

LEE COUNTY BOARD OF COUNTY COMMISSIONERS
AGENDA ITEM SUMMARY **BLUE SHEET NO: 20030149-UTL**

1. REQUESTED MOTION:

ACTION REQUESTED: Approve final acceptance by Resolution, as a donation of water distribution and gravity collection systems serving **Danforth Lakes, Phase II**. This is a developer contributed asset project located on the north side of Daniels Parkway east of Cross Creek Estates.

WHY ACTION IS NECESSARY: To provide potable water service, fire protection and sanitary sewer service to this phase of the residential development.

WHAT ACTION ACCOMPLISHES: Places the water and sewer systems into operation and complies with the Lee County Utilities Operations Manual.

2. DEPARTMENTAL CATEGORY: 10
COMMISSION DISTRICT #: 2

C10B

3. MEETING DATE:
02-25-2003

4. AGENDA:

- CONSENT
- ADMINISTRATIVE
- APPEALS
- PUBLIC
- WALK ON
- TIME REQUIRED: _____

5. REQUIREMENT/PURPOSE:

- (Specify)*
- STATUTE _____
 - ORDINANCE _____
 - ADMIN. CODE _____
 - OTHER Res. _____

6. REQUESTOR OF INFORMATION

- A. COMMISSIONER:** _____
- B. DEPARTMENT:** Lee County Public Works
- C. DIVISION/SECTION:** Utilities Division
- BY:** Rick Diaz, Utilities Director
- DATE:** 2/7/03

7. BACKGROUND:

The Board granted permission to construct on 08/28/01, Blue Sheet #20010895.
 The installation has been inspected for conformance to the Lee County Utilities Operations Manual. Satisfactory pressure and bacteriological testing of the water system has been completed. Satisfactory closed circuit television inspection of the gravity collection system has been performed. As-builts have been provided.
 Engineer's Certification of Completion has been provided---copy attached.
 Project location map---copy attached.
 Warranty has been provided---copy attached.
 Waiver of lien has been provided---copy attached.
 Certification of Contributory Assets has been provided---copy attached.
 100% of the connection fees have been paid.
 No funds required.

SECTIONS 15 & 16 TOWNSHIP 45S RANGE 25E DISTRICT #2 COMMISSIONER ST CERNY

8. MANAGEMENT RECOMMENDATIONS:

9. RECOMMENDED APPROVAL

(A) DEPARTMENT DIRECTOR	(B) PURCH. OR CONTRACTS	(C) HUMAN RESOURCES	(D) OTHER	(E) COUNTY ATTORNEY	(F) BUDGET SERVICES				(G) COUNTY MANAGER
					OA	OM	Risk	GC	
Lavender Date: 2-7-03	N/A Date:	N/A Date:	P.O. T. Osterhout Date: 2-7	D. Owen Date: 2/10/03	2/10/03	2/11/03	02/10/03	2/10/03	Lavender Date: 2-7-03

10. COMMISSION ACTION:

- _____ APPROVED
- _____ DENIED
- _____ DEFERRED
- _____ OTHER

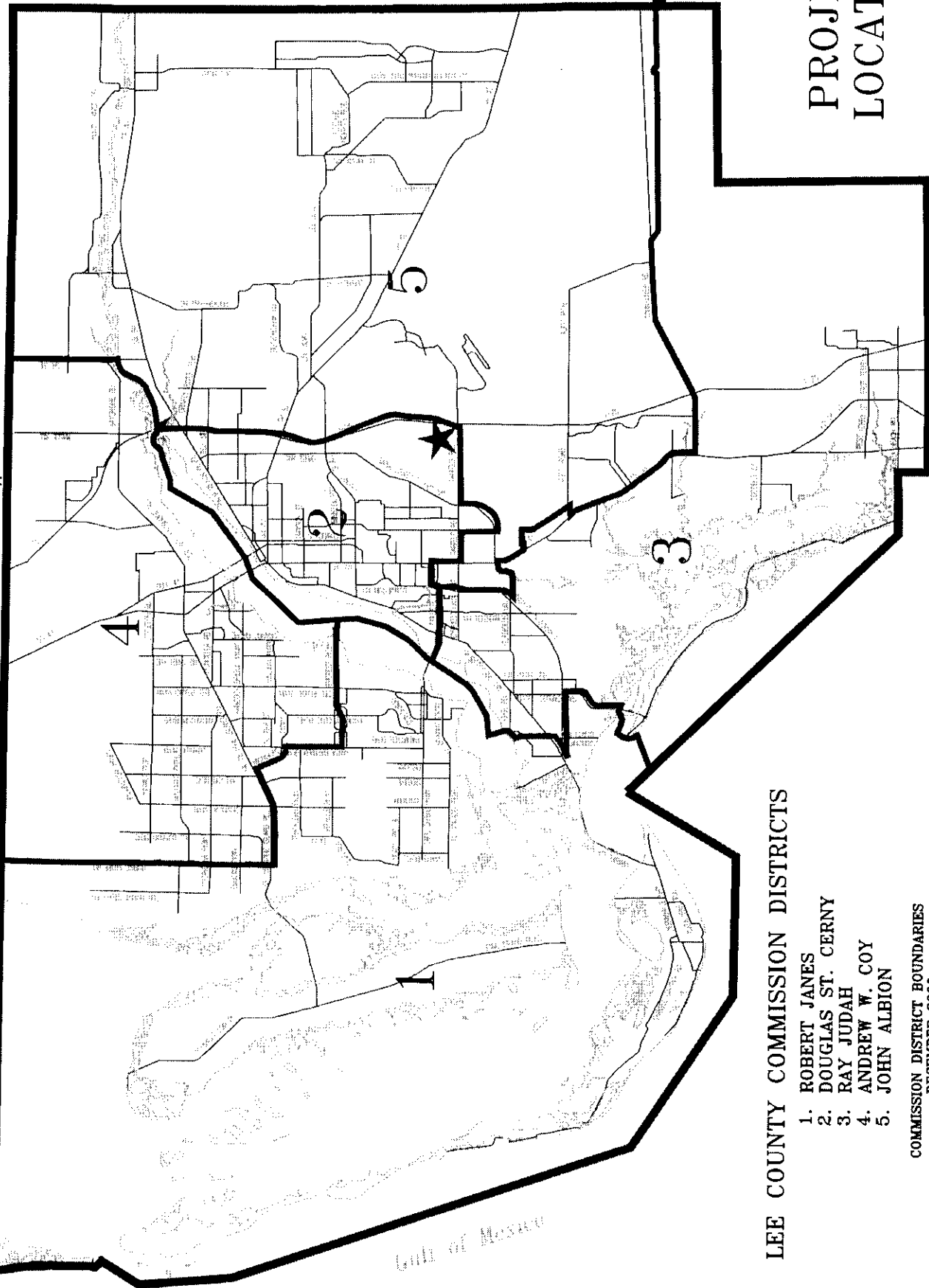
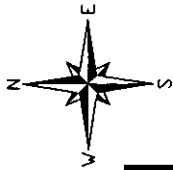
Rec. by CoAtty
 Date: 2/10/03
 Time: 11:30 am

Forwarded To:
 Budget
 2/10/03 1:33pm

**RECEIVED BY
 COUNTY ADMIN.**
 2-10-03
 2:10

COUNTY ADMIN. PK.
 FORWARDED TO:
 2-11-03
 DWL

DANFORTH LAKES - PHASE II
MULTIPLE PARCELS SECTION 16 - TOWNSHIP 45 - RANGE 25
COMMISSION DISTRICT #5 - ALBION



PROJECT
LOCATION

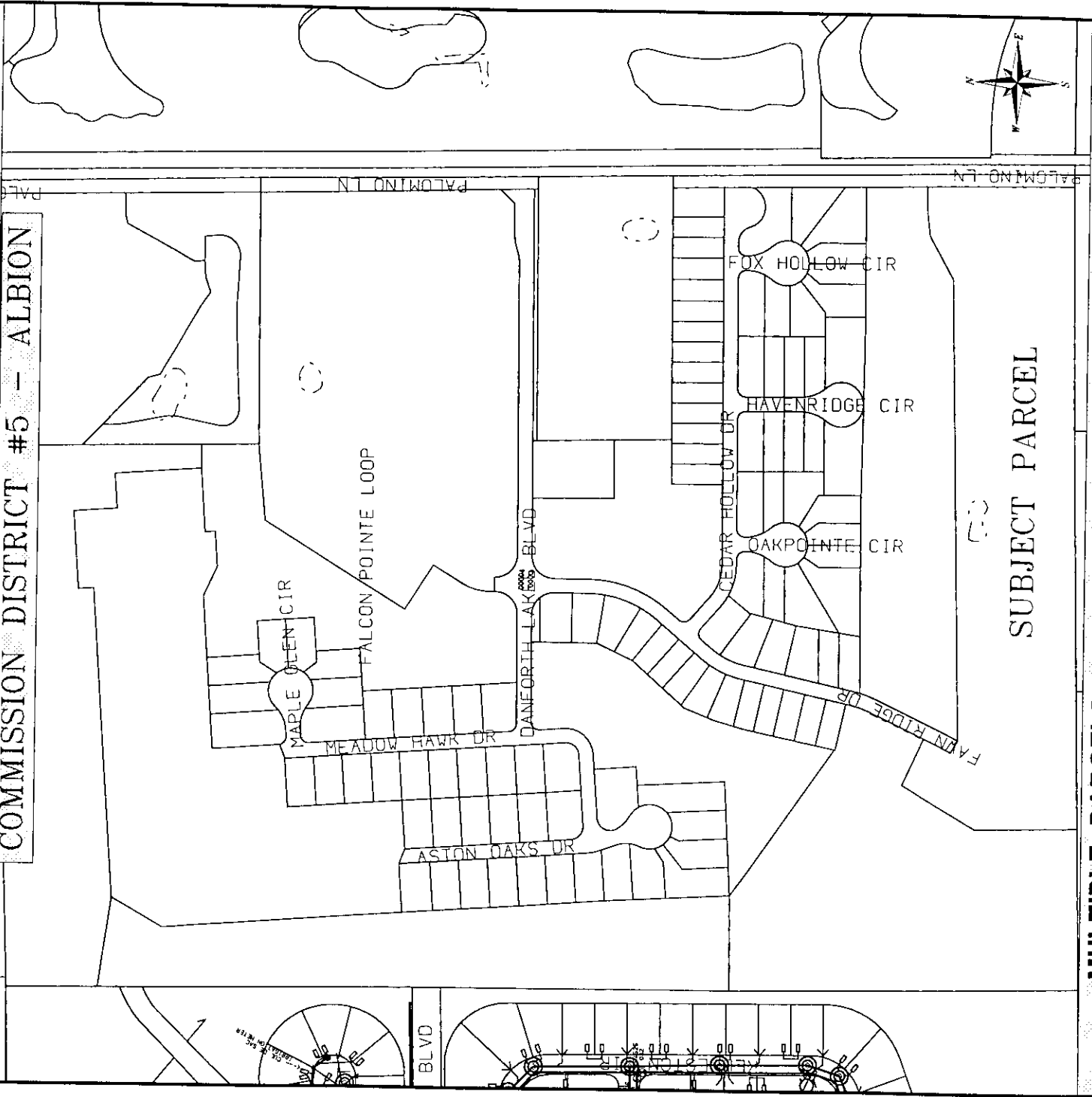
LEE COUNTY COMMISSION DISTRICTS

- 1. ROBERT JANES
- 2. DOUGLAS ST. CERNY
- 3. RAY JUDAH
- 4. ANDREW W. COY
- 5. JOHN ALBION

COMMISSION DISTRICT BOUNDARIES
DECEMBER 2000

DANFORTH LAKES - PHASE II

COMMISSION DISTRICT #5 - ALBION



MULTIPLE PARCELS WITHIN SECT 16 - TWN 45 RNG 25

WARRANTY

The undersigned parties do hereby warrant and/or guaranty all work executed by the contractor on the water and/or sewer systems of **DANFORTH LAKES - PHASE TWO** to be free from defects in material and workmanship for a period of one (1) year from the date of acceptance by the Lee County Board of County Commissioners. The undersigned parties further agree that they will, at their own expense, repair and replace all such defective work and all other work damaged by said defective work under this Warranty - Guaranty.

It is furthermore understood that the consideration for the giving of this Warranty and/or Guaranty is the requirement by the General Conditions and Specifications under which the contract was let that such Warranty and/or Guaranty would be given.

Haleakala Construction, Inc.

By : *Timothy C. Mitchell, Sr.*
Timothy C. Mitchell, Sr., President

STATE OF FLORIDA)
) SS:
COUNTY OF COLLIER)

The foregoing instrument was signed and acknowledged before me this 18 th day of JUNE, 2002 by Timothy C. Mitchell, Sr, who is personally known to me and who did not take an oath.

Brenda K Merchant
Brenda K Merchant
CC 732239



Handwritten signature

WAIVER OF LIEN

KNOW ALL MEN BY THESE PRESENTS, that Timothy C. Mitchell, Sr., as President, of Haleakala Construction, Inc. for and in consideration of EIGHTY EIGHT THOUSAND FOUR HUNDRED THIRTY DOLLARS & TWENTY NINE CENTS (\$ 88,430.29) and other good and valuable considerations, lawful money of the United States of America, to me in hand paid, the receipt whereof is hereby acknowledged, does hereby waive, release, remiss, and relinquish any and all right to claim any lien or liens for work performed or material furnished, or any kind or class of lien whatsoever on the following described property:

(Please provide full name and location of development and a description of the utility system constructed)

All the Potable Water Main and Sanitary Sewer Systems for Danforth Lakes - Phase Two as depicted on the construction drawings prepared by Barraco & Assoc. Engineers.

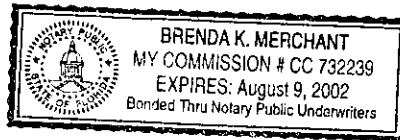
Haleakala Construction, Inc.
5758 Taylor Road
Naples, Florida 34109-1856

By : *Timothy C. Mitchell, Sr.*
Timothy C. Mitchell, Sr., President

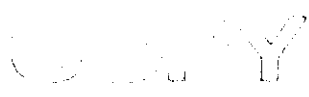
STATE OF FLORIDA)
) SS:
COUNTY OF COLLIER)

The foregoing instrument was signed and acknowledged before me this 18 th day of JUNE, 2002 by Timothy C. Mitchell, Sr, who is personally known to me and who did not take an oath.

Brenda K Merchant
Brenda K Merchant
CC 732239



(Notary Seal)



CERTIFICATION OF CONTRIBUTORY ASSETS

PROJECT NAME: **DANFORTH LAKES - PHASE TWO**
LOCATION: **PART OF SECTIONS 15, & 16, TWP. 45 S., RNG. 25 E.
LEE COUNTY, FLORIDA
STRAP NO. 16-45-25-00-00002.1000**

NAME AND ADDRESS OF OWNER: **BEAZER HOMES**
5911 BRECKENRIDGE PKWY, SUITE H
TAMPA, FLORIDA 33610

TYPE UTILITY SYSTEM: **POTABLE WATER SYSTEM**

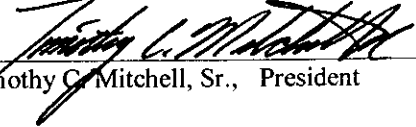
DESCRIPTION AND COST OF MATERIAL, LABOR, AND SERVICES

Description	Qty	UOM	Bid Unit	Bid Amount
POTABLE WATER				
CONNECT TO EXISTING 8" WATER	2	EA	\$1,500.00	\$3,000.00
8" PVC DR-18 WATERMAIN	1541	LF	\$12.25	\$18,877.25
8" GATE VALVE	1	EA	\$800.00	\$800.00
FIRE HYDRANT	1	EA	\$2,125.00	\$2,125.00
SINGLE WATER SERVICE	11	EA	\$300.00	\$3,300.00
DOUBLE WATER SERVICE	24	EA	\$500.00	\$12,000.00
CHLORINATE & TEST	1	EA	\$1,000.00	\$1,000.00
TOTAL				\$41,102.25

(If more space is required, use additional page(s). Number each page and include the name of the project.

I do hereby certify that the quantities of material and services described above are a true and accurate representation of the as - installed cost of the system being contributed to Lee County and corresponds with the record drawings.

CERTIFYING:

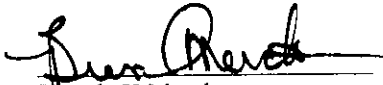


Timothy C. Mitchell, Sr., President

OF: **Haleakala Construction, Inc.**
5758 Taylor Road
Naples, Florida 34109-1856

STATE OF FLORIDA)
) SS:
COUNTY OF COLLIER)

The foregoing instrument was signed and acknowledged before me this 18 th day of JUNE, 2002 by Timothy C. Mitchell, Sr, who is personally known to me and who did not take an oath.



Brenda K Merchant
CC 732239



Handwritten mark

CERTIFICATION OF CONTRIBUTORY ASSETS

PROJECT NAME: **DANFORTH LAKES - PHASE TWO**
LOCATION: **PART OF SECTIONS 15, & 16, TWP. 45 S., RNG. 25 E.
LEE COUNTY, FLORIDA
STRAP NO. 16-45-25-00-00002.1000**

NAME AND ADDRESS OF OWNER: **BEAZER HOMES
5911 BRECKENRIDGE PKWY, SUITE H
TAMPA, FLORIDA 33610**

TYPE UTILITY SYSTEM: **SANITARY SEWER SYSTEM**

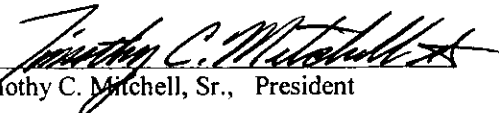
DESCRIPTION AND COST OF MATERIAL, LABOR, AND SERVICES

Description	Qty	UOM	Bid Unit	Bid Amount
SANITARY SEWER				
8" PVC SDR-26 SEWER 0-6' CUT	1357	LF	\$18.72	\$25,403.04
4' DIA MANHOLE 0-6' CUT	5	EA	\$2,740.00	\$13,700.00
6" SINGLE PVC CLEAN-OUT	2	EA	\$200.00	\$400.00
6" DOUBLE PVC CLEAN-OUT	28	EA	\$225.00	\$6,300.00
T.V. VIDEO SEWER	1	EA	\$1,525.00	\$1,525.00
TOTAL				\$47,328.04

(If more space is required, use additional page(s). Number each page and include the name of the project.

I do hereby certify that the quantities of material and services described above are a true and accurate representation of the as - installed cost of the system being contributed to Lee County and corresponds with the record drawings.

CERTIFYING:


Timothy C. Mitchell, Sr., President

OF: **Haleakala Construction, Inc.**
5758 Taylor Road
Naples, Florida 34109-1856

STATE OF FLORIDA)
) SS:
COUNTY OF COLLIER)

The foregoing instrument was signed and acknowledged before me this 18 th day of JUNE, 2002 by Timothy C. Mitchell, Sr, who is personally known to me and who did not take an oath.


Brenda K Merchant
CC 732239



(Notary Seal)