

**LEE COUNTY BOARD OF COUNTY COMMISSIONERS**  
**AGENDA ITEM SUMMARY** **BLUE SHEET NO: 20021457-UTL**

**1. REQUESTED MOTION:**

**ACTION REQUESTED:** Approve final acceptance by Resolution and, as a donation of a water distribution system and gravity collection system serving **Daniels Galleria East**. This is a developer contributed asset project located on the north side of Daniels Parkway east of Danport Blvd.

**WHY ACTION IS NECESSARY:** To provide potable water service, fire protection and sanitary sewer service to the recently constructed commercial subdivision.

**WHAT ACTION ACCOMPLISHES:** Places the water and sewer systems into operation and complies with the Lee County Utilities Operations Manual.

**2. DEPARTMENTAL CATEGORY:** 10 - UTILITIES  
**COMMISSION DISTRICT #:** 2

*C10F*

**3. MEETING DATE:**

*1-14-03*

**4. AGENDA:**

- CONSENT
- ADMINISTRATIVE
- APPEALS
- PUBLIC
- WALK ON
- TIME REQUIRED: \_\_\_\_\_

**5. REQUIREMENT/PURPOSE:**

- (Specify)*
- STATUTE \_\_\_\_\_
  - ORDINANCE \_\_\_\_\_
  - ADMIN. CODE \_\_\_\_\_
  - OTHER RES.

**6. REQUESTOR OF INFORMATION:**

- A. COMMISSIONER: \_\_\_\_\_
- B. DEPARTMENT: Lee County Public Works
- C. DIVISION/SECTION: Utilities Division
- BY: Rick Diaz / Utilities Director
- DATE: 12/19/02

*[Handwritten signature]*

**7. BACKGROUND:**

The Board granted permission to construct on 08/28/01 Blue Sheet #20020854. The installation has been inspected for conformance to the Lee County Utilities Operations Manual. Satisfactory pressure and bacteriological testing of the water system has been completed. Satisfactory closed circuit television inspection of the gravity collection system has been performed. As-builts have been provided. Engineer's Certification of Completion has been provided---copy attached. Project location map---copy attached. Warranty has been provided---copy attached. Waiver of lien has been provided---copy attached. Certification of Contributory Assets has been provided---copy attached. 100% of the connection fees have been paid.

SECTIONS 22 TOWNSHIP 45S RANGE 25E DISTRICT #2 COMMISSIONER ST CERNY

**8. MANAGEMENT RECOMMENDATIONS:**

**9. RECOMMENDED APPROVAL**

(A) DEPARTMENT DIRECTOR	(B) PURCH. OR CONTRACTS	(C) HUMAN RESOURCES	(D) OTHER	(E) COUNTY ATTORNEY	(F) BUDGET SERVICES				(G) COUNTY MANAGER
					OA	OM	Risk	GC	
<i>[Signature]</i> J. Lavender Date: <i>12-19-02</i>	N/A Date:	N/A Date:	<i>A.O.</i> T. Osterhout Date: <i>12-19</i>	<i>[Signature]</i> D. Owen Date: <i>12/27/02</i>	<i>[Signature]</i> Date: <i>12/30/02</i>	<i>[Signature]</i> Date: <i>1/2/03</i>	<i>[Signature]</i> Date: <i>12/30/02</i>	<i>[Signature]</i> Date: <i>12-30-02</i>	<i>[Signature]</i> J. Lavender Date: <i>12-27-02</i>

**10. COMMISSION ACTION:**

- APPROVED
- DENIED
- DEFERRED
- OTHER

Rec. by CoAtty  
 Date: *12/27/02*  
 Time: *1:50 PM*

RECEIVED BY  
 COUNTY ADMIN. *PM*  
*12-27-02*  
*3:40*  
 COUNTY ADMIN.  
 FORWARDED TO:  
*Va 300*

Forwarded To:  
*Budget*  
*12/27/02*

RESOLUTION NO.

RESOLUTION ESTABLISHING UTILITY ACCEPTANCE OF  
DEVELOPER CONTRIBUTED ASSETS  
IN LEE COUNTY, FLORIDA

WHEREAS, it is the desire of Worthington of Renaissance, LLC, owner of record, to make a contribution to Lee County Utilities of water facilities (water distribution system), and sewer facilities (gravity collection system) serving "DANIELS GALLERIA EAST"; and,

WHEREAS, Lee County Utilities requires proof of a Release of Lien, a Warranty (one-year) on all labor and materials, an accurate value of contributed assets, and right-of-way and/or easement-indemnity granted for all systems being contributed to Lee County Utilities; and,

WHEREAS, all of the above information has been received and approved as complete by Lee County Utilities; and,

WHEREAS, Lee County Utilities has recommended to the Board of County Commissioners that the above-named system be accepted for ownership, operation, and maintenance.

NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF COUNTY COMMISSIONERS OF LEE COUNTY, FLORIDA, that the above facilities, for a contributed value of **\$52,515.00** is hereby ACCEPTED and acknowledged as an addition to Lee County Utilities.

THE FOREGOING RESOLUTION was offered by Commissioner \_\_\_\_\_ who moved for its adoption. The motion was seconded by Commissioner \_\_\_\_\_ and, upon being put to a vote, the vote was as follows:

- Commissioner Bob Janes : \_\_\_\_\_ (1)
- Commissioner Douglas St. Cerny: \_\_\_\_\_ (2)
- Commissioner Ray Judah (C): \_\_\_\_\_ (3)
- Commissioner Andrew Coy: \_\_\_\_\_ (4)
- Commissioner John Albion (V-C): \_\_\_\_\_ (5)

DULY PASSED AND ADOPTED this \_\_\_\_\_ day of \_\_\_\_\_, 2003.

ATTEST:  
CHARLIE GREEN, CLERK

BOARD OF COUNTY COMMISSIONERS  
OF LEE COUNTY, FLORIDA

By: \_\_\_\_\_

By: \_\_\_\_\_

DEPUTY CLERK

CHAIRMAN

APPROVED AS TO FORM

\_\_\_\_\_  
OFFICE OF COUNTY ATTORNEY

LETTER OF COMPLETION

Date: 11/04/02

Department of Lee County Utilities  
Division of Engineering  
Post Office Box 398  
Fort Myers, FL 33902

Gentlemen:

This is to certify that the water distribution and/or sewage collection system(s) located  
in Daniels Galleria East (aka Renaissance Commercial East)  
(Name of Development)

were designed by me and have been constructed in conformance with:

the approved plans                       the revised plans, attached

and:

the approved specifications               the revised specifications, attached

Upon completion of the work, we observed the following successful tests of the facilities:

Very truly yours,

Community Engineering, Inc.  
(Owner or Name of Corporation)

Henry J. Hardman  
(Signature)

Project Engineer, P.E. #56099  
(Title)

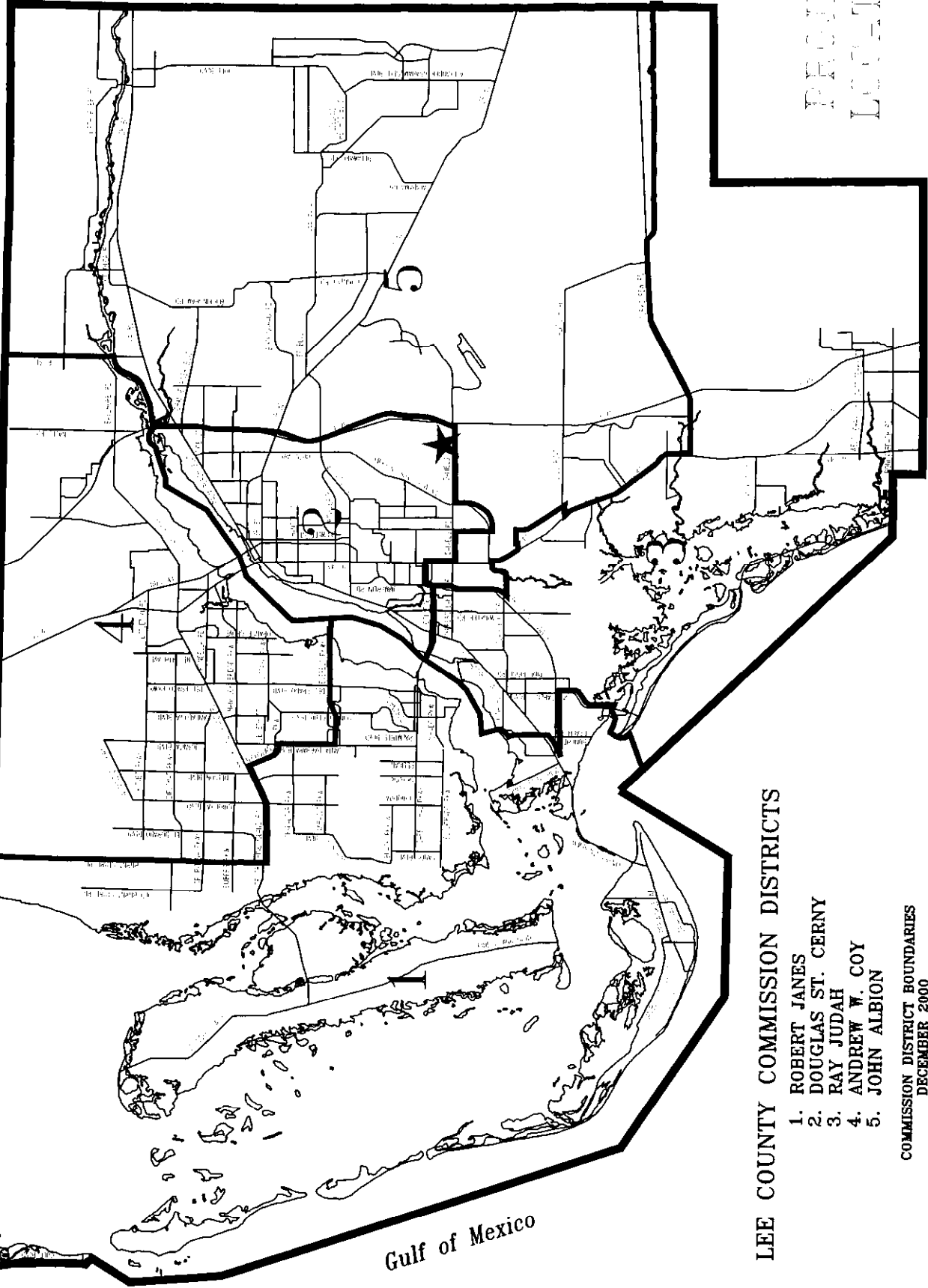
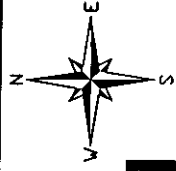
*Henry J. Hardman*  
11/04/02

SEAL OF ENGINEERING FIRM



PROJECT  
LOCATION

DANIELS GALLERIA EAST  
22-45-25-01-0000A.0010  
COMMISSION DISTRICT # 2 - DOUGLAS ST. CERNY



LEE COUNTY COMMISSION DISTRICTS

1. ROBERT JAMES
2. DOUGLAS ST. CERNY
3. RAY JUDAH
4. ANDREW W. COY
5. JOHN ALBION

COMMISSION DISTRICT BOUNDARIES  
DECEMBER 2000

Gulf of Mexico



**WAIVER OF LIEN**

KNOW ALL MEN BY THESE PRESENTS, that David C. Scafidi,  
as Projects Manager, of Mitchell & Stark Const. Co. Inc.

for and in consideration of Fifty Two Thousand Five Hundred Fifteen Dollars and 00/100 Dollars (\$52,515.00)

and other good and valuable considerations, lawful money of the United States of America, to me in hand paid, the receipt whereof is hereby acknowledged, does hereby waive, release, remiss, and relinquish any and all right to claim any lien or liens for work performed or material furnished, or any kind or class of lien whatsoever on the following described property:

Renaissance; Daniels Galleria East , Water Distribution and Wastewater Collection Systems and Fire Hydrant Assemblies  
Strap# 22-45-25-01-0000A-0010

Mitchell & Stark Construction Co., Inc.  
6001 Shirley Street  
Naples, Florida 34109

[Signature]  
NAME & ADDRESS OF FIRM OR CORPORATION

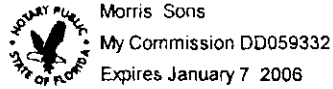
BY: David C. Scafidi, Projects Manager  
AUTHORIZED REPRESENTATIVE

STATE OF FLORIDA )  
 ) SS:  
COUNTY OF COLLIER )

The foregoing instrument was signed and acknowledged before me this 25th day of  
November, 2002 by David C. Scafidi who has produced  
(Print or Type Name)

FL DL# S130-160-61-411-0 as identification, and who did not take an oath.  
(Type Of Identification and Number)

[Signature]  
Notary Public Signature  
Morris Sons  
Printed Name of Notary Public



Notary Commission Number (NOTARY SEAL.)

LCDUOPMAN - July 1, 1996 - Sect 11

**CERTIFICATION OF CONTRIBUTORY ASSETS**

PROJECT NAME: DANIELS GALLERIA EAST (AKA RENAISSANCE COMMERCIAL EAST)

LOCATION: 13370 DANPORT BOULEVARD, FORT MYERS

STRAP # 22-45-25-01-0000A-0010

(Including STRAP)

NAME AND ADDRESS OF OWNER: Worthington of Renaissance LLC

14291 Metro Pkwy. Fort Myers, FL. 33912

(as shown on Deed)

TYPE UTILITY SYSTEM: SEWER

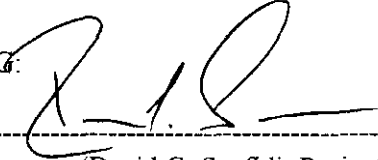
(list water, sewer and effluent reuse separately)

**DESCRIPTION AND COST OF MATERIAL, LABOR, AND SERVICES**

Please list each element of the system, e.g., pipe, manholes, lift stations, meters, valves, fittings, etc.

ITEM	SIZE	QUANTITY	UNIT	COST	TOTAL
✓ DR-26 PVC Sewer	8-inch	312	LF	16.00	4,992.00
✓ DR-18 PVC Sewer	8-inch	390	LF	16.00	6,240.00
✓ Sanitary Manholes	48-inch	5	EA	2,400.00	12,000.00
✓ Single Sanitary Service	6-inch	6	EA	670.00	4,020.00
Remove Ex. Sewer	8-inch	195	LF	5.00	975.00
				TOTAL AMOUNT	\$ 28,227.00

I do hereby certify that the quantities of material and services described above are a true and accurate representation of the as-installed cost of the system being contributed to Lee County and corresponds with the record drawings.

CERTIFYING:   
(David C. Scafidi, Project Manager)

(Firm or Corporation) OF: MITCHELL & STARK CONST. CO. INC.

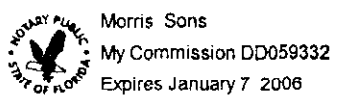
ADDRESS: 6001 Shirley Street  
Naples, Florida, 34109

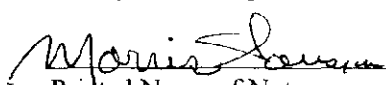
STATE OF Florida )  
                                  ) SS:  
COUNTY OF Collier )

The foregoing instrument was signed and acknowledged before me this 25TH day of November, 2002 ,  
by David C. Scafidi, Project Manager

who has produced FL DL# S130-160-61-411-0 as identification, and who did not take an oath.

(NOTARY SEAL)



Notary Public Signature  
  
Printed Name of Notary  
MORRIS SONS  
\_\_\_\_\_  
Notary Commission Number



**CERTIFICATION OF CONTRIBUTORY ASSETS**

PROJECT NAME: DANIELS GALLERIA EAST (AKA RENAISSANCE COMMERCIAL EAST)

LOCATION: 13370 DANPORT BOULEVARD, FORT MYERS

STRAP # 22-45-25-01-0000A-0010

(Including STRAP)

NAME AND ADDRESS OF OWNER: Worthington of Renaissance LLC

14291 Metro Pkwy. Fort Myers, FL 33912

(as shown on Deed)

TYPE UTILITY SYSTEM: WATER

(list water, sewer and effluent reuse separately)

**DESCRIPTION AND COST OF MATERIAL, LABOR, AND SERVICES**

Please list each element of the system, e.g., pipe, manholes, lift stations, meters, valves, fittings, etc.

ITEM	SIZE	QUANTITY	UNIT	COST	TOTAL
DR-18,C-900 W.M.	10-inch	660	LF	16.00	10,560.00
✓ M.J. Gate Valve	10-inch	2	EA	990.00	1980.00
✓ Permanent Blow-Off	2-inch	1	EA	550.00	550.00
✓ Single Water Service	1-inch	6	EA	324.00	1,944.00
PVC Service Sleeve	6-inch	3	EA	169.00	507.00
Fire Hydrant Assembly	6-inch	3	EA	2,249.00	6,747.00
Cap/Remove Ex. Main	10-inch	1	EA	2,000.00	2,000.00
			TOTAL AMOUNT		\$ 24,288.00

I do hereby certify that the quantities of material and services described above are a true and accurate representation of the as-installed cost of the system being contributed to Lee County and corresponds with the record drawings.

CERTIFYING: *[Signature]*  
(David C. Scafidi, Project Manager)

OF: MITCHELL & STARK CONST. CO. INC.

(Firm or Corporation)

ADDRESS: 6001 Shirley Street  
Naples, Florida, 34109

STATE OF Florida )  
) SS:  
COUNTY OF Collier )

The foregoing instrument was signed and acknowledged before me this 25TH day of November, 2002 ,  
by David C. Scafidi, Project Manager

who has produced FL DL# S130-160-61-411-0 as identification, and who did not take an oath.

(NOTARY SEAL)



Morris Sons  
My Commission DD059332  
Expires January 7 2006

Notary Public Signature

*[Signature]*

Printed Name of Notary  
MORRIS SONS

Notary Commission Number