

LEE COUNTY BOARD OF COUNTY COMMISSIONERS
AGENDA ITEM SUMMARY **BLUE SHEET NO: 20030206 -UTI.**

1. REQUESTED MOTION:

ACTION REQUESTED:

Approve final acceptance, by Resolution, as a donation for one 8" diameter fire line and one fire hydrant serving the **ALICO ROAD CENTER AKA ALICO ROAD LLC**. This is a Developer contributed asset project located on the south side of Alico Road approximately 1 mile east of S. Tamiami Trail.

WHY ACTION IS NECESSARY:

To provide fire protection the recently constructed commercial project.

WHAT ACTION ACCOMPLISHES:

Places the fire line and hydrant into operation and complies with the Lee County Utilities Operations Manual.

2. DEPARTMENTAL CATEGORY: 10 - UTILITIES
COMMISSION DISTRICT #: 5

C10F

3. MEETING DATE:

03-11-2003

4. AGENDA:

- CONSENT
- ADMINISTRATIVE
- APPEALS
- PUBLIC
- WALK ON
- TIME REQUIRED: _____

5. REQUIREMENT/PURPOSE:

- (Specify)*
- STATUTE _____
 - ORDINANCE _____
 - ADMIN. CODE _____
 - OTHER Res _____

6. REQUESTOR OF INFORMATION:

- A. COMMISSIONER: _____
- B. DEPARTMENT: Lee County Public Works
- C. DIVISION/SECTION: Utilities Division
- BY: Rick Diaz/Utilities Director

DATE: 2/20/03

7. BACKGROUND:

Fire lines and fire hydrants do not require permission to construct by the Board, therefore, no previous Blue Sheet number is provided.
 The installation has been inspected for conformance to the Lee County Utilities Operations Manual. Satisfactory pressure and bacteriological testing has been completed.
 Record drawings have been received.
 Engineer's Certification of Completion has been provided---copy attached.
 Project Location Map---copy attached.
 Warranty has been provided---copy attached.
 Waiver of Lien has been provided---copy attached.
 Certification of Contributed Assets has been provided---copy attached.
 Potable water service is provided by Lee County Utilities via existing infrastructure located within the right-of-way of Alico Road.
 Sanitary sewer will be provided by a private on-sight septic system.
 100% of the water connection/capacity fees have been paid.
 No funds required.

SECTION 08 TOWNSHIP 46S RANGE 25E DISTRICT #5 COMMISSIONER: ALBION

8. MANAGEMENT RECOMMENDATIONS:

9. RECOMMENDED APPROVAL

(A) DEPARTMENT DIRECTOR	(B) PURCH. OR CONTRACTS	(C) HUMAN RESOURCES	(D) OTHER	(E) COUNTY ATTORNEY	(F) BUDGET SERVICES				(G) COUNTY MANAGER
					OA	OM	Risk	GC	
 L. Lavender Date: <u>2-24-03</u>	N/A Date:	N/A Date:	 T. Osterhout Date: <u>2-20</u>	 D. Owen Date: <u>2/24/03</u>	 P.M. Date: <u>2/26/03</u>	 C.M. Date: <u>2/26/03</u>	 W.S. Date: <u>2/26/03</u>	 R.S. Date: <u>2-26-03</u>	 L. Lavender Date: <u>2-24-03</u>

10. COMMISSION ACTION:

- APPROVED
- DENIED
- DEFERRED
- OTHER

RECEIVED BY COUNTY ADMIN.
<u>2-25-03</u>
4:30
COUNTY ADMIN. FORWARDED TO: <u>2/26/03</u>

REC'D. by CO. ATTY. <u>2-25-03</u> <u>1:00 PM</u> CO. ATTY. <u>L. Lavender</u> FORWARDED TO: Budget <u>3:10 PM</u>

RESOLUTION NO. _____

RESOLUTION ESTABLISHING UTILITY ACCEPTANCE OF
DEVELOPER CONTRIBUTED ASSETS
IN LEE COUNTY, FLORIDA

WHEREAS, it is the desire of Alico Road, LLC, owner of record, to make a contribution to Lee County Utilities of water facilities (one 8" diameter fire line and one fire hydrant), serving **"ALICO ROAD CENTER A/K/A ALICO ROAD LLC"**; and,

WHEREAS, Lee County Utilities requires proof of a Release of Lien, a Warranty (one-year) on all labor and materials, an accurate value of contributed assets, and right-of-way and/or easement-indemnity granted for all systems being contributed to Lee County Utilities; and,

WHEREAS, all of the above information has been received and approved as complete by Lee County Utilities; and,

WHEREAS, Lee County Utilities has recommended to the Board of County Commissioners that the above-named system be accepted for ownership, operation, and maintenance.

NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF COUNTY COMMISSIONERS OF LEE COUNTY, FLORIDA, that the above facilities, for a contributed value of **\$15,148.00** is hereby ACCEPTED and acknowledged as an addition to Lee County Utilities.

THE FOREGOING RESOLUTION was offered by Commissioner _____ who moved for its adoption. The motion was seconded by Commissioner _____ and, upon being put to a vote, the vote was as follows:

- Commissioner Janes _____ (1)
- Commissioner St. Cerny: _____ (2)
- Commissioner Judah(C): _____ (3)
- Commissioner Coy: _____ (4)
- Commissioner Albion (V-C): _____ (5)

DULY PASSED AND ADOPTED this _____ day of _____, 2003.

ATTEST:
CHARLIE GREEN, CLERK

BOARD OF COUNTY COMMISSIONERS
OF LEE COUNTY, FLORIDA

By: _____
DEPUTY CLERK

By: _____
CHAIRMAN

APPROVED AS TO FORM

OFFICE OF COUNTY OFFICE

DRAFT

11.4

LETTER OF COMPLETION

DATE: Dec 19, 2002

Department of Lee County Utilities
Division of Engineering
Post Office Box 398
Fort Myers, FL 33902

Gentlemen:

This is to certify that the water distribution ~~and/or sewage collection~~ system(s) located in Alico Rd. Center
(Name of Development)

were designed by me and have been constructed in conformance with:

the approved plans the revised plans, attached

and:

the approved specifications the revised specifications, attached

Upon completion of the work, we observed the following successful tests of the facilities:

Pressure test

Very truly yours,

Terrance Keppe, P.E. 41953
(Owner or Name of Corporation)

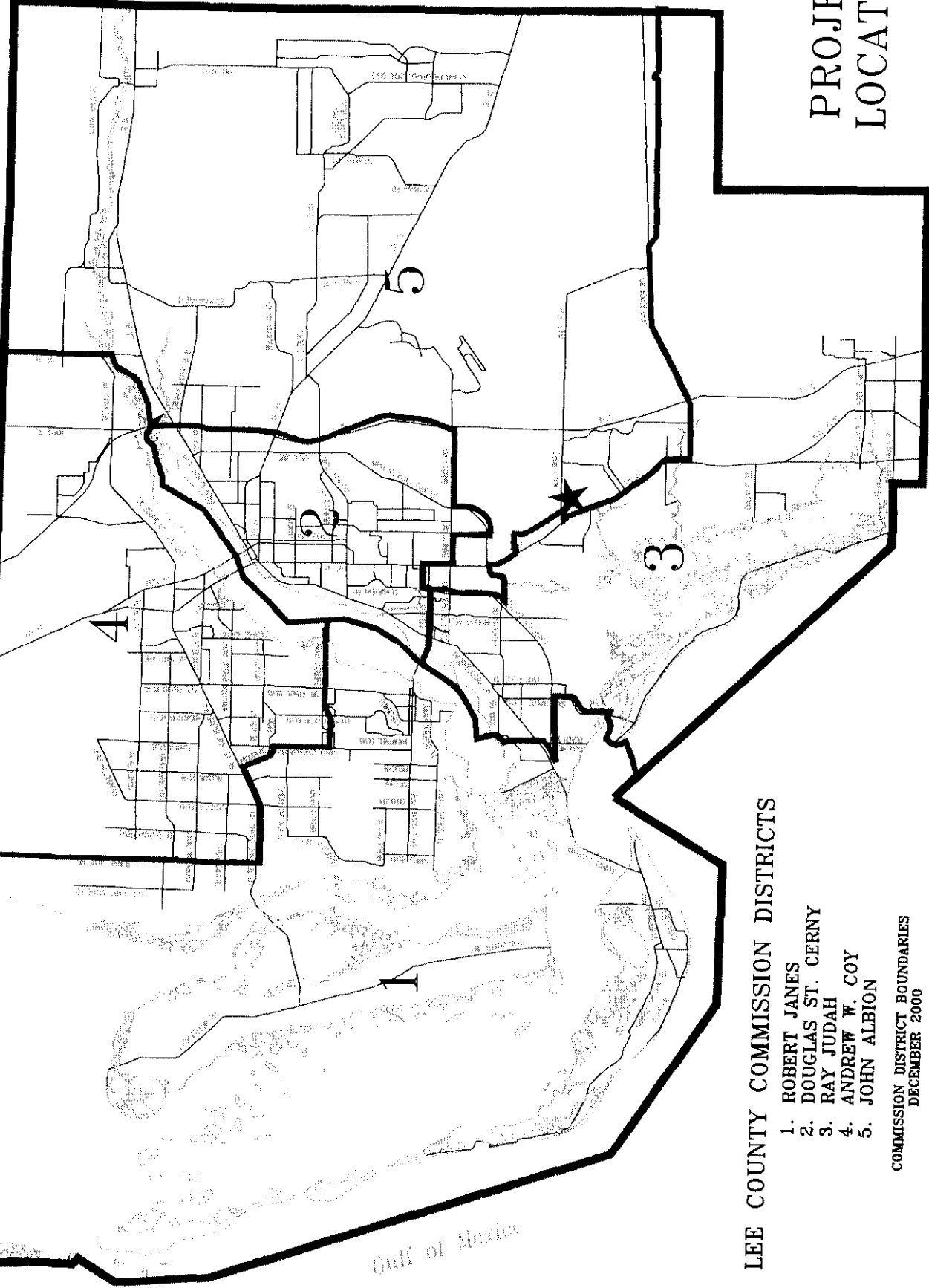
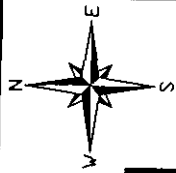
[Signature]
(Signature)

(Title)

(SEAL OF ENGINEERING FIRM)



ALICO ROAD CENTER aka ALICO ROAD LLC
08-46-25-00-00003.0170
COMMISSION DISTRICT #5 - ALBION



PROJECT LOCATION

LEE COUNTY COMMISSION DISTRICTS

- 1. ROBERT JANES
- 2. DOUGLAS ST. CERNY
- 3. RAY JUDAH
- 4. ANDREW W. COY
- 5. JOHN ALBION

COMMISSION DISTRICT BOUNDARIES
DECEMBER 2000

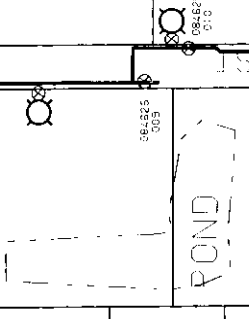
Gulf of Mexico

ALICO ROAD CENTER aka ALICO ROAD LLC
COMMISSION DISTRICT #5 - ALBION

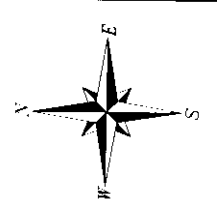
ALICO RD

SUBJECT PARCEL

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POND



08-46-25-00-00003.0170 7600 ALICO RD

084625 010

WARRANTY

THE UNDERSIGNED parties do hereby warrant and/or guaranty all work executed by the contractor on the water system of (Name of Development: Alico Road Center to be free from defects in material and workmanship for a period of one (1) year from the date of acceptance by the Lee County Board of County Commissioners. The undersigned parties further agree that they will, at their own expense, repair and replace all such defective work and all other work damaged by said defective work under this Warranty-Guaranty.

It is furthermore understood that the consideration for the giving of this warranty and/or guaranty is the requirement by the General Conditions and Specifications under which the contract was let that such warranty and/or guaranty would be given.

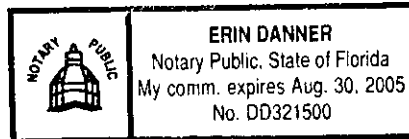
J.P. MURPHY, INC.
(NAME OF CONTRACTOR)

BY: J.P. Murphy Owner
(SIGNATURE & TITLE)

STATE OF Florida)
COUNTY OF Lee) SS:

The foregoing instrument was signed and acknowledged before me this Monday day of Dec 23, 2002 by James P. Murphy (Print or Type Name) who has produced FL Dr. Lic. M 6104554/0490 exp. 2-9-03 (Type of Identification and Number) as identification, and who (did) (did not) take an oath.

Erin Danner
Notary Public Signature
Erin Danner
Printed Name of Notary Public
Aug 30, 2005
Notary Commission Number



(NOTARY SEAL)



WAIVER AND RELEASE OF LIEN
UPON FINAL PAYMENT

The undersigned lienor, in consideration of the final payment in the amount of Fifteen Thousand One Hundred Forty Eight and 00/100 dollars (\$15,148.00) hereby waives and releases its lien and right to claim a lien for labor, services, or material furnished to Alico Rd LLC on the job of Alico Road Center to the following described property: Alico Road Center, Water System, Section 8, Township 46 S, Range 25 E, Lee County, Strap no. 08-46-25-00-00003.0170.

Dated on 3/05/03

By: J.P. Murphy J.P. Murphy, Inc.

By: James P. Murphy #2 Pepita Street

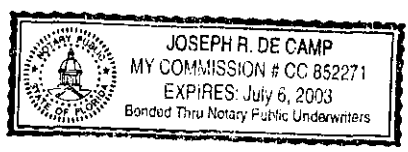
Title: Owner Ft. Myers Beach, Florida 33931

Phone #: 239-463-4806 Fax #: 239-463-3872

STATE OF Florida)
) SS:
COUNTY OF Lee)

The foregoing instrument was signed and acknowledged before me this 5 day of Feb, 2003 by James P Murphy (Print or Type Name) who has produced FLDL M610455410490 (Type of Identification and Number) as identification, and who (did) (did not) take an oath.

Joseph R. De Camp
Notary Public Signature
Joseph De Camp
Printed Name of Notary Public
CC852271
Notary Commission Number



(NOTARY SEAL)



020301010

CERTIFICATION OF CONTRIBUTORY ASSETS

PROJECT NAME: ALICO ROAD CENTER

LOCATION: SECTION 8, TOWNSHIP 46 S, RANGE 25 E, LEE COUNTY

7600 Alico Rd. 08-46-25-00-00003.0170
(Including STRAP)

NAME AND ADDRESS OF OWNER: ALICO RD LLC

4442 ARNOLD AVENUE, NAPLES, FLORIDA 34104
(as shown on Deed)

TYPE OF UTILITY SYSTEM:
WATER
(list water, sewer and effluent reuse separately)

DESCRIPTION AND COST OF MATERIAL, LABOR, AND SERVICES

Please list each element of the system, e.g., pipe, manholes, lift stations, meters, valves, fittings, etc.

ITEM	SIZE	QUANTITY	UNIT	COST	TOTAL
Fire Line up to & including 1 st OS&Y valve	10", 8"	1	LS	\$3,048.00	\$3,048.00
Hot Tap	16"X 10"	1	EA	\$8,500.00	\$8,500.00
Water Service	2"	1	LS	\$1,300.00	\$1,300.00
Fire Hydrant Assembly	6"	1	EA	\$2,300.00	\$2,300.00

TOTAL AMOUNT \$15,148.00

I do hereby certify that the quantities of material and services described above are a true and accurate representation of the as-installed cost of the system being contributed to Lee County and corresponds with the record drawings.

CERTIFYING:



J. P. Murphy

J. P. Murphy, Owner

(Name & Title of Certifying Agent)

OF: J. P. Murphy, Inc

(Firm or Corporation)

Address: #2 Pepita Street

Fort Myers Beach, Florida 33931

STATE OF Florida)

) SS:

COUNTY OF Lee)

The foregoing instrument was signed and acknowledged before me this 5

day of Feb, 2003 by James P Murphy
(Print or Type Name)

who has produced FLDL MG10 455 410 490
(Type of Identification and Number)

as identification, and who (did) (did not) take an oath.

Joseph De Camp
Notary Public Signature

Joseph De Camp
Printed Name of Notary Public

CC 852271
Notary Commission Number (NOTARY SEAL)

