

LEE COUNTY BOARD OF COUNTY COMMISSIONERS
 AGENDA ITEM SUMMARY

BLUE SHEET NO: 20021028-UTL

1. REQUESTED MOTION:

ACTION REQUESTED:

Approve construction of a water main extension and one 4" diameter fire line serving the **Grate Fireplace and Stone Shoppe**. This is a Developer contributed asset and the project is located on the east side of US 41 South, approximately 950' south of Island Park Road.

WHY ACTION IS NECESSARY:

To provide potable water service, and fire protection to the proposed retail store.

WHAT ACTION ACCOMPLISHES:

Complies with the Lee County Utilities Line Extension Policy and provides adequate utility infrastructure to support development of the subject property.

2. DEPARTMENTAL CATEGORY: 10 - UTILITIES
 COMMISSION DISTRICT #: 1

C10A

3. MEETING DATE:

10-01-2002

4. AGENDA:

- CONSENT
- ADMINISTRATIVE
- APPEALS
- PUBLIC
- WALK ON
- TIME REQUIRED: _____

5. REQUIREMENT/PURPOSE:

(Specify)

- STATUTE _____
- ORDINANCE _____
- ADMIN. CODE _____
- OTHER Approval to Construct

6. REQUESTOR OF INFORMATION:

- A. COMMISSIONER: _____
- B. DEPARTMENT: Lee County-Public Works
- C. DIVISION/SECTION: Utilities Division
- BY: Rick Diaz, Utilities Director

DATE: 9/12/02

7. BACKGROUND:

The letter of intent has been received.
 The review fee has been paid.
 The plans have been reviewed for conformance to the Lee County Utilities Operations Manual.
 The project is to construct 100' ± of 10" diameter water main and one 4" diameter fire line with all related fittings.
 Project location map—copy attached.
 50% of the water connection fees have been paid.
 Sewer service is provided via an on-site septic system.
 No funds required.

SECTION 01 TOWNSHIP 46S RANGE 24E DISTRICT 5 COMMISSIONER ALBION

8. MANAGEMENT RECOMMENDATIONS:

9. RECOMMENDED APPROVAL

(A) DEPARTMENT DIRECTOR	(B) PURCH. OR CONTRACTS	(C) HUMAN RESOURCES	(D) OTHER	(E) COUNTY ATTORNEY	(F) BUDGET SERVICES				(G) COUNTY MANAGER
					OA	OM	Risk	GC	
<i>J. Lavender</i> Date: 9.13.02	N/A Date:	N/A Date:	<i>T.O. Osterhout</i> Date: 9-12	<i>D. Owen</i> Date: 9/16/02	<i>CPM</i> 9/16/02	<i>CPM</i> 9/16/02	<i>CPM</i> 9/16	<i>my</i> 9/16/02	<i>J. Lavender</i> Date: 9.13.02

10. COMMISSION ACTION:

- APPROVED
- DENIED
- DEFERRED
- OTHER

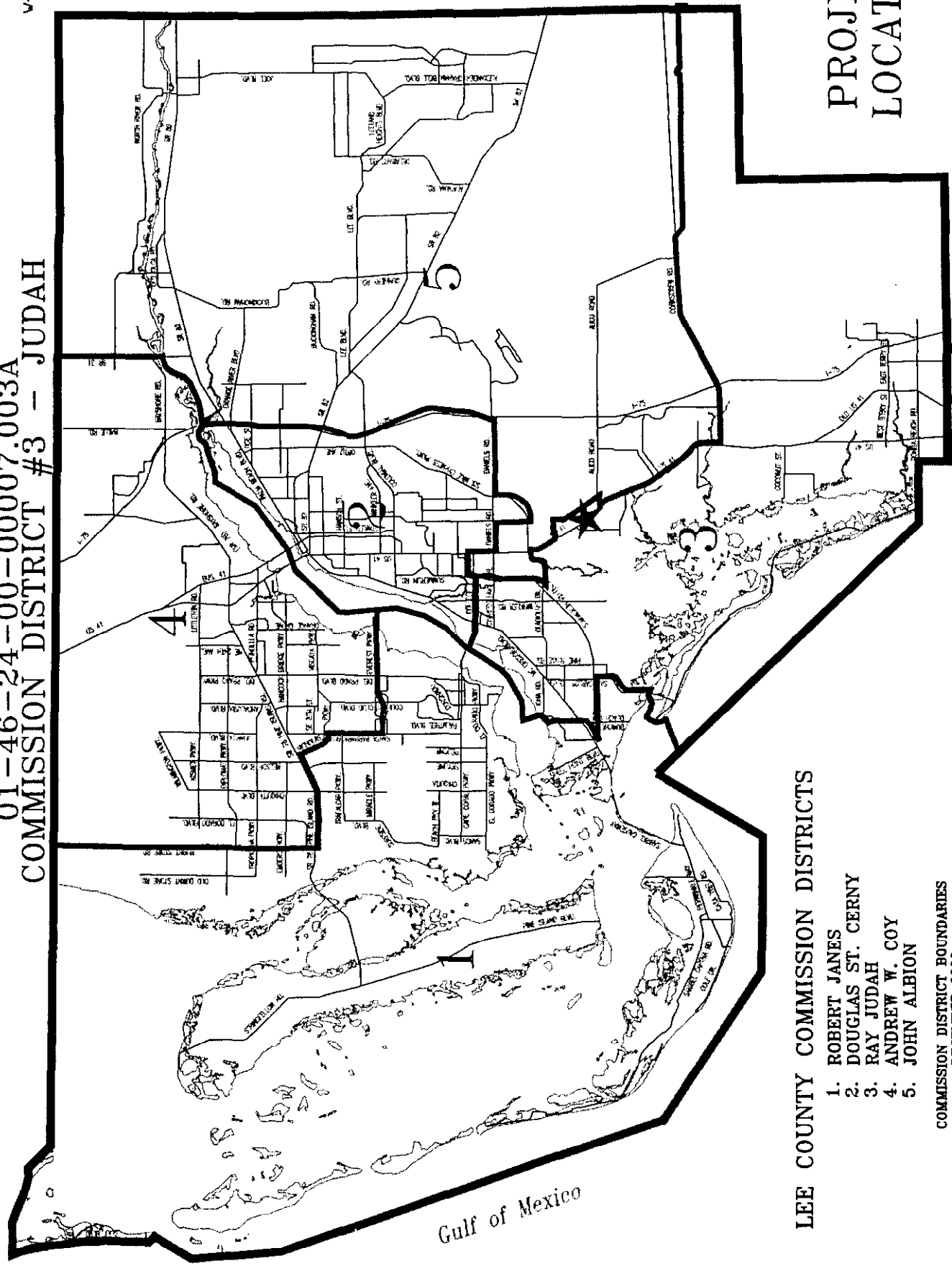
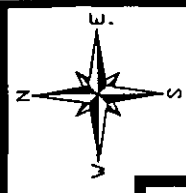
RECEIVED BY
 COUNTY ADMIN. DD
 9-16-02 4:10
 COUNTY ADMIN.
 FORWARDED TO:
 9/18 500

8:00-9:15
 by CO. ATTY.
 11:30 AM
 CO. ATTY. 9/16/02
 FORWARDED TO:
 Budget
 2:30 PM

COPY

PROJECT LOCATION

GRATE, FIREPLACE & STONE SHOPPE
01-46-24-00-00007.003A
COMMISSION DISTRICT #3 - JUDAH



LEE COUNTY COMMISSION DISTRICTS

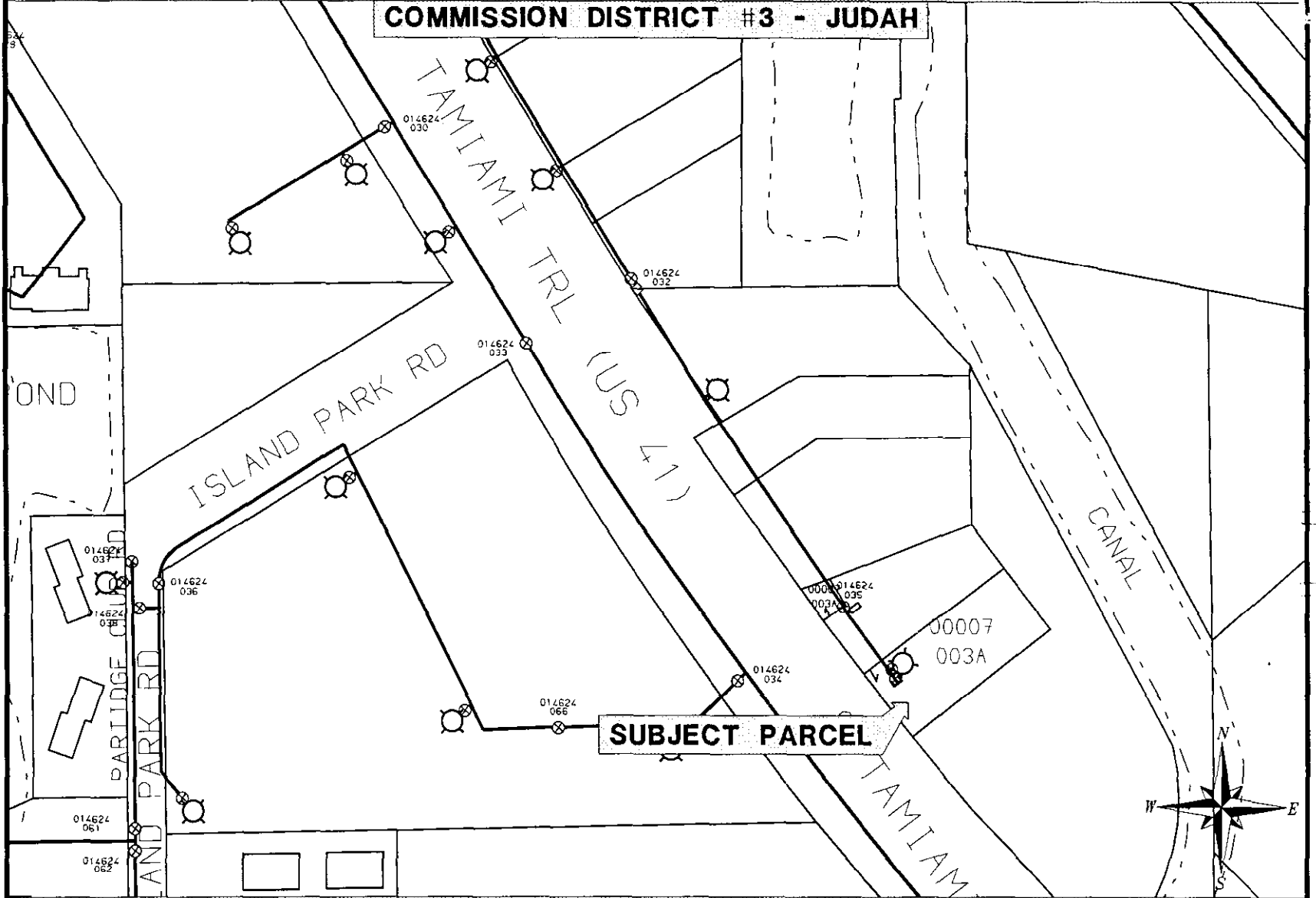
1. ROBERT JANES
2. DOUGLAS ST. CERNY
3. RAY JUDAH
4. ANDREW W. COY
5. JOHN ALBION

COMMISSION DISTRICT BOUNDARIES
DECEMBER 2000

Gulf of Mexico

GRATE FIREPLACE & STONE SHOPPE

COMMISSION DISTRICT #3 - JUDAH



01-46-24-00-00007.003A

16591 S TAMIAM TRL