

LEE COUNTY BOARD OF COUNTY COMMISSIONERS
AGENDA ITEM SUMMARY

BLUE SHEET NO: 20021361-UTL

1. REQUESTED MOTION:

ACTION REQUESTED:

Approve final acceptance, by Resolution, as a donation for one fire hydrant serving **BLAZE COMMERCIAL BUILDING**. This is a Developer contributed asset project located on the north side of Andrea Lane approximately 2,200 feet east of South Tamiami Trail.

WHY ACTION IS NECESSARY:

To provide fire protection to the recently expanded commercial building.

WHAT ACTION ACCOMPLISHES:

Places the fire hydrant into operation and complies with the Lee County Utilities Operations Manual.

2. DEPARTMENTAL CATEGORY: 10 - UTILITIES
COMMISSION DISTRICT #: 5

C10B

3. MEETING DATE:

1-14-03

4. AGENDA:

- CONSENT
- ADMINISTRATIVE
- APPEALS
- PUBLIC
- WALK ON
- TIME REQUIRED: _____

5. REQUIREMENT/PURPOSE:

- (Specify)
- STATUTE
 - ORDINANCE
 - ADMIN. CODE
 - OTHER Res.

6. REQUESTOR OF INFORMATION:

- A. COMMISSIONER: _____
- B. DEPARTMENT: Lee County Public Works
- C. DIVISION/SECTION: Utilities Division
- BY: Rick Diaz, Utilities Director
- DATE: 12/19/02

7. BACKGROUND:

Fire hydrants do not require permission to construct by the Board, therefore, no previous Blue Sheet number is provided. The installation has been inspected for conformance to the Lee County Utilities Operations Manual. Satisfactory pressure and bacteriological testing has been completed. Record drawings have been received. Engineer's Certification of Completion has been provided---copy attached. Project Location Map---copy attached. Warranty has been provided---copy attached. Waiver of Lien has been provided---copy attached. Certification of Contributed Assets has been provided---copy attached. Potable water service is provided by Lee County Utilities via existing infrastructure located within the right-of-way of Andrea Lane. Sanitary Sewer service is provided via a private on-sight septic system. No funds required.

SECTION 25 TOWNSHIP 45S RANGE 24E DISTRICT # 5 COMMISSIONER ALBION

MANAGEMENT RECOMMENDATIONS:

9. RECOMMENDED APPROVAL

(A) DEPARTMENT DIRECTOR	(B) PURCH. OR CONTRACTS	(C) HUMAN RESOURCES	(D) OTHER	(E) COUNTY ATTORNEY	(F) BUDGET SERVICES				(G) COUNTY MANAGER
					OA	OM	Risk	GC	
J. Lavender Date: 12-27-02	N/A Date:	N/A Date:	T. Osterhout Date: 12-19	D. Owen Date:	12/30/02	1/2/03	12/30/02	12-30-02	J. Lavender Date: 12-27-02

10. COMMISSION ACTION:

- APPROVED
- DENIED
- DEFERRED
- OTHER

Rec. by CoAtty
Date: 12/27/02
Time: 1:57 PM

RECEIVED BY
COUNTY ADMIN. PM
12-27-02
3:40
COUNTY ADMIN.
FORWARDED TO:
12-27-02

Forwarded to:
Budget
12/27/02

RESOLUTION NO. _____

RESOLUTION ESTABLISHING UTILITY ACCEPTANCE OF
DEVELOPER CONTRIBUTED ASSETS
IN LEE COUNTY, FLORIDA

WHEREAS, it is the desire of Advanced Air + Refrigeration, Inc., owner of record, to make a contribution to Lee County Utilities of water facilities (one fire hydrant), serving "**BLAZE COMMERCIAL BUILDING**"; and,

WHEREAS, Lee County Utilities requires proof of a Release of Lien, a Warranty (one-year) on all labor and materials, an accurate value of contributed assets, and right-of-way and/or easement-indemnity granted for all systems being contributed to Lee County Utilities; and,

WHEREAS, all of the above information has been received and approved as complete by Lee County Utilities; and,

WHEREAS, Lee County Utilities has recommended to the Board of County Commissioners that the above-named system be accepted for ownership, operation, and maintenance.

NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF COUNTY COMMISSIONERS OF LEE COUNTY, FLORIDA, that the above facilities, for a contributed value of **\$4,900.00** is hereby ACCEPTED and acknowledged as an addition to Lee County Utilities.

THE FOREGOING RESOLUTION was offered by Commissioner _____ who moved for its adoption. The motion was seconded by Commissioner _____ and, upon being put to a vote, the vote was as follows:

Commissioner Janes	_____	(1)
Commissioner St. Cerny:	_____	(2)
Commissioner Judah	_____	(3)
Commissioner Coy:	_____	(4)
Commissioner Albion:	_____	(5)

DULY PASSED AND ADOPTED this _____ day of _____, 2002.

ATTEST:
CHARLIE GREEN, CLERK

BOARD OF COUNTY COMMISSIONERS
OF LEE COUNTY, FLORIDA

By: _____
DEPUTY CLERK

By: _____
CHAIRMAN

APPROVED AS TO FORM

OFFICE OF COUNTY ATTORNEY

COPY

11.4

LETTER OF COMPLETION

DATE: 09/27/02

Department of Lee County Utilities
Division of Engineering
Post Office Box 398
Fort Myers, FL 33902

Gentlemen:

This is to certify that the water distribution and/or sewage collection system(s) located in _____
AT THE BLAZE COMMERCIAL BUILDING

(Name of Development)

were designed by me and have been constructed in conformance with:

the approved plans

the revised plans, attached

and:

the approved specifications

the revised specifications, attached

Upon completion of the work, we observed the following successful tests of the facilities: _____

Very truly yours,

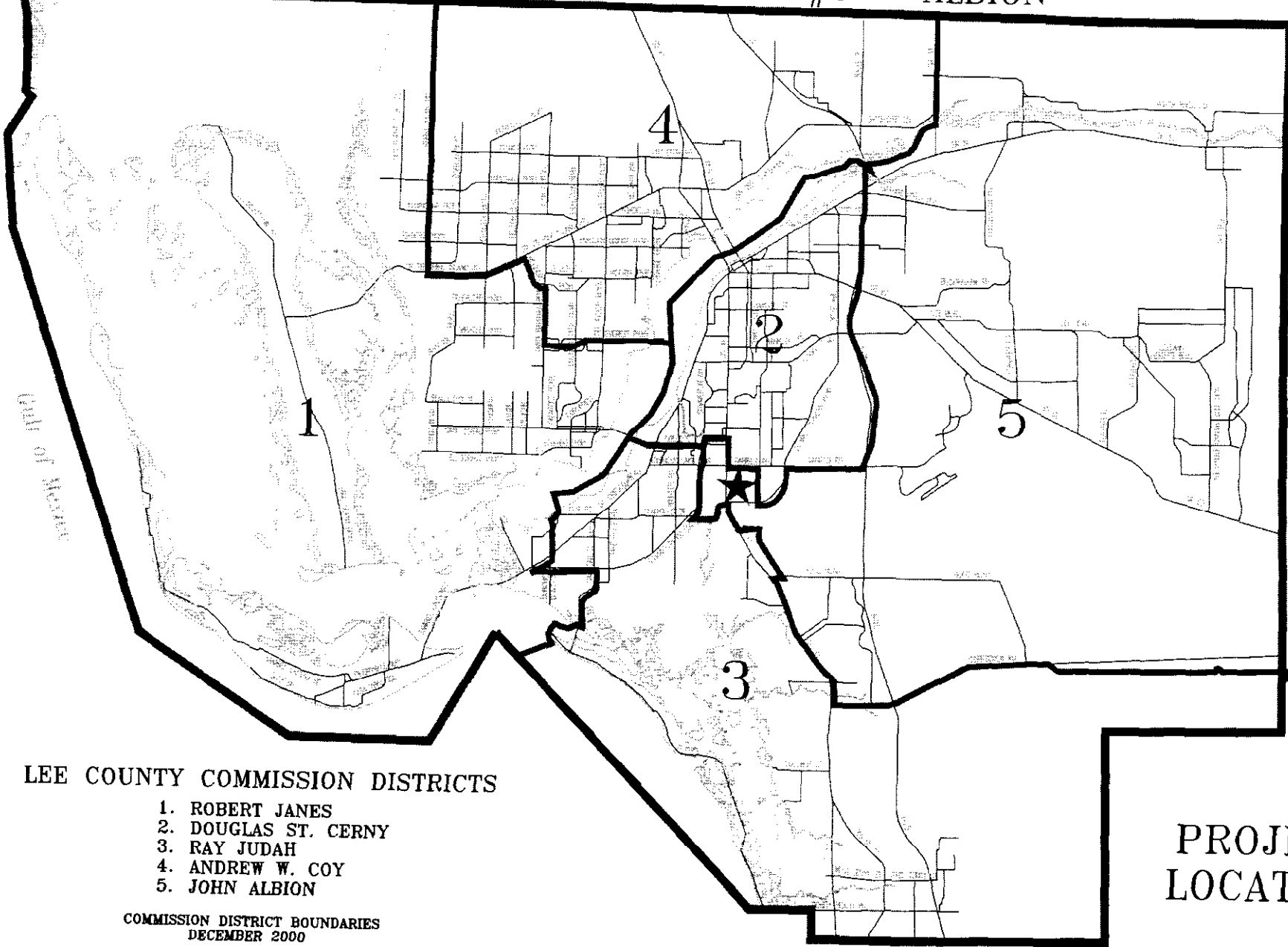
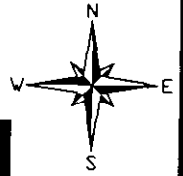
MANUEL GARCIA, P.E.
SOUTHWEST ENGINEERING
(Owner or Name of Corporation)

Manuel Garcia
(Signature) 9/27/02

PRINCIPAL
(Title)

SEAL OF ENGINEERING FIRM

BLAZE COMMERCIAL BUILDING
25-45-24-00-00001.0080
COMMISSION DISTRICT #5 - ALBION



LEE COUNTY COMMISSION DISTRICTS

- 1. ROBERT JANES
- 2. DOUGLAS ST. CERNY
- 3. RAY JUDAH
- 4. ANDREW W. COY
- 5. JOHN ALBION

COMMISSION DISTRICT BOUNDARIES
DECEMBER 2000

PROJECT
LOCATION

COPY

WARRANTY

THE UNDERSIGNED parties do hereby warrant and/or guaranty all work executed by the contractor on the water and/or sewer systems of (Name of Development):

Blaze Commercial Bldg

to be free from defects in material and workmanship for a period of one (1) year from the date of acceptance by the Lee County Board of County Commissioners. The undersigned parties further agree that they will, at their own expense, repair and replace all such defective work and all other work damaged by said defective work under this Warranty-Guaranty.

It is furthermore understood that the consideration for the giving of this warranty and/or guaranty is the requirement by the General Conditions and Specifications under which the contract was let that such warranty and/or guaranty would be given.

LANCE JACKSON
(NAME OF OWNER OR CONTRACTOR)

BY: [Signature]
(SIGNATURE & TITLE)

SWORN TO and subscribed before me, this 20 day of August, 2002

[Signature]
(NOTARY PUBLIC)

MY COMMISSION EXPIRES:

1-11-02

(SEAL)

(DLCU:ENG)



A. El-Taher
MY COMMISSION # CC901267 EXPIRES
January 11, 2004
BONDED THRU TROY FAIN INSURANCE, INC.

(If more space is required, use additional page(s). Number each page and include the amount of the project.)

TO ALL ACCOUNTS \$4900.00

ITEM	SIZE	QUANTITY	UNIT	COST	TOTAL
HOT TAP	8" x 6"	1	EA	3000.00	3000.00
Fire Hydrant	-	1	EA	1500.00	1500.00

Please list each element of the system, e.g., pipe, manholes, lift stations, meters, valve, fittings, etc.

DESCRIPTION AND COST OF MATERIAL, LABOR, AND SERVICE

(list water, sewer and effluent reuse separately)

TYPE UTILITY SYSTEM: Water
 (as shown on Deed)
 Advanced Air Refrigeration 12165 Metro Pkwy Suite 248
 NAME AND ADDRESS OF OWNER: William & Nancy Blase
 (Including STRAP)
 25-45-24-22-0001-0080
 LOCATION: 2144 Andrea Ln Ft. Myers, FL 33912
 PROJECT NAME: Blase Commercial Bldg.

CERTIFICATION OF CONTRIBUTORY ASSETS

10/10/96

I do hereby certify that the quantities of material and services described above are true and accurate representation of the as-installed cost of the system being contributed to Lee County and recorded with the record drawings.

CERTIFYING: [Signature]
Richard Lance Jackson
(Name & Title of Certifying Agent)

OF: Lance Jackson Construction
(Firm or Corporation)
LANCE JACKSON CONSTRUCTION, INC
16880 GATOR ROAD
ADDRESS: FORT MYERS, FL 33912

STATE OF FL
COUNTY OF LEE) SS:

The foregoing instrument was signed and acknowledged before me this 20th day of August 2009 by Lance Jackson who has produced

(Print or Type Name)
as identification, and who (did) (did not) take an oath.

(Type Of Identification or Document)

Notary Public Signature

A. El-Taher

Printed Name of Notary Public

1-11-04/A. EL-TAHER

Notary Commission Number

CC901267

(NOTARY SEAL)



A. El-Taher
MY COMMISSION # CC901267 EXPIRES
January 11, 2004
BONDED THRU TROY FAIR INSURANCE, INC.