LEE COUNTY BOARD OF COUNTY COMMISSIONERS AGENDA ITEM SUMMARY BLUE SHEET NO: 20030163-UTL						UTL	
1. REQUE	ESTED MOTIO	N:					
ACTION REQUESTED: Approve final acceptance by Resolution, as a donation of a water distribution system, gravity collection system, lift station and force main serving <b>Renaissance</b> , <b>Phase 2</b> . This is a developer contributed asset project located on the north side of Daniels Parkway west of I-75.							
WHY ACTIO	ON IS NECESSAI ential developm	RY: To providuent.	le potable wate	er service, fire	protection	n and sanitary sewer servic	e to this phase
WHAT ACTI Utilities Op	ON ACCOMPLI erations Manua	SHES: Places t	the water and s	ewer systems	into opera	ation and complies with the	e Lee County
2. DEPARTMENTAL CATEGORY: 10 CIDG 3. MEETING DATE: 02-25-2003							
4. AGENDA:	-	5. REQUIR	EMENT/PURPOS	SE:	6. REQUEST	TOR OF INFORMATION:	<u> </u>
X CONSENT ADMINISTS APPEALS PUBLIC WALK ON TIME REQU	Specify   A.   A.   A.   A.   A.   A.   A.   A			A. COMMISSIONER:  B. DEPARTMENT:  C. DIVISION/SECTION: Utilities Division  BY:  Rick Divz, Utilities Director			
7. BACKGRO	DUND:						1903
The Board granted permission to construct on 04/02/02, Blue Sheet #20020182. The installation has been inspected for conformance to the Lee County Utilities Operations Manual. Satisfactory pressure and bacteriological testing of the water system has been completed. Satisfactory closed circuit television inspection of the gravity collection system has been performed. As-builts have been provided. Engineer's Certification of Completion has been providedcopy attached. Project location mapcopy attached. Warranty has been providedcopy attached. Waiver of lien has been providedcopy attached. Certification of Contributory Assets has been providedcopy attached. 100% of the connection fees have been paid.  SECTIONS 15 & 22 TOWNSHIP 45S RANGE 25E DISTRICT #2 COMMISSIONER ST. CERNY  B. MANAGEMENT RECOMMENDATIONS:							
			9. RECOMM	1ENDED APPI	ROVAL		
(A) DEPARTMENT DIRECTOR	(B) PURCH, OR CONTRACTS	(C) HUMAN RESOURCES	(D) OTHER	(E) COUNTY ATTORNEY		(F) BUDGET SERVICES (MM 21) 63	(G) COUNTY MANAGER
Sauce Lavender Date: 2 · 6 · 63	N/A Date:	N/A Date:	T. Osterhout Date: 2-6	D. Owen Date:	OA P.M. 2/10/03	OM Risk GC	Huender Date: 7.4.03
O. COMMISSION ACTION:  APPROVED DENIED DEFERRED OTHER  Rec. by CoAtty COUNTY ADMIN. PM FORWARDED TO: PM					pm		

RESOLUTION	NO.
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#### RESOLUTION ESTABLISHING UTILITY ACCEPTANCE OF <u>DEVELOPER CONTRIBUTED ASSETS</u> IN LEE COUNTY, FLORIDA

WHEREAS, it is the desire of Worthington of Renaissance, LLC, owner of record, to make a contribution to Lee County Utilities of water facilities (water distribution system), and sewer facilities (gravity collection system, lift station and force main) serving "RENAISSANCE, PHASE 2"; and,

WHEREAS, Lee County Utilities requires proof of a Release of Lien, a Warranty (one-year) on all labor and materials, an accurate value of contributed assets, and right-of-way and/or easement-indemnity granted for all systems being contributed to Lee County Utilities; and,

WHEREAS, all of the above information has been received and approved as complete by Lee County Utilities; and,

WHEREAS, Lee County Utilities has recommended to the Board of County Commissioners that the above-named system be accepted for ownership, operation, and maintenance.

NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF COUNTY COMMISSIONERS OF LEE COUNTY, FLORIDA, that the above facilities, for a contributed value of **\$750,095.16** is hereby ACCEPTED and acknowledged as an addition to Lee County Utilities.

who moved for its adoption. The	ttered by Commissioner motion was seconded by Commissi	0000
follows:	ring put to a vote, the vot	e was as
Commissioner Bob Janes :		(1)
Commissioner Douglas St. Ce	erny:	(2)
Commissioner Ray Judah (C):		(3)
Commissioner Andrew Coy:		(4)
Commissioner John Albion (V	/-C):	(5)
DULY PASSED AND ADOPTED this 2003.	day of	,
ATTEST: CHARLIE GREEN, CLERK	BOARD OF COUNTY COMMISSIONERS OF LEE COUNTY, FLORIDA	
BY: DEPUTY CLERK	By:CHAIRMAN	_

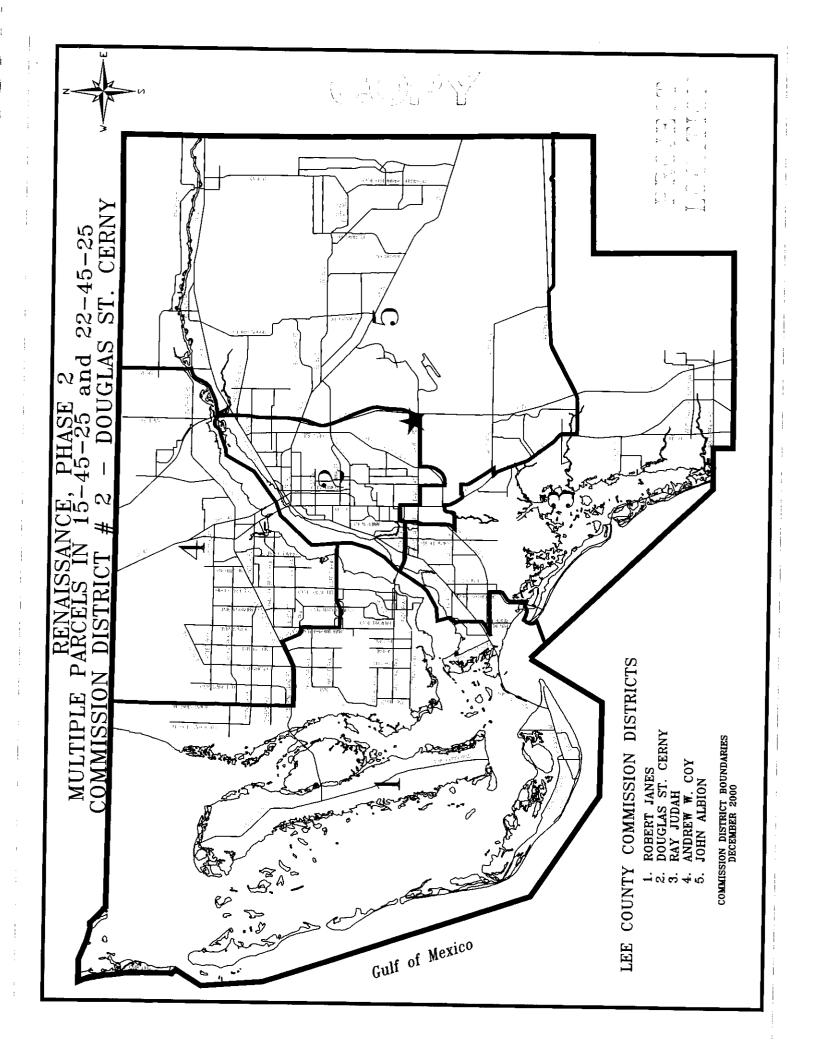
APPROVED AS TO FORM

OFFICE OF COUNTY ATTORNEY

# LETTER OF COMPLETION

Date: 11/13/02

Department of Lee County Utilities		
Division of Engineering		
Post Office Box 398		
Fort Myers, FL 33902		
Gentlemen:		
This is to certify that the water distrib	ution	and/or sewage collection system(s) located
in Renaissance Pha	se 2	
(Name of D	evelopm	ent)
were designed by me and have been c	onstru	cted in conformance with:
the approved plans		the revised plans, attached
and:		
the approved specifications		the revised specifications, attached
Upon completion of the work, we observed (See Attached	erved	the following successful tests of the facilities:
Very truly yours,		
Community Engineering Services, Inc. (Owner or Name of Corporation)	<u>.</u>	
Henry J. Hardman (Signature)		Hey I Hand
FL P.E. #56099	_	$oldsymbol{r}_{i}$
(Title)		SEAL OF ENGINEERING FIRM



#### WARRANTY

THE UNDERSIGNED parties do hereby warrant and/or guaranty all work executed by the contractor on the water and/or sewer systems of (Name of Development): RENAISSANCE PHASE 2 to be free from defects in material and workmanship for a period of one (1) year from the date of acceptance by the Lee County Board of County Commissioners. The undersigned parties further agree that they will, at their own expense, repair and replace all such defective work and all other work damaged by said defective work under this Warranty-Guaranty.

It is furthermore understood that the consideration for the giving of this warranty and/or guaranty is the requirement by the General Conditions and Specifications under which the contract was let that such warranty and/or guaranty would be given.

Mitchell & Stork Const Co. Inc

(NOTARY SEAL)

	whenever stark const. Co. mc.
	(NAME OF OWNER OR CONTRACTOR)
	BY:
	David C. Scafidi, Project Manager
STATE OF <u>Florida</u> ) SS:	
COUNTY OF <u>Collier</u> )	
The foregoing instrument was signed	ed and acknowledged before me this 29THday of November,
2002 by <u>David C. Scafidi</u> , <u>Proje</u>	ct Manager who has
produced <u>FL D1 # S130-160-61-411-0</u> as	s identification, and who did not take an oath.
Morislan.	Morris Sons
Notary Public Signature	No Commission DD059
Morris Sows	Expires January 2000
Printed Name of Notary Public	

Notary Commission Number

## WAIVER AND RELEASE OF LIEN UPON FINAL PAYMENT

The undersigned lienor, in consideration of the final payment in the amount of <u>Seven Hundred Fifty Thousand Ninety Five and 16/100 Dollars(\$750,095.16</u>) hereby waivers and releases its lien and right to claim a lien for labor, services, or materials furnished to <u>Worthington of Renaissance, LLC</u> on the job of <u>Renaissance Phase 2</u> to the following described property:

Poster N. A	
Renaissance Phase 2 (Name of Development/Project)	water distribution and sanitary sewer systems (Facilities Constructed)
(Name of Development Toject)	(Facilities Constructed)
Terrabella Pl. /Way,Vittoria Way/Ct, Renaissance	(15-45-25)
(Location)	(Strap # or Section, Township & Range)
(Please provide full name and location of development and	a description of the utility system constructed).
Dated on: January 30, 203	
By: \( \frac{1}{2} \)	Mitchell & Stark
(Signature of Authorized Representative)	(Name of Firm or Corporation)
By: DAVID C. SCAFID.	6001 Shirley Street
(Print Name of Authorized Representative)	(Address of Firm or Corporation)
Phone #: (941)597-2165 Ext.27	Naples, FL 34109-
Fax#: (941)566-7865	(City, State & Zip Of Firm Or Corporation)
2 12/000 7000	<del></del>
STATE OF <u>FL</u> ) ) SS:	
COUNTY OF Collier )	
The foregoing instrument was signed and acknowl JAN, 2003 by David C. Scafidi who has produce DL# S130-160-61-411-0, and who did not take a	ed the following as identification - FL no oath.
	in Sous pu
Notary (Notary	Public Signature)
My Commission DD059332	
(Notary Seal & Commission Number) (Printed	Name of Notary Public)

### **CERTIFICATION OF CONTRIBUTORY ASSETS**

PROJECT NAME: RENAISSANCE PHASE 2
LOCATION: Terrabella Place, Terabella Way, Renaissance Way, Villagio Way, Vittoria Way, Vittoria Co
STRAP # (15-45-25)
(Including STRAP)
NAME AND ADDRESS OF OWNER: Worthington of Renaissance LLC
14291 Metro Pkwy. Fort Myers, FL. 33912
(as shown on Deed)
TYPE UTILITY SYSTEM: WATER
41.

(list water, sewer and effluent reuse separately)

### DESCRIPTION AND COST OF MATERIAL, LABOR, AND SERVICES

Please list each element of the system, e.g., pipe, manholes, lift stations, meters, valves, fittings, etc.

ITEM	SIZE	QUANTITY	UNIT	COST	TOTAL
DR-18,C-900 W.M.	12-inch	5976	LF	15.64	93464.64
DR-18,C-900 W.M.	10-inch	1863	LF	12.00	22356.00
DR-18,C-900 W.M.	8-inch	2528	LF	10.40	26291.20
DIP, CI 50 W.M.	8-inch	139	LF	19.00	2641.00
DIP, Cl 50 W.M.	12-inch	187	LF	22.21	4153.27
DIP, Cl 50 W.M.	10-inch	70	LF	19.14	1339.80
DR-11, HDPE Casing	20-inch	200	LF	140.00	28000.00
DR-11, HDPE W.M.	12-inch	200	LF	55.00	11000.00
Gate Valve	12-inch	12	EA	1221.00	14652.00
Gate Valve	10-inch	3	EA	1030.00	3090.00
Gate Valve	8-inch	4	EA	733.00	2932.00
Fire Hydrant Assembly	6-inch	18	EA	2,399.00	43182.00
Single Water Service	3/4-inch	22	EA	337.00	7414.00
Double Water Service	3/4-inch	58	EA	674.00	39092.00
Permanent Sampling Pt	1-inch	3	EA	811.00	2433.00
AARV	2-inch	1	EA	1208.00	1208.00
Service w/BFP	1-inch	5	EA	1060.00	5300.00
Permanent Blow-Off	2-inch	2	EA	1404.00	2808.00

TOTAL AMOUNT \$ 311,356.91

I do hereby certify that the	quantities of material and services described above are a true
and accurate representation of the as-installed cost of	of the system being contributed to Lee County and corresponds
with the record drawings.	_
	CERTIFYING: (David C. Scafidi, Project Manager)
(Firm or Corporation)	OF: MITCHELL & STARK CONST. CO. INC.
	ADDDESS: 4001 Shirler Street
	ADDRESS: 6001 Shirley Street Naples, Florida, 34109
	Napies, Fiorida, 34109
STATE OF Florida ) SS: COUNTY OF Collier )	
	knowledged before me this <u>30TH</u> day of January, 2003,
who has produced <u>FL DL# S130-160-61-411-0</u> as i	dentification, and who did not take an oath.
(NOTARY SEAL)	Notacy Public Signature  Mockis Sons  Printed Name of Notary
Morris Sons	* *
My Commission DD059332	00059332
ೌನ್ Expires January 7 2008	Notary Commission Number

#### **CERTIFICATION OF CONTRIBUTORY ASSETS**

PROJECT NAME: RENAISSANCE PHASE 2	
LOCATION: Terabella Place, Terrabella Way, Renaissance Way, Villagio Way, Vittoria V	Vay, Vittoria Ct.
STRAP # (15-45-25)	
(Including STRAP)	
NAME AND ADDRESS OF OWNER: Worthington of Renaissance LLC	
14291 Metro Pkwy. Fort Myers, FL. 33912	
(as shown on Deed)	
TYPE UTILITY SYSTEM: SEWER	

(list water, sewer and effluent reuse separately)

### DESCRIPTION AND COST OF MATERIAL, LABOR, AND SERVICES Please list each element of the system, e.g., pipe, manholes, lift stations, meters, valves, fittings, etc.

ITEM	SIZE	QUANTITY	UNIT	COST	TOTAL
SDR-26, PVC	10-inch	2424	LF	20.74	50273.76
SDR-26, PVC	8-inch	4692	LF	19.27	90414.84
SDR-18, PVC	8-inch	43	LF	27.35	1176.05
MANHOLES	48-inch	34	EA	3618.90	123042.60
LIFT STATION	6' Dia.	1	EA	78900.00	78900.00
SINGLE LATERAL	6-inch	26	EA	532.00	13832.00
DOUBLE LATERAL	6-inch	55	EA	1064.00	58250.00
DR-14, PVC F.M.	6-inch	90	LF	9.50	855.00
DR-14, PVC F.M.	4-inch	50	LF	18.00	900.00
DR-18, PVC F.M.	6-inch	52	LF	19.00	988.00
DR-18, PVC F.M.	4-inch	1702	LF	8.00	13616.00
PLUG VALVE	4-inch	2	EA	892.00	1784.00
AARV	2-inch	2	EA	2353.00	4706.00

TOTAL AMOUNT \$ 438,738.25

	quantities of material and services described above are a true of the system being contributed to Lee County and corresponds
with the record drawings.	$\sim$ $\Lambda$
	CERTIFYING:
	$\bigwedge$ $1.2$
	(David C. Scafidi, Project Manager)
	OF: MITCHELL & STARK CONST. CO. INC.
(Firm or Corporation)	
	ADDRESS: 6001 Shirley Street
	Naples, Florida, 34109
	• , ,
STATE OF <u>Florida</u> ) SS: COUNTY OF <u>Collier</u> )	
The foregoing instrument was signed and act by David C. Scafidi, Project Manager	knowledged before me this <u>30TH</u> day of January, 2003,
who has produced <u>FL DL# S130-160-61-411-0</u> as	identification, and who did not take an oath.
	Morris and Natary Public Signature
(NOTARY SEAL)	Molkis Sons
	Printed Name of Notary
Morris Sons	•
My Commission DD059332 Expires January 7 2008	00059332
Of the Company of the	Notary Commission Number

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