 ) hereby waives and releases its lien and right to claim a lien for labor, services, or materials furnished

to Beazer Homes  
(insert the name of your customer)

on the job of Beazer Homes to the following  
(insert the name of the owner)

described property: Danforth Lakes Phase III  
(Name of Development/Project)

Potable Water  
(Facilities Constructed)

Part of Sections 15 & 16, TWP 45S, Rng 25E, Lee County, Florida  
(Project Location)

16-45-25-00-00002.1000  
(STRAP(s) #)

Dated on February 11, 2003,

By: *Timothy C. Mitchell, Sr.*  
(Signature of Authorized Representative)

Haleakala Construction, Inc.  
(Name of Firm or Corporation)

By: Timothy C. Mitchell, Sr.  
(Print Name of Authorized Representative)

5758 Taylor Road  
(Address)

Title: President

Naples, Florida 34109-1829  
(City, State & Zip)

Phone #: 239-598-1968

Fax #: 239-598-9418

STATE OF FLORIDA  
COUNTY OF COLLIER

The foregoing instrument was signed and acknowledged before me this 11th day of February 20 03, by Timothy C. Mitchell, Sr., who produced as identification or who is personally known to me, and who ~~did~~/did not take an oath.



Notary Seal

Notary Public: *Brenda K. Merchant*  
(Signature)

Notary Public Name: Brenda K. Merchant  
(Print)

My Commission Expires: 08/09/06



11.5

**CERTIFICATION OF CONTRIBUTORY ASSETS**

PROJECT NAME: Danforth Lakes Phase III

LOCATION: Part of Sections 15 & 16, Twp 45S, Rng 25E, Lee County Florida

Strap #: 16-45-25-00-00002.1000  
(Including STRAP)

NAME AND ADDRESS OF OWNER: Beazer Homes, 5711 Breckenridge Parkway,  
Suite H., Tampa, Florida 33610  
(as shown on Deed)

TYPE UTILITY SYSTEM: Potable Water  
(list water, sewer and effluent reuse separately)

**DESCRIPTION AND COST OF MATERIAL, LABOR, AND SERVICES**

Please list each element of the system, e.g., pipe, manholes, lift stations, meters, valves, fittings, etc.

ITEM	SIZE	QUANTITY	UNIT COST	TOTAL
Connect to Existing	8"	2 EA	\$2,500.00	\$ 5,000.00
PVC DR-18 Water Main	8"	2206 LF	\$ 12.25	\$27,023.50
DIP CL50 Water Main	8"	40 LF	\$ 20.25	\$ 810.00
Gate Valve	8"	3 EA	\$ 800.00	\$ 2,400.00
Fire Hydrant	5 1/4"	2 EA	\$2,125.00	\$ 4,250.00
Perm Blowoff	8"	1 EA	\$1,300.00	\$ 1,300.00
Single Water Service		7 EA	\$ 300.00	\$ 2,100.00
Double Water Service		15 EA	\$ 500.00	\$ 7,500.00
Chlorinate & Test		1 EA	\$1,000.00	\$ 1,000.00
				\$51,383.50

TOTAL AMOUNT

(If more space is required, use additional page(s). Number each page and include the name of the project).





11.5

I do hereby certify that the quantities of material and services described above are a true and accurate representation of the as-installed cost of the system being contributed to Lee County and corresponds with the record drawings.

CERTIFYING:

Timothy C. Mitchell  
(Name & Title of Certifying Agent)

OF: Haleakala Construction, Inc.  
(Firm or Corporation)

ADDRESS: 5758 Taylor Road  
Naples, Florida 34109-1829

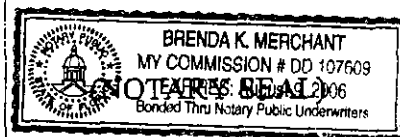
STATE OF FLORIDA )  
) SS:  
COUNTY OF COLLIER )

The foregoing instrument was signed and acknowledged before me this 11th day of February,  
2003 by Timothy C. Mitchell, Sr. who has produced Personally Known  
(Print or Type Name) (Type Of Identification and Number)  
as identification, and who (~~did~~) (did not) take an oath.

Brenda K. Merchant  
Notary Public Signature

Brenda K. Merchant  
Printed Name of Notary Public

DD107609  
Notary Commission Number



11.6



COPY

11.5

CERTIFICATION OF CONTRIBUTORY ASSETS

PROJECT NAME: Danforth Lakes Phase Three

LOCATION: Part of Sections 15 & 16, Twp 45S, Rng 25E, Lee County, Florida

Strap #: 16-45-25-00-00002.1000

(Including STRAP)

NAME AND ADDRESS OF OWNER: Beazer Homes, 5711 Breckenridge Parkway,  
Suite H,, Tampa, Florida 33610

(as shown on Deed)

TYPE UTILITY SYSTEM: Sanitary Sewer  
(list water, sewer and effluent reuse separately)

DESCRIPTION AND COST OF MATERIAL, LABOR, AND SERVICES

Please list each element of the system, e.g., pipe, manholes, lift stations, meters, valves, fittings, etc.

ITEM	SIZE	QUANTITY	UNIT COST	TOTAL
PVC SDR 26 0'-6'	8"	692 LF	\$ 13.00	\$ 8,996.00
PVC SDR 26 6'-8'	8"	262 LF	\$ 16.00	\$ 4,192.00
Manhole 0'-6'	4'	4 EA	\$2,100.00	\$ 8,400.00
PVC Lateral	6"	670 LF	\$ 10.00	\$ 6,700.00
Single PVC Cleanout	6"	2 EA	\$ 200.00	\$ 400.00
Double PVC Cleanout	6"	15 EA	\$ 225.00	\$ 3,375.00
TV Video Sewer		1 EA	\$1,200.00	\$ 1,200.00

\$33,263.00

TOTAL AMOUNT

(If more space is required, use additional page(s). Number each page and include the name of the project).



11.5

I do hereby certify that the quantities of material and services described above are a true and accurate representation of the as-installed cost of the system being contributed to Lee County and corresponds with the record drawings.

CERTIFYING: *Timothy C. Mitchell, Sr.*

(Name & Title of Certifying Agent)  
Timothy C. Mitchell, Sr., President

OF: Haleakala Construction, Inc.  
(Firm or Corporation)

ADDRESS: 5758 Taylor Road  
Naples, Florida 34109-1829

STATE OF FLORIDA )  
) SS:  
COUNTY OF COLLIER )

The foregoing instrument was signed and acknowledged before me this 14th day of January,  
2003 by Timothy C. Mitchell, Sr. who has produced \_\_\_\_\_

(Print or Type Name) (Type Of Identification and Number)

as identification, and who (did) (did not) take an oath.

*Brenda K. Merchant*

Notary Public Signature

Brenda K. Merchant

Printed Name of Notary Public

DD 107609

Notary Commission Number



(NOTARY SEAL)

11.6

