

LEE COUNTY BOARD OF COUNTY COMMISSIONERS
AGENDA ITEM SUMMARY **BLUE SHEET NO: 20030161-UTL**

1. REQUESTED MOTION:

ACTION REQUESTED: Approve final acceptance by Resolution and recording of one utility easement, as a donation of a water distribution system, gravity collection system, force main and two lift stations serving **Renaissance, Phase 1**. This is a developer contributed asset project located on the north side of Daniels Parkway west of I-75.

WHY ACTION IS NECESSARY: To provide potable water service, fire protection and sanitary sewer service to this phase of the residential development.

WHAT ACTION ACCOMPLISHES: Places the water and sewer systems into operation and complies with the Lee County Utilities Operations Manual.

2. DEPARTMENTAL CATEGORY: 10 **CIOE** **3. MEETING DATE:** **02-25-2003**
COMMISSION DISTRICT #: 2

<p>4. AGENDA:</p> <p><input checked="" type="checkbox"/> CONSENT <input type="checkbox"/> ADMINISTRATIVE <input type="checkbox"/> APPEALS <input type="checkbox"/> PUBLIC <input type="checkbox"/> WALK ON <input type="checkbox"/> TIME REQUIRED: _____</p>	<p>5. REQUIREMENT/PURPOSE:</p> <p><i>(Specify)</i> <input type="checkbox"/> STATUTE _____ <input type="checkbox"/> ORDINANCE _____ <input type="checkbox"/> ADMIN. CODE _____ <input checked="" type="checkbox"/> OTHER Res., Easement</p>	<p>6. REQUESTOR OF INFORMATION:</p> <p>A. COMMISSIONER: _____ B. DEPARTMENT: <u>Lee County-Public Works</u> C. DIVISION/SECTION: <u>Utilities Division</u> BY: <u>Rick Diaz, Utilities Director</u> DATE: <u>2/6/03</u></p>
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7. BACKGROUND:

The Board granted permission to construct on 04/02/02, Blue Sheet #20020182. The installation has been inspected for conformance to the Lee County Utilities Operations Manual. Satisfactory pressure and bacteriological testing of the water system has been completed. Satisfactory closed circuit television inspection of the gravity collection system has been performed. As-builts have been provided. Engineer's Certification of Completion has been provided---copy attached. Project location map---copy attached. Warranty has been provided---copy attached. Waiver of lien has been provided---copy attached. Certification of Contributory Assets has been provided---copy attached. 100% of the connection fees have been paid. Funds are available for recording fees in account number OD5360748700.504930.

SECTIONS 15 & 22 TOWNSHIP 45S RANGE 25E DISTRICT #2 COMMISSIONER ST CERNY

8. MANAGEMENT RECOMMENDATIONS:

9. RECOMMENDED APPROVAL

(A) DEPARTMENT DIRECTOR	(B) PURCH. OR CONTRACTS	(C) HUMAN RESOURCES	(D) OTHER	(E) COUNTY ATTORNEY	(F) BUDGET SERVICES				(G) COUNTY MANAGER
					OA	OM	Risk	GC	
<p><i>J. Lavender</i> J. Lavender Date: <u>2-6-03</u></p>	<p>N/A Date: _____</p>	<p>N/A Date: _____</p>	<p><i>T. Osterhout</i> T. Osterhout Date: <u>2-6</u></p>	<p><i>D. Owen</i> D. Owen Date: <u>2/7/03</u></p>	<p><u>2/10/03</u> P.M.</p>	<p><u>2/11/03</u></p>	<p><u>02/10/03</u></p>	<p><u>2/10/03</u></p>	<p><i>J. Lavender</i> J. Lavender Date: <u>2-6-03</u></p>

10. COMMISSION ACTION:

APPROVED
 DENIED
 DEFERRED
 OTHER

Rec. by CoAtty
Date: 2/7/03
Time: 11:09 AM
Forwarded To: Budget
2/7/03 1:48 PM

RECEIVED BY COUNTY ADMIN. PM
2-7-03
210
COUNTY ADMIN. FORWARDED TO: PF
2-11-03
11:00

RESOLUTION ESTABLISHING UTILITY ACCEPTANCE OF
DEVELOPER CONTRIBUTED ASSETS
IN LEE COUNTY, FLORIDA

WHEREAS, it is the desire of Worthington of Renaissance, LLC, owner of record, to make a contribution to Lee County Utilities of water facilities (water distribution system), and sewer facilities (gravity collection system, force main and two lift stations) serving **"RENAISSANCE, PHASE 1"**; and,

WHEREAS, Lee County Utilities requires proof of a Release of Lien, a Warranty (one-year) on all labor and materials, an accurate value of contributed assets, and right-of-way and/or easement-indemnity granted for all systems being contributed to Lee County Utilities; and,

WHEREAS, all of the above information has been received and approved as complete by Lee County Utilities; and,

WHEREAS, Lee County Utilities has recommended to the Board of County Commissioners that the above-named system be accepted for ownership, operation, and maintenance.

NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF COUNTY COMMISSIONERS OF LEE COUNTY, FLORIDA, that the above facilities, for a contributed value of **\$569,138.59** is hereby ACCEPTED and acknowledged as an addition to Lee County Utilities.

THE FOREGOING RESOLUTION was offered by Commissioner _____ who moved for its adoption. The motion was seconded by Commissioner _____ and, upon being put to a vote, the vote was as follows:

- Commissioner Bob Janes : _____ (1)
- Commissioner Douglas St. Cerny: _____ (2)
- Commissioner Ray Judah (C): _____ (3)
- Commissioner Andrew Coy: _____ (4)
- Commissioner John Albion (V-C): _____ (5)

DULY PASSED AND ADOPTED this _____ day of _____, 2003.

ATTEST:
CHARLIE GREEN, CLERK

BOARD OF COUNTY COMMISSIONERS
OF LEE COUNTY, FLORIDA

By: _____
DEPUTY CLERK

By: _____
CHAIRMAN

APPROVED AS TO FORM

OFFICE OF COUNTY ATTORNEY

LETTER OF COMPLETION

Date: 11/13/02

Department of Lee County Utilities
Division of Engineering
Post Office Box 398
Fort Myers, FL 33902

Gentlemen:

This is to certify that the water distribution and/or sewage collection system(s) located
in Renaissance Phase 1

(Name of Development)

were designed by me and have been constructed in conformance with:

the approved plans the revised plans, attached

and:

the approved specifications the revised specifications, attached

Upon completion of the work, we observed the following successful tests of the facilities:
(See Attached)

Very truly yours,

Community Engineering Services, Inc.
(Owner or Name of Corporation)

Henry J. Hardman
(Signature)

FL P.E. #56099
(Title)

Henry J. Hardman
11/13/02
SEAL OF ENGINEERING FIRM

Attachment to Lee County Utilities Letter of Completion (Renaissance Phase 1)

Upon completion of the work, we observed the following successful tests of the facilities:

Water

July 25, 2002 Lee County Utilities Pressure Test Report (Phase 1,2, 1A, 158 PSI)

Sewer

July 9, 2002 Pressure Test Report (Lift Station 1, Forcemain, 150 PSI)

July 9, 2002 Pressure Test Report (Lift Station 2, Forcemain, 150 PSI)

July 9, 2002 Lee County Utilities Pressure Test Report (Danport- Offsite)

July 17, 2002, Air Test Data Sheet (Phase 1, 1A, P.S. # 1, .5 PSIG)

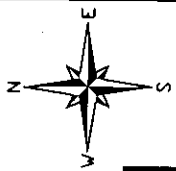
August 9, 2002, Air Test Data Sheet (P.S. #2, Spine Road, .5 PSIG)

Lift Station

November 13, 2002, LS #1 , Start Up

November 13, 2002, LS #2, Start Up

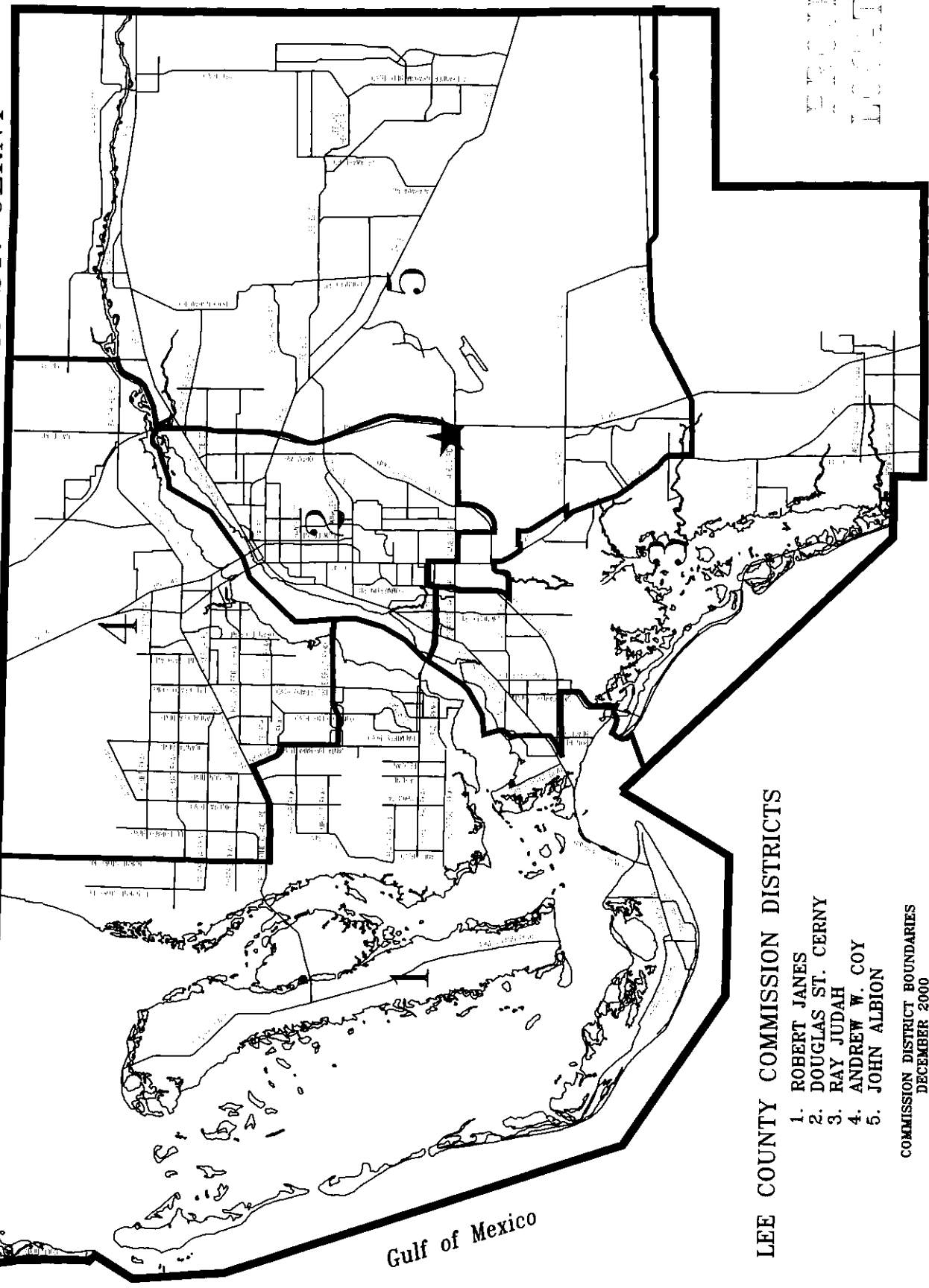
September 10, 2002, P.S. # 333 Start Up



COPY

PROJECT
LOCATION

RENAISSANCE, PHASE 1
MULTIPLE PARCELS IN 15-45-25 and 22-45-25
COMMISSION DISTRICT # 2 - DOUGLAS ST. CERNY



LEE COUNTY COMMISSION DISTRICTS

- 1. ROBERT JANES
- 2. DOUGLAS ST. CERNY
- 3. RAY JUDAH
- 4. ANDREW W. COY
- 5. JOHN ALBION

COMMISSION DISTRICT BOUNDARIES
DECEMBER 2000

Gulf of Mexico

COPY

WARRANTY

THE UNDERSIGNED parties do hereby warrant and/or guaranty all work executed by the contractor on the water and/or sewer systems of (Name of Development): RENAISSANCE PHASE 1 to be free from defects in material and workmanship for a period of one (1) year from the date of acceptance by the Lee County Board of County Commissioners. The undersigned parties further agree that they will, at their own expense, repair and replace all such defective work and all other work damaged by said defective work under this Warranty-Guaranty.

It is furthermore understood that the consideration for the giving of this warranty and/or guaranty is the requirement by the General Conditions and Specifications under which the contract was let that such warranty and/or guaranty would be given.

Mitchell & Stark Const. Co. Inc.
(NAME OF OWNER OR CONTRACTOR)

BY: [Signature]
David C. Scafidi, Project Manager

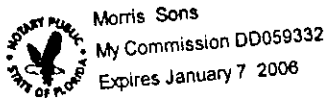
STATE OF Florida)
) SS:
COUNTY OF Collier)

The foregoing instrument was signed and acknowledged before me this 29TH day of November, 2002 by David C. Scafidi, Project Manager who has produced FL DI # S130-160-61-411-0 as identification, and who did not take an oath.

[Signature]
Notary Public Signature

MORRIS SONS
Printed Name of Notary Public

Notary Commission Number



(NOTARY SEAL)

(COPY)

**WAIVER AND RELEASE OF LIEN
UPON FINAL PAYMENT**

The undersigned lienor, in consideration of the final payment in the amount of Five Hundred Sixty Nine Thousand One Hundred Thirty Eight and 59/100 Dollars (\$561,138.59 _____) hereby waives and releases its lien and right to claim a lien for labor, services, or materials furnished to Worthington of Renaissance, LLC on the job of Renaissance Phase 1 to the following described property:

<u>Renaissance Phase 1</u>	<u>water distribution and sanitary sewer systems</u>
(Name of Development/Project)	(Facilities Constructed)
<u>Renaissance Way, Terrabella Way,</u>	<u>(15-45-25)(15-45-28)(22-45-25)</u>
(Location)	(Strap # or Section, Township & Range)
(Please provide full name and location of development and a description of the utility system constructed).	

Dated on: January 24, 2003

<u>By:</u>	<u>Mitchell & Stark</u>
(Signature of Authorized Representative)	(Name of Firm or Corporation)

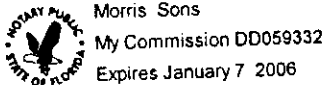
<u>By:</u>	<u>6001 Shirley Street</u>
(Print Name of Authorized Representative)	(Address of Firm or Corporation)

<u>Phone #: (941)597-2165 Ext.27</u>	<u>Naples, FL 34109-</u>
	(City, State & Zip Of Firm Or Corporation)

Fax#: (941)566-7865

STATE OF FL)
) SS:
COUNTY OF Collier)

The foregoing instrument was signed and acknowledged before me this 24 th day of JAN, 2003 by David C. Scafidi who has produced the following as identification - FL DL# S130-160-61-411-0 , and who did not take an oath.



Morris Sons
(Notary Public Signature)

(Notary Seal & Commission Number)

Morris Sons
(Printed Name of Notary Public)

COPY

CERTIFICATION OF CONTRIBUTORY ASSETS

PROJECT NAME: RENAISSANCE PHASE 1

LOCATION: Renaissance Way , Terrabella Way

STRAP # (15-45-25), (15-45-28), (22-45-25)

(Including STRAP)

NAME AND ADDRESS OF OWNER: Worthington of Renaissance LLC

14291 Metro Pkwy. Fort Myers, FL. 33912

(as shown on Deed)

TYPE UTILITY SYSTEM: WATER

(list water, sewer and effluent reuse separately)

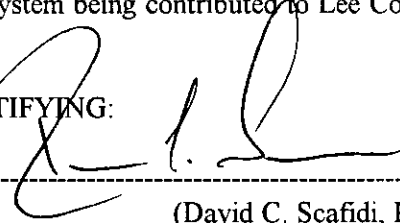
DESCRIPTION AND COST OF MATERIAL, LABOR, AND SERVICES

Please list each element of the system, e.g., pipe, manholes, lift stations, meters, valves, fittings, etc.

ITEM	SIZE	QUANTITY	UNIT	COST	TOTAL
DR-18,C-900 W.M.	12-inch	3555	LF	15.48	55,031.40
DR-18,C-900 W.M.	10-inch	38	LF	12.69	482.22
DR-18,C-900 W.M.	8-inch	1135	LF	10.40	11804.00
DIP, CI 50 W.M.	12-inch	110	LF	22.21	2443.10
DIP, CI 50 W.M.	10-inch	80	LF	23.11	1848.80
DIP, CI 50 W.M.	4-inch	75	LF	20.00	1500.00
DIP, CI 50 W.M.	3-inch	75	LF	18.50	1387.50
Gate Valve	12-inch	8	EA	1221.00	9768.00
Gate Valve	8-inch	4	EA	734.00	2936.00
Gate Valve	4-inch	2	EA	525.00	1050.00
Fire Hydrant Assembly	6-inch	7	EA	2,346.00	16422.00
Water Meter Assembly	4-inch	1	EA	7400.00	7400.00
Water Meter Assembly	3-inch	1	EA	6604.00	6604.00
Single Water Service	3/4-inch	3	EA	416.00	1248.00
Double Water Service	3/4-inch	6	EA	484.00	2904.00
Permanent Sampling Pt	1-inch	1	EA	711.00	711.00
AARV	2-inch	1	EA	1208.00	1208.00
Service w/BFP	1-inch	6	EA	1060.00	6360.00
Service w/BFP	1 1/2-inch	1	EA	1060.00	1060.00
TOTAL AMOUNT					\$ 132,168.02

I do hereby certify that the quantities of material and services described above are a true and accurate representation of the as-installed cost of the system being contributed to Lee County and corresponds with the record drawings.

CERTIFYING:



(David C. Scafidi, Project Manager)

OF: MITCHELL & STARK CONST. CO. INC.

(Firm or Corporation)

ADDRESS: 6001 Shirley Street
Naples, Florida, 34109

STATE OF Florida)
) SS:
COUNTY OF Collier)

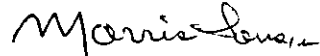
The foregoing instrument was signed and acknowledged before me this 8th day of January, 2003 ,
by David C. Scafidi, Project Manager

who has produced FL DL# S130-160-61-411-0 as identification, and who did not take an oath.

(NOTARY SEAL)



Morris Sons
My Commission DD059332
Expires January 7 2008



Notary Public Signature

Morris Sons

Printed Name of Notary

00059332

Notary Commission Number

(COPY)

CERTIFICATION OF CONTRIBUTORY ASSETS

PROJECT NAME: RENAISSANCE PHASE 1

LOCATION: Renaissance Way, Terrabella Way

STRAP # (15-45-25), (15-45-28), (22-45-25)

(Including STRAP)

NAME AND ADDRESS OF OWNER: Worthington of Renaissance LLC

14291 Metro Pkwy. Fort Myers, FL. 33912

(as shown on Deed)

TYPE UTILITY SYSTEM: SEWER

(list water, sewer and effluent reuse separately)

DESCRIPTION AND COST OF MATERIAL, LABOR, AND SERVICES

Please list each element of the system, e.g., pipe, manholes, lift stations, meters, valves, fittings, etc.

ITEM	SIZE	QUANTITY	UNIT	COST	TOTAL
SDR-26, PVC	10-inch	3736	LF	22.39	83649.04
SDR-18, PVC	10-inch	134	LF	34.63	4640.42
MANHOLES	48-inch	23	EA	4342.44	99876.12
LIFT STATION	8' Dia.	1	EA	88043.00	88043.00
LIFT STATION	6' Dia.	1	EA	80621.00	80621.00
SINGLE LATERAL	6-inch	6	EA	532.00	3192.00
DOUBLE LATERAL	6-inch	9	EA	532.00	4788.00
DR-14, PVC F.M.	8-inch	10	LF	21.00	210.00
DR-14, PVC F.M.	6-inch	280	LF	9.50	2660.00
DR-18, PVC F.M.	8-inch	72	LF	18.00	1296.00
DR-18, PVC F.M.	6-inch	3341	LF	9.39	31371.99
DR-18, PVC F.M.	4-inch	9	LF	18.00	162.00
PLUG VALVE	6-inch	2	EA	892.00	1784.00
AARV	2-inch	3	EA	2872.00	8616.00
DROP CONNECTION	8-inch	1	LS	4765.00	4765.00
UPGRADE LIFT STATION	333	1	LS	21296.00	21296.00
TOTAL AMOUNT					\$ 436,970.57

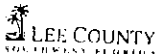
This Instrument Prepared By:
 Lee County Utilities
 1500 Monroe Street - 3rd Floor
 Fort Myers, Florida 33901

PERPETUAL PUBLIC UTILITY EASEMENT GRANT

THIS INDENTURE is made and entered into this _____ day of _____, _____ by and between Wortham of Renaissance LLC, Owner, hereinafter referred to as GRANTOR(S), and LEE COUNTY, hereinafter referred to as GRANTEE.

WITNESSETH:

1. For and in consideration of the sum of TEN DOLLARS (\$10.00) and other good and valuable consideration, the receipt of which is hereby acknowledged and accepted, GRANTOR hereby grants, bargains, sells and transfers to the GRANTEE, its successors and assigns, a perpetual public utility easement situated in Lee County, Florida, located and described as set forth in Exhibit "A", attached hereto and made a part hereof.
2. GRANTEE, its successors, appointees and assigns, are granted the right, privilege, and authority to construct, replace, renew, extend and maintain a wastewater collection and/or water distribution system, together with, but not limited to, all necessary service connections, manholes, valves, fire hydrants, lift stations and appurtenances, to be located on, under, across and through the easement which is located on the property described (Exhibit "A"), with the additional right, privilege and authority to remove, replace, repair and enlarge said system, and to trim and remove roots, trees, shrubs, bushes and plants, and remove fences or other improvements which may affect the operation of lines, mains and/or utility facilities.
3. The public utility easement shall not be limited to any particular diameter size or type and/or number of connections to other water/sewer mains for providing water/sewer service to this and any adjacent properties. The total area of this public utility easement is reserved for utility lines, mains, or appurtenant facilities and for any landscaping (excluding trees), walkways, roadways, drainage ways, or similar uses. Houses, fences, buildings, carports, garages, storage sheds, overhangs, or any other structures or portions of structures shall not be constructed on or placed within this easement at anytime, present or future, by GRANTOR, or its heirs, successors or assigns.
4. Title to all utilities constructed and/or placed hereunder by GRANTEE or its agents shall remain in the GRANTEE, GRANTEE's successors, appointees, and/or assigns.



(Forms - Perpetual Public Utility Easement - LCU - County Attorney Approved Form 10/2002 - Page 1 of 3)

5. Subject to any pre-existing easements for public highways or roads, railroads, laterals, ditches, pipelines and electrical transmission or distribution lines and telephone and cable television lines covering the land herein described, GRANTOR(S) covenant that they are lawfully seized and possessed of the described real property (Exhibit "A"), have good and lawful right and power to sell and convey it, and that the said property is free of any and all liens and encumbrances, except as herein stated, and accordingly, GRANTOR(S) will forever defend the title and terms of this said easement and the quiet possession thereof by GRANTEE against all claims and demands of all other entities.

6. GRANTOR(S), its heirs, successors or assigns, shall assume all liability for any consequential damages to any houses, fences, buildings, carports, garages, storage sheds, overhangs, or any other structures or portions of structures subsequently constructed by GRANTOR(S) in violation of paragraph 3 within the above easement, which result from the required activities of the GRANTEE for any construction, maintenance or repairs to the utilities located within the above-described easement.

7. GRANTEE will be liable for money damages in tort for any injury to or loss of property, personal injury, or death caused by the negligent or wrongful act(s) or omission(s) of any official or employee of the GRANTEE while acting within the scope of the official's or employee's office or employment under circumstances in which a private person would be found to be liable in accordance with the general laws of the State of Florida, and subject to the limitations as set out in Section 768.28, Florida Statutes, as it may be revised, amended or renumbered from time to time.

8. GRANTEE shall have reasonable right of access across GRANTOR's property for the purposes of reaching the described easement (Exhibit "A") on either paved or unpaved surfaces. Any damage to GRANTOR's property or permitted improvements thereon as the result of such access to the described easement or the construction, maintenance, or repairs located within the described easement shall be restored by GRANTEE, to the condition in which it existed prior to the damage as is reasonably practicable. GRANTEE agrees to coordinate each activity within the easement premises in advance with the manager of the U. S. Postal Service, so as not to interfere with Postal Service operations.

9. By acceptance of this easement, the GRANTEE assumes no responsibility for ownership or maintenance of any associated roads. The easement is strictly for utility purposes. If GRANTEE fails to utilize the granted easement (Exhibit "A", hereto) for the purposes as set out herein and for the time as set out in Section 255.22, Florida Statutes, then this easement shall be extinguished pursuant to law,

10. This easement shall be binding upon the parties hereto, their successors in interest and any assigns.



EXHIBIT A

(Legal Description)

**DESCRIPTION
OF A PARCEL OF LAND
LYING IN
SECTION 15, TOWNSHIP 45 SOUTH, RANGE 25 EAST
(RENAISSANCE CLUB HOUSE 20'UTILITY EASEMENT)
(SANITARY EASEMENT)**

A PARCEL OF LAND LYING IN THE STATE OF FLORIDA, COUNTY OF LEE, IN SECTION 15, TOWNSHIP 45 SOUTH, RANGE 25 EAST, SAID LAND BEING PART OF TRACT "H", RENAISSANCE, AS RECORDED IN PLAT BOOK 72 AT PAGES 18-30 OF THE PUBLIC RECORDS OF LEE COUNTY, FLORIDA, AND BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE SOUTHWEST CORNER OF SAID TRACT "H", SAID POINT BEING ON A CURVE TO THE RIGHT HAVING A RADIUS OF 750.00 FEET AND TO WHICH POINT A RADIAL LINE BEARS S.71°58'02"W.; THENCE RUN NORTHEASTERLY ALONG THE WEST LINE OF SAID TRACT "H" THROUGH A CENTRAL ANGLE OF 45°26'29" FOR 594.83 FEET; THENCE N.27°24'31"E. FOR 70.09 FEET TO THE **POINT OF BEGINNING**; THENCE CONTINUE N.27°24'31"E. FOR 20.01 FEET; THENCE S.64°10'25"E. FOR 48.11 FEET; THENCE N.25°49'35"E. FOR 97.99 FEET; THENCE S.64°10'25"E. FOR 20.00 FEET; THENCE S.25°49'35"W. FOR 97.70 FEET; THENCE S.65°47'53"E. FOR 147.63 FEET; THENCE S.88°10'15"E. FOR 189.63 FEET; THENCE S.01°49'45"W. FOR 20.00 FEET; THENCE N.88°10'15"W. FOR 193.58 FEET; THENCE N.65°47'53"W. FOR 162.02 FEET; THENCE N.64°10'25"W. FOR 58.80 FEET TO THE **POINT OF BEGINNING**.

SUBJECT TO EASEMENTS, RESTRICTIONS, RESERVATIONS AND RIGHTS-OF-WAY OF RECORD (WRITTEN AND UNWRITTEN, RECORDED AND UNRECORDED).

BEARINGS BASED ON THE WEST LINE OF TRACT "H", RENAISSANCE AS BEING N.01°48'09"E.

(SEE ATTACHED BOUNDARY SKETCH)

Certification for Description

Surveyor and Mapper in Responsible Charge:

Denis J. O'Connell, Jr., LS #5430

Community Engineering Services, Inc. LB #6572

Key West Professional Center

1342 Colonial Boulevard, Suite C-24

Fort Myers, FL 33907

Signed: 

Date: 11/13/02

COPY



TRACT GC-2

TRACT GC-2

TRACT GC-2

TRACT "H"
RENAISSANCE

TRACT GC-2

POINT OF COMMENCEMENT
SOUTH-WEST CORNER OF
TRACT "H" RENAISSANCE

POINT OF BEGINNING

(1)

5.7158' 02" W
RADIAL LINE

Curve number 1
Radius= 750.00'
Delta= 45°26'29"
Arc= 584.83'
Tangent= 314.05'
Chord Brg= 57°33'36"
Chord Brg= N.04°41'16"E.

SKETCH OF DESCRIPTION
OF A PARCEL LYING IN
SECTION 15, TOWNSHIP 45 SOUTH, RANGE 25 EAST,
LEE COUNTY, FLORIDA

LINE TABLE

Line	Bearing	Distance
L1	N.27°24'31"E	70.09'
L2	N.27°24'31"E	20.01'
L3	S.64°10'25"E	48.11'
L4	N.25°49'35"E	97.99'
L5	S.64°10'25"E	20.00'
L6	S.25°49'35"W	57.70'
L7	S.65°47'53"E	147.83'
L8	S.88°10'15"W	189.63'
L9	S.01°49'45"W	20.00'
L10	N.88°10'15"W	193.58'
L11	N.65°47'53"W	162.02'
L12	N.64°10'25"W	58.80'

THIS IS NOT A SURVEY
11/13/62
DATE SHOWN

**20' UTILITY EASEMENT (SANTARY)
RENAISSANCE CLUB HOUSE AREA
SKETCH OF DESCRIPTION**

COMMUNITY ENGINEERING SERVICES, INC.
CIVIL ENGINEERING SURVEYING PROJECT MANAGEMENT

KEY WEST PROFESSIONAL CENTER
1342 COLONIAL BOULEVARD, SUITE C-24
FORT MYERS, FLORIDA 33907
TELEPHONE (941) 936-9777 Fax (941) 936-0064

EB-0006613 1B 6677

PROJECT NO. 1355

DATE 11/13/62





FLORIDA DEPARTMENT OF REVENUE
RETURN FOR TRANSFERS OF INTEREST IN REAL PROPERTY
 (PLEASE READ INSTRUCTIONS ON THE BACK OF THIS FORM BEFORE COMPLETING)

PHOTOCOPIES OF THIS FORM NOT ACCEPTABLE
 DR-219 R. 07/98

Use black ink. Enter numbers as shown below. If typing, enter numbers as shown below.

0 1 2 3 4 5 6 7 8 9 0 1 2 3 4 5 6 7 8 9

1. Parcel Identification Number (If Parcel ID not available please call County Property Appraiser's Office) → 1545250000010310

2. Mark (x) all that apply
 Multi-parcel transaction? → Transaction is a split or cutout from another parcel? → Property was improved with building(s) at time of sale/transfer? →

3. Grantor (Seller): **WORTHINGTON OF RENAISSANCE LLC**
 Last: 14291 METRO PARKWAY, BLDG 1300, FT. MYERS FL 33912
 Mailing Address City State Zip Code Phone No.

4. Grantee (Buyer): **LEE COUNTY BOARD OF COUNTY COMMISSIONERS**
 Last: P. O. BOX 398, FT. MYERS FL 33902
 Mailing Address City State Zip Code Phone No.

5. Date of Sale/Transfer: Sale/Transfer Price: Property Located In: County Code:
/ / \$. 46 (County Codes on Reverse)

6. Type of Document: Contract/Agreement for Deed Other Warranty Deed Quit Claim Deed EASEMENT DONATION
 7. Are any mortgages on the property? If "Yes", outstanding mortgage balance: YES / NO
 (Round to the nearest dollar.) \$.

8. To the best of your knowledge, were there unusual circumstances or conditions to the sale/transfer such as: Forced sale by court order? Foreclosure pending? Distress Sale? Title defects? Corrective Deed? Mineral rights? Sale of a partial or undivided interest? Related to seller by blood or marriage. YES / NO

9. Was the sale/transfer financed? YES / NO If "Yes", please indicate type or types of financing:
 Conventional Seller Provided Agreement or Contract for Deed Other

10. Property Type: Residential Commercial Industrial Agricultural Institutional/Miscellaneous Government Vacant Acreage Timeshare

11. To the best of your knowledge, was personal property included in the sale/transfer? If "Yes", please state the amount attributable to the personal property. (Round to the nearest dollar.) YES / NO
 \$. Cents

12. Amount of Documentary Stamp Tax \$.

13. If no tax is due in number 12, is deed exempt from Documentary Stamp Tax under s. 201.02(6), Florida Statutes? YES / NO

Under penalties of perjury, I declare that I have read the foregoing return and that the facts stated in it are true. If prepared by someone other than the taxpayer, his/her declaration is based on all information of which he/her has any knowledge.

Signature of Grantor or Grantee or Agent: **RICK DIAZ, UTILITIES DIRECTOR** Date: **2/6/03**

WARNING: FAILURE TO FILE THIS RETURN OR ALTERNATIVE FORM APPROVED BY THE DEPARTMENT OF REVENUE SHALL RESULT IN A PENALTY OF \$25.00 IN ADDITION TO ANY OTHER PENALTY IMPOSED BY THE REVENUE LAW OF FLORIDA.

(To be completed by the Clerk of the Circuit Court's Office)	Clerks Date Stamp
O. R. Book and Page Number and File Number	
Date Recorded	

TO: LEE COUNTY FINANCE DEPARTMENT

FROM: UTILITIES ENGINEERING
(Department)

SUE GULLEDGE

A. AUTHORIZATION:

BS 20030161-UTL

This transmittal authorizes the UTIL. ENGINEERING office to incur expenses for filing/records against:

Purchase Order # N/A for RENAISSANCE, PHASE 1 (WORTHINGTON OF RENAISSANCE EASEMENT) project.
ACCOUNT NO. OD5360748700.504930

ORIGINAL EASEMENT TO MINUTES AFTER RECORDING WITH COPY TO SUE GULLEDGE, UTILITIES

Sue Gullledge
SUE GULLEDGE Signature Authorization

B. SERVICE RECEIVED:

RECORDING _____

O. R. COPIES _____

PLAT COPIES _____

CASE #/INDEX FEE _____

DESCRIPTION OF SERVICE _____

AMOUNT OF FEE INCURRED \$ _____

(date)

(DEPUTY CLERK)

(CUSTOMER) (DEPT.)

THIS FORM GOES TO CASHIER WITH REGULAR RECEIPT ATTACHED

C. INVOICE INFORMATION: (FOR CLERK'S DEPARTMENT ONLY)

REC'D _____

ENTERED _____

CUST. # _____

INV. # _____

PLEASE REMIT TO: Clerk's Accounting
P.O. BOX 2396
FORT MYERS, FLORIDA 33902-2396