Lee County Board Of County Commissioners Agenda Item Summary

Blue Sheet No. 20020960

1. REQUESTED MOTION:

ACTION REQUESTED: Accept for maintenance an extension of Second Street in the Westgate Airpark development of Lehigh Acres and the deeds transferring the right-of-way to Lee County. Located in the Southwest ¼ of Section 30, Township 44 South, Range 26 East.

WHY ACTION IS NECESSARY: In accordance with the Administrative Code 11-7, the Board can accept a road for maintenance and also accept deeds transferring ownership of the road.

<u>WHAT ACTION ACCOMPLISHES</u>: Board acceptance concludes the final step in the Road Maintenance Policy, AC-11-7, authorizes the recording of the deeds in the public records and notifies the public that the Department of Transportation is now responsible for the maintenance of the road.

2. DEPARTMENTAL CATEGOMMISSION DISTRICT		C91		3. <u>MEETING DATE</u> : 09-10	-2002
4. AGENDA:	5. REQ	OUIREMENT/PU	RPOSE:	6. REQUESTOR OF	
X CONSENT ADMINISTRATIVE APPEALS		STATUTE ORDINANCE ADMIN.	11.5	A. COMMISSIONER B. DEPARTMENT C. DIVISION	Transportation
PUBLIC WALK ON TIME REQUIRED:	X	CODE OTHER	11-7	BY: Scott M	. Gilbertson
7. <u>BACKGROUND</u> :					

Second Street was constructed as a Development Order LDO2001-0031. All requirements of AC-11-7 have been satisfied. The developer's engineer has submitted the Letter of Substantial Compliance. The Certificate of Compliance has been issued by the Division of Development Services. DOT is in possession of final inspection reports, as-built plans, the deeds transferring the right-of-way and a surety bond covering materials and construction for a period of two years.

DOT recommends accepting the road for maintenance and recording the deeds in the public records.

8. MANAGEMENT RECOMMENDATIONS:

9. <u>RECOMMENDED APPROVAL</u>:

A	В	C	D	E	F	G
Department	Purchasing	Human	Other	County	Budget Services	County Manager
Director	or Contracts	Resources		Attorney	Ohn 8/27	
2/03/02 My Ageta	NA	NA	(Mary Mich	GA JOM Risk G	C Caunder 826-03
10. <u>COMMIS</u>	SSION ACTIO	<u>)N</u> :		62000	D8/4 NA	

APPROVED
DENIED
DEFERRED
OTHER



	٦,
COUNTY ADDITIONS	1
8/20 410	
COUNTY ADMIN.	-
FORWARDED TO:	
137 9	-

S:\DOCUMENT\Blue Sheet\2002\Second St Acceptance - Lawson.doc

MARGARET LAWSON DOT RIGHTOFWAY SUPERVISOR

Memo

To:

DAWN

From:

MARGARET

Date:

8/26/2002

Re:

Road Maintenance Acceptance of Second Street - Lehigh

I have attached original and copies of the warranty deeds and quit claim deeds for the parcels . I checked each legal description with the sketch. For your review I have listed each of the warranty deeds and quit claim deeds. There are 14 deeds in total.

- 1. Warranty Deed from Atlantic Engineering Company
- 2. QCD from Atlantic Engineering Company
- 3. Warranty Deed from Pacific Engineering Company
- 4. QCD from Pacific Engineering Company
- Warranty Deed from Medsup Development
- 6. QCD from Medsup Development
- 7 Partial Release of Mortgage South Trust Bank
- 8. Warranty Deed from Pavermodule
- 9. QCD from Pavermodule
- 10. Warranty Deed from Seventy-Three Thousand
- 11. QCD from Seventy Three Thousand
- 12. Partial Release of Mortgage from First National Bank of Florida
- 13. QCD from East County Water Control District
- 14. QCD from RLR Investments

In addition to the above I have also sent a copy of the sealed Maintenance Bond, the DOT signed permit certifying the job was inspected by DOT and DOT signed off that the job was completed to DOT standards; and the Development Services CC and Letter of Substantial Compliance. Let me know if you require any additional documentation to process this blue sheet.

Attachments

COMMONWEALTH LAND TITLE INSURANCE COMPANY

COMMITMENT FOR TITLE INSURANCE

SCHEDULE A

Commitment No.: C96409H	
	File No.: C96409H
Effective Date: April 17, 2002 at 5:00 P.M.	
1. Policy or Policies to be issued:	Amount of Policy
OWNER'S:	\$77,700.00
Proposed Insured:	
Lee County, a political subdivision of the State of Florida	
LOAN:	
Proposed Insured:	
2. The estate or interest in the land described or referred to in this covered herein is fee simple and is at the effective date hereof vested in:	
Pacific Engineering Company, LLC, a Florida limited liability company Atlantic Engineering Company, LLC, a Florida limited liability compavermodule, Inc., a Florida corporation (as to B-4); Seventy-Three Florida limited liability company (as to B-7) an Medsup Developme limited liability (as to B-6) and RLR Investments, L.L.C., an Ohio limited (as to B-3); East County Water Control District (Dogfish Canal Prespective interest in the premises to be insured (Individual Legal shown in Exhibit B)	npany (as to B-2) Thousand, LLC, a nt, LLC, a Florida I liability company arcel) as to their
3. The land referred to in this Commitment is situated in the County of Lee, State of Florida, and o	described as follows:
SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEI GUARDIAN TITLE SERVICES CORPORATION 3501 DEL PRADO BOULEVARD, SUITE 303 CAPE CORAL, FLORIDA 33904 941-542-9422 / 941-542-1752	<u>REOF</u>
Countersigned:	
Authorized Officer or Agent	
UNLESS OTHERWISE STATED, ALL RECORDING REFERENCES ARE TO PUBLIC RECORDS OF L	ee COUNTY, FLORIDA
Valid Only If Face Page, Schedule B and Cover Are Attached	
American Land Title Association Commitment Schedule A	

Form 1004-35

COMMONWEALTH LAND TITLE INSURANCE COMPANY

COMMITMENT FOR TITLE INSURANCE

Commitment No.#: C96409H

File No.#: C96409H

EXHIBIT "A"

(Overall Parcel)

A Tract or parcel of land situated in the State of Florida, County of Lee, lying in Section 30, Township 44 South, Range 26 East, being a part of the parcels as described in Official Records Book 3436 at Page 3326, Official Records Book 3436, Page 3295, Official Records Book 3452 at Page 3278, Official Records Book 3396, at Page 1846, Official Records Book 3499, at Page 83, Lee County Public Records and a part of Dogfish canal as shown on the record plat of Lehigh Estates, Plat Book 15, Page 81, said Public Records and being further bounded and described as follows:

Beginning at the Northwest corner of Lot 16, Block 2, Unit 1, Lehigh Estates, Plat Book 15, Page 81, said Public Records; thence N 00 degrees 29'16"W, along a Northerly prolongation of the West line of said Lot 16, and along the East end of Second Street as per Street vacation as shown on Official Records Book 2633, Page 1695, said Public Records for 80.00 feet; thence N 89 degrees 30'44"E., for 260.00 feet to the East line of said Dogfish Canal; thence continue N 89 degrees 30'44"E., for 949.86 feet to the point of curvature of a curve to the right, having a radius of 75.50 feet, a central angle of 90 degrees 00'00", a chord bearing of S 45 degrees 29'16"E. and a chord length of 106.77 feet; thence along the arc of said curve, an arc length of 118.60 feet to the point of compound curvature of a curve to the right, having a radius of 65.00 feet, a central angle of 142 degrees 26'02", a chord bearing of S 70 degrees 43'45"W. and a chord length of 123.08 feet; thence along the arc of said curve, an arc length of 161.59 feet to the point of reverse curvature of a curve to the left, having a radius of 90.00 feet, a central angle of 52 degrees 26'02", a chord bearing of N. 64 degrees 16'15"W. and a chord length of 79.52 feet; thence along the arc of said curve, an arc length of 82.36 feet to the point of tangency of said curve; thence S 89 degrees 30'44"W., for 837.50 feet to said East line of Dogfish Canal; thence continue S 89 degrees 30'44"W., for 260.00 feet to the Point of Beginning.

DESCRIPTION OF AN EASEMENT LYING IN SECTION 30, T-44-S, R-26-E, LEE COUNTY, FLORIDA

(PARCEL 1)

A TRACT OR PARCEL OF LAND SITUATED IN THE STATE OF FLORIDA, COUNTY OF LEE, LYING IN SECTION 30, TOWNSHIP 44 SOUTH, RANGE 26 EAST, BEING A PART OF THE PARCEL AS DESCRIBED IN OFFICIAL RECORDS BOOK 3436 AT PAGE 3326, LEE COUNTY PUBLIC RECORDS AND BEING FURTHER BOUNDED AND DESCRIBED AS FOLLOWS:

<u>BEGINNING</u> AT THE NORTHWEST CORNER OF LOT 16, BLOCK 2, UNIT 1, LEHIGH ESTATES, PLAT BOOK 15, PAGE 81, SAID PUBLIC RECORDS; THENCE N.00°29'16"W, ALONG A NORTHERLY PROLONGATION OF THE WEST LINE OF SAID LOT 16, AND ALONG THE EAST END OF SECOND STREET AS PER STREET VACATION AS SHOWN IN OFFICIAL RECORDS BOOK 2633, PAGE 1695, SAID PUBLIC RECORDS FOR 40.00 FEET; THENCE N.89°30'44"E., FOR 200.00 FEET; THENCE S.00°29'16"E., FOR 40.00 FEET; THENCE S.89°30'44"W., FOR 200.00 FEET TO THE POINT OF BEGINNING.

DESCRIPTION OF AN EASEMENT LYING IN SECTION 30, T-44-S, R-26-E, LEE COUNTY, FLORIDA

(PARCEL 2)

A TRACT OR PARCEL OF LAND SITUATED IN THE STATE OF FLORIDA, COUNTY OF LEE, LYING IN SECTION 30, TOWNSHIP 44 SOUTH, RANGE 26 EAST, BEING A PART OF THE PARCEL AS DESCRIBED IN OFFICIAL RECORDS BOOK 3436 AT PAGE 3295, LEE COUNTY PUBLIC RECORDS AND BEING FURTHER BOUNDED AND DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTHWEST CORNER OF LOT 16, BLOCK 2, UNIT 1, LEHIGH ESTATES, PLAT BOOK 15, PAGE 81, SAID PUBLIC RECORDS; THENCE N.00°29'16'W, ALONG A NORTHERLY PROLONGATION OF THE WEST LINE OF SAID LOT 16, AND ALONG THE EAST END OF SECOND STREET AS PER STREET VACATION AS SHOWN IN OFFICIAL RECORDS BOOK 2633, PAGE 1695, SAID PUBLIC RECORDS FOR 40.00 FEET TO THE POINT OF BEGINNING; THENCE CONTINUE N.00°29'16'W., FOR 40.00 FEET; THENCE N.89°30'44"E., FOR 200.00 FEET; THENCE S.00°29'16"E., FOR 40.00 FEET; THENCE S.89°30'44"W., FOR 200.00 FEET TO THE POINT OF BEGINNING.

(PARCEL 3)

A TRACT OR PARCEL OF LAND SITUATED IN THE STATE OF FLORIDA, COUNTY OF LEE, LYING IN SECTION 30, TOWNSHIP 44 SOUTH, RANGE 26 EAST, BEING A PART OF DOGFISH CANAL AS SHOWN ON THE RECORD PLAT OF LEHIGH ESTATES, PLAT BOOK 15, PAGE 81, LEE COUNTY PUBLIC RECORDS AND BEING FURTHER BOUNDED AND DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTHWEST CORNER OF LOT 16, BLOCK 2, UNIT 1, SAID LEHIGH ESTATES; THENCE N.00°29'16"W, ALONG A NORTHERLY PROLONGATION OF THE WEST LINE OF SAID LOT 16, AND ALONG THE EAST END OF SECOND STREET AS PER STREET VACATION AS SHOWN IN OFFICIAL RECORDS BOOK 2633, PAGE 1695, SAID PUBLIC RECORDS, FOR 80.00 FEET; THENCE N.89°30'44"E., FOR 200.00 FEET TO THE POINT OF BEGINNING; THENCE CONTINUE N.89°30'44"E., FOR 60.00 FEET; THENCE S.00°29'16"E., FOR 80.00 FEET; THENCE S.89°30'44"W., FOR 60.00 FEET; THENCE N.00°29'16"W., FOR 80.00 FEET TO THE POINT OF BEGINNING.

DESCRIPTION OF AN EASEMENT LYING IN SECTION 30, T-44-S, R-26-E, LEE COUNTY, FLORIDA

(PARCEL 4)

A TRACT OR PARCEL OF LAND SITUATED IN THE STATE OF FLORIDA, COUNTY OF LEE, LYING IN SECTION 30, TOWNSHIP 44 SOUTH, RANGE 26 EAST, BEING A PART OF THE PARCEL AS DESCRIBED IN OFFICIAL RECORDS BOOK 3452 AT PAGE 3278, LEE COUNTY PUBLIC RECORDS AND BEING FURTHER BOUNDED AND DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTHWEST CORNER OF LOT 16, BLOCK 2, UNIT 1, LEHIGH ESTATES, PLAT BOOK 15, PAGE 81, SAID PUBLIC RECORDS; THENCE N.00°29'16'W, ALONG A NORTHERLY PROLONGATION OF THE WEST LINE OF SAID LOT 16, AND ALONG THE EAST END OF SECOND STREET AS PER STREET VACATION AS SHOWN IN OFFICIAL RECORDS BOOK 2633, PAGE 1695, SAID PUBLIC RECORDS, FOR 80.00 FEET; THENCE N.89°30'44"E., FOR 260.00 FEET TO THE POINT OF BEGINNING; THENCE CONTINUE N.89°30'44"E., FOR 332.00 FEET; THENCE S.00°29'16"E., FOR 40.00 FEET; THENCE S.89°30'44"W., FOR 332.00 FEET; THENCE N.00°29'16"W., FOR 40.00 FEET TO THE POINT OF BEGINNING.

DESCRIPTION OF AN EASEMENT LYING IN SECTION 30, T-44-S, R-26-E, LEE COUNTY, FLORIDA

(PARCEL 5)

A TRACT OR PARCEL OF LAND SITUATED IN THE STATE OF FLORIDA, COUNTY OF LEE, LYING IN SECTION 30, TOWNSHIP 44 SOUTH, RANGE 26 EAST, BEING A PART OF THE PARCEL AS DESCRIBED IN OFFICIAL RECORDS BOOK 3436, AT PAGE 3326, LEE COUNTY PUBLIC RECORDS AND BEING FURTHER BOUNDED AND DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTHWEST CORNER OF LOT 16, BLOCK 2, UNIT 1, LEHIGH ESTATES, PLAT BOOK 15, PAGE 81, SAID PUBLIC RECORDS; THENCE N.00°29'16"W, ALONG A NORTHERLY PROLONGATION OF THE WEST LINE OF SAID LOT 16. AND ALONG THE EAST END OF SECOND STREET AS PER STREET VACATION AS SHOWN IN OFFICIAL RECORDS BOOK 2633, PAGE 1695, SAID PUBLIC RECORDS, FOR 80.00 FEET; THENCE N.89°30'44"E., FOR 592.00 FEET TO THE POINT OF BEGINNING; THENCE CONTINUE N.89°30'44"E., FOR 558.52 FEET; THENCE S.00°29'16"E., FOR 40.00 FEET; THENCE N.89°30'44"E., FOR 114.83 FEET; THENCE S.00°29'16"E., FOR 82.41 FEET TO A POINT ON A CURVE TO THE RIGHT, HAVING: A RADIUS OF 65.00 FEET, A CENTRAL ANGLE OF 96°14'15", A CHORD BEARING OF N.86°10'22"W. AND A CHORD LENGTH OF 96.79 FEET; THENCE ALONG THE ARC OF SAID CURVE, AN ARC LENGTH OF 109.18 FEET TO THE POINT OF REVERSE CURVATURE OF A CURVE TO THE LEFT, HAVING: A RADIUS OF 90.00 FEET, A CENTRAL ANGLE OF 52°26'02", A CHORD BEARING OF N.64°16'15"W. AND A CHORD LENGTH OF 79.52 FEET; THENCE ALONG THE ARC OF SAID CURVE, AN ARC LENGTH OF 82.36 FEET TO THE POINT OF TANGENCY OF SAID CURVE; THENCE S.89°30'44"W., FOR 837.50 FEET; THENCE N.00°29'16"W., FOR 40.00 FEET; THENCE N.89°30'44"E., FOR 332.00 FEET; THENCE N.00°29'16"W., FOR 40.00 FEET TO THE POINT OF BEGINNING.

DESCRIPTION OF AN EASEMENT LYING IN SECTION 30, T-44-S, R-26-E, LEE COUNTY, FLORIDA

(PARCEL 6)

A TRACT OR PARCEL OF LAND SITUATED IN THE STATE OF FLORIDA, COUNTY OF LEE, LYING IN SECTION 30, TOWNSHIP 44 SOUTH, RANGE 26 EAST, BEING A PART OF THE PARCEL AS DESCRIBED IN OFFICIAL RECORDS BOOK 3396, AT PAGE 1846, LEE COUNTY PUBLIC RECORDS AND BEING FURTHER BOUNDED AND DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTHWEST CORNER OF LOT 16, BLOCK 2, UNIT 1, LEHIGH ESTATES, PLAT BOOK 15, PAGE 81, SAID PUBLIC RECORDS; THENCE N.00°29'16"W, ALONG A NORTHERLY PROLONGATION OF THE WEST LINE OF SAID LOT 16, AND ALONG THE EAST END OF SECOND STREET AS PER STREET VACATION AS SHOWN IN OFFICIAL RECORDS BOOK 2633, PAGE 1695, SAID PUBLIC RECORDS, FOR 80.00 FEET; THENCE N.89°30'44"E., FOR 1150.52 FEET TO THE POINT OF BEGINNING; THENCE CONTINUE N.89°30'44"E., FOR 40.00 FEET; THENCE S.00°29'16"W., FOR 40.00 FEET; THENCE S.89°30'44"W., FOR 40.00 FEET; THENCE N.00°29'16"W., FOR 40.00 FEET TO THE POINT OF BEGINNING.

DESCRIPTION OF AN EASEMENT LYING IN SECTION 30, T-44-S, R-26-E, LEE COUNTY, FLORIDA

(PARCEL 7)

A TRACT OR PARCEL OF LAND SITUATED IN THE STATE OF FLORIDA, COUNTY OF LEE, LYING IN SECTION 30, TOWNSHIP 44 SOUTH, RANGE 26 EAST, BEING A PART OF THE PARCEL AS DESCRIBED IN OFFICIAL RECORDS BOOK 3499, AT PAGE 83, LEE COUNTY PUBLIC RECORDS AND BEING FURTHER BOUNDED AND DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTHWEST CORNER OF LOT 16, BLOCK 2, UNIT 1, LEHIGH ESTATES, PLAT BOOK 15, PAGE 81, SAID PUBLIC RECORDS; THENCE N.00°29'16"W, ALONG A NORTHERLY PROLONGATION OF THE WEST LINE OF SAID LOT 16, AND ALONG THE EAST END OF SECOND STREET AS PER STREET VACATION AS SHOWN IN OFFICIAL RECORDS BOOK 2633, PAGE 1695, SAID PUBLIC RECORDS, FOR 80.00 FEET; THENCE N.89°30'44"E., FOR 1190.52 FEET TO THE POINT OF BEGINNING; THENCE CONTINUE N.89°30'44"E., FOR 19.34 FEET TO THE POINT OF CURVATURE OF A CURVE TO THE RIGHT, HAVING: A RADIUS OF 75.50 FEET, A CENTRAL ANGLE OF 90°00'00", A CHORD BEARING OF S.45°29'16"E. AND A CHORD LENGTH OF 106.77 FEET; THENCE ALONG THE ARC OF SAID CURVE, AN ARC LENGTH OF 118.60 FEET TO THE POINT OF COMPOUND CURVATURE OF A CURVE TO THE RIGHT, HAVING: A RADIUS OF 65.00 FEET, A CENTRAL ANGLE OF 46°11'47", A CHORD BEARING OF S.22°36'38"W. AND A CHORD LENGTH OF 51.00 FEET; THENCE ALONG THE ARC OF SAID CURVE, AN ARC LENGTH OF 52.41 FEET TO THE END OF SAID CURVE; THENCE N.00°29'16'W., FOR 82.41 FEET; THENCE S.89°30'44"W., FOR 74.83 FEET; THENCE N.00°29'16'W., FOR 40.00 FEET TO THE POINT OF BEGINNING.

DESCRIPTION OF AN EASEMENT LYING IN SECTION 30, T-44-S, R-26-E, LEE COUNTY, FLORIDA

(DOGFISH CANAL)

A TRACT OR PARCEL OF LAND SITUATED IN THE STATE OF FLORIDA, COUNTY OF LEE, LYING IN SECTION 30, TOWNSHIP 44 SOUTH, RANGE 26 EAST, BEING A PART OF DOGFISH CANAL AS SHOWN ON THE RECORD PLAT OF LEHIGH ESTATES, PLAT BOOK 15, PAGE 81, LEE COUNTY PUBLIC RECORDS AND BEING FURTHER BOUNDED AND DESCRIBED AS FOLLOWS:

BEGINNING AT THE NORTHWEST CORNER OF LOT 16, BLOCK 2, UNIT 1, SAID LEHIGH ESTATES; THENCE N.00°29'16'W, ALONG A NORTHERLY PROLONGATION OF THE WEST LINE OF SAID LOT 16, AND ALONG THE EAST END OF SECOND STREET AS PER STREET VACATION AS SHOWN IN OFFICIAL RECORDS BOOK 2633, PAGE 1695, SAID PUBLIC RECORDS, FOR 80.00 FEET; THENCE N.89°30'44"E., FOR 200.00 FEET TO THE POINT OF BEGINNING; THENCE CONTINUE N.89°30'44"E., FOR 60.00 FEET; THENCE S.00°29'16"E., FOR 80.00 FEET; THENCE S.89°30'44"W., FOR 60.00 FEET; THENCE N.00°29'16"W., FOR 80.00 FEET TO THE POINT OF BEGINNING.

COMMONWEALTH LAND TITLE INSURANCE COMPANY

COMMITMENT FOR TITLE INSURANCE

SCHEDULE B - SECTION 1

Commitment No.#: C96409H

File No.#: C96409H

The following are the requirements to be complied with:

- 1. Payment of the full consideration to or for the account of, the grantor's or mortgagors.
- 2. Payment of all taxes, charges, assessments, levied and assessed against subject premises, which are due and payable.
- 3. Instrument(s) creating the estate or interest to be insured must be approved, executed and filed for record.
- 4. Warranty Deed from Pacific Engineering Company, LLC, a Florida limited liability company; Atlantic Engineering Company, LLC, a Florida limited liability company; Pavermodule, Inc., a Florida corporation; Seventy-Three Thousand, LLC, a Florida limited liability company; Medsup Development, LLC, a Florida limited liability, RLR Investments, L.L.C., an Ohio limited liability company and East County Water Control District as to their respective interest in the premises to be insured to Lee County, a political subdivision of the State of Florida.

NOTE: The deed to be insured, in addition to the premises described in Schedule "A", should describe the following: Grantor hereby reserves and conveys unto Grantee an Ingress, egress utility easement over the Easement Parcel as described in Reservation and Grant of Easement Agreement recorded in Official Record Book 3396, Page 1850 as modified by Modification of Easement Agreement recorded in Official Record Book 3447, Page 4126 and Second Modification of Easement Agreement recorded in Official Record Book 3491, Page 2070, until such time as insured parcel is duly accepted as a dedicated road.

- 5. Release of that part of parcel owned by Medsup Development, LLC from Mortgage to SouthTrust Bank in the amount of 2,650,000.00 dated April 11, 2001, recorded April 17, 2001 in Official Record Book 3396, Page 1916 along with release of same from U.C.C. recorded in Official Record Book 3396, Page 1952 and Assignment of Leases and Rents recorded in Official Record Book 3396, Page 1942.
- 6. Release of that part of parcel owned by Seventy-Three Thousand, LLC from Mortgage to First National Bank of Florida D/B/A First National Bank of Fort Myers in the amount of 867,810.00 dated October 1, 2001, recorded October 9, 2001 in Official Record Book 3499, Page 100 along with release from Assignment of Leases, Rents and Profits recorded in Official Record Book 3499, Page 108 and U.C.C. recorded in Official Record Book 3499, Page 113 and Official Record Book 3587, Page 1487 and Notice of Future Advance and Receipt recorded in Official Record Book 3587, Page 1477.
- 7. Release of that portion of premises owned by Seventy-Three Thousand, LLC from that Notice of Commencement recorded in Official Record Book 3587, Page 1482.
- 8. Payment of Solid Waste/Garbage assessment(s).
- 9. Payment of Lee County Utility Sewer Assessments, if any.
- 10. Record resolution authorizing purchase of premises to be insured by Lee County.

ALTA Commitment - 1966 Schedule B - Section I Form 1004-119

COMMONWEALTH LAND TITLE INSURANCE COMPANY

COMMITMENT FOR TITLE INSURANCE

SCHEDULE B - SECTION II

Commitment No.#: C96409H

File No.#: C96409H

Schedule B of the policy or policies to be issued will contain exceptions to the following matters unless the same are disposed of to the satisfaction of the Company:

- 1. Defects, liens, encumbrances, adverse claims or other matters, if any, created, first appearing in the public records or attaching subsequent to the effective date hereof but prior to the date the proposed Insured acquires for value of record the estate or interest or mortgage thereon covered by this commitment.
- 2. Rights or claims of parties in possession not shown by the public records.
- 3. Easements, liens or encumbrances, or claims thereof, not shown by the public records.
- 4. Encroachments, overlaps, boundary line disputes, and any other matters which would be disclosed by an accurate survey or inspection of the premises.
- 5. Any lien, or right to a lien, for services, labor or material heretofore or hereafter furnished, imposed by law and not shown by the public records.
- 6. Any claim that any part of said land is owned by the State of Florida by right of sovereignty, and riparian rights, if any.
- 7. Taxes or special assessments which are not shown as existing liens by the public records or which may be levied or assessed subsequent to the date hereof.
- 8. Taxes for 2001, on the underlying lands are paid. March amount \$1,880.22. Strap Number 30-44-26-00-00001.0170.
- 9. Taxes for 2001, on the underlying lands are paid. March amount \$2,418.64. Strap Number 30-44-26-00-00001.0240.
- 10. Taxes for 2001, on the underlying lands are paid. March amount \$3,138.04. Strap Number 30-44-26-00-00001.001A.
- 11. Subject land lies within the boundaries for Mandatory Garbage Collection, Lee County Ordinance No. 86-14, and will be subject to future assessments by Lee County.
- 12. Agreement between Lee County Land and Title Company and Lehigh Utilities, Inc., as recorded in Official Record Book 327, Page 119.
- 13. Sewer and Water Covenants and Restrictions recorded May 24, 1960 in Official Record Book 10, Page 695, and as amended by instrument recorded December 19, 1960 in Official Record Book 41, Page 264.
- 14. Reservation of oil, gas and mineral rights and leases held by predecessors in title.

CONTINUED ON NEXT PAGE

C96409H

- 15. Subject land lies within the boundaries of the East County Water Control District and is subject to any acts and/or assessments thereof.
- 16. That certain Developer's Agreement between Lehigh Corporation, Cliffside Properties, Inc., and Lehigh Utilities, Inc., affecting water systems, sewage systems and lift stations throughout Lehigh Acres in Official Record Book 2357, Page 2973 and as modified by instrument recorded in Official Record Book 2551, Page 833.
- 17. Subject to all matters as shown and/or recited on the plat of Lehigh Estates Unit 1, as recorded in Plat Book 15, Page 81.
- 18. Restrictions, covenants, conditions and easements asset forth in instrument recorded in Official Record Book 1976, Page 1466, as amended and/or modified by instruments recorded at Official Record Book 2814, Page 2012 and Official Record Book 3036, Page 1128.
- 19. Subject to Notice of Development Order Approval recorded in Official Record Book 3490, Page 2508.
- 20. Subject to Resolution Number 95-08-47 for Petition to vacate part of plat as recorded in Official Record Book 2633, Page 1696.
- 21. Subject to Reservation and grant of Easement as recorded in Official Record Book 3396, Page 1850 as modified in Official Record Book 3447, Page 4126 and Official Record Book 3491, Page 2070. (NOTE: Upon conveyance of premises described in schedule A herein, and until the same become a duly dedicated public highway, Pavermodule Inc. and Pacific Engineering Company, LLC, a Florida Limited Liability Company have access to and from their respective and contiguous parcels by this easement only.)
- 22. Subject to Water and Sewer Service Agreement recorded in Official Record Book 3397, Page 2132.
- 23. Subject to Easement to Florida Water Services Corp. as recorded in Official Record Book 3623, Page 3699.
- 24. Non-Exclusive perpetual Ingress and Utility Easement from East County Water Control District for access over Dogfish Canal as recorded in Official Record Book 3459, Page 3535.
- 25. The nature, extent and existence of riparian rights are not insured.
- As to Part of Parcel owned by Seventy-Three Thousand, LLC:
- 26. Utility Easement recorded in Official Record Book 3499, Page 93.
- 27. Notice of Lot Spiit Approval recorded in Official Record Book 3619, Page 241.
- 28. Notice of Development Order Approval recorded in Official Record Book 3619, Page 257.

CONTINUED ON NEXT PAGE

C96409H

As to Part of Parcel owned by Pavermodule, Inc.:

29. Notice of Lot Split Recorded in Official Record Book 3619, Page 239.

As to Part of parcel owned by Medsup Development, LLC:

- 30. Florida Water Services Corp. Developer Agreement recorded in Official Record Book 3460, Page 2749.
- 31. Notice of Lot Split Approval recorded in Official Record Book 3408, Page 418.
- 32. Easement to Florida Water Services Corp. recorded in Official Record Book 3491, Page 132.

NOTES: (1) Any covenant, condition or restriction indicating a preference, limitation or discrimination based on race, cotor, religion, sex, handicap, familial status, or national origin to the extent such covenants, conditions or restrictions violate 42 USC 3604(c), contained in any of the exceptions set forth under Schedule B, are hereby deleted.

(2) Title to personal property is not insured under the terms of this commitment/policy, including, but not limited to, mobile home, house trailer or vehicle intended for habitation not permanently affixed to said land, furniture and/or appliances.

NOTE: ITEM NUMBER 1 WILL BE DELETED AT THE TIME OF CLOSING UPON RECEIPT OF THE FOLLOWING DOCUMENTS AND REQUIREMENTS BY THE COMPANY:

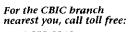
- 1. Execution of Seller's Affidavit and Solicitation.
- 2. Subject to the results of a title search to be made no more than five (5) working days prior to the actual closing date.

1 4-16-2002 3:30PM FROM LC D. C. T. /TRAFFIC 2396941332

P. 2

LEE COUNTY DEPARTMENT OF TRANSPORTATION RIGHT-OF-WAY CONSTRUCTION PERMIT

FINAL INSPECTION REPOR	T
TO UTILITY TO ROADWAY	OTHER
PERMIT NUMBER: KOW 2002 - 00100	
LOCATION: WESTGATE INDUSTRIAL	PARK
PERMITTEE: 1) KAICO, CONST.	
DATE ISSUED: 2/12/02	
DEVELOPMENT ORDER NO .: LOO 2001- 0031	
Work covered by parmit, completed satisfactorily.	YES X NO
2. Recommend Bond or Cash Deposit be released one year after acceptance.	YES X NO
3. Recommend Permit bi- cancelled.	YES X NO
4. Licensee received Notice of Non-Conformance	YES NO X
Signature of Inspector West Community	Date 4/1/2 2002
PEMARKS: (Include reasons for the above recommendations)	





Maintenance Bond

(from set date)

(888) 283-2242 (888) 293-2242 FAX

Bond No	MB4181	Premium:	_\$234.00_	
				ENGINEERING CO., LLC as Principal, and CONTRACTORS BONDING
AND INSU	JRANCE COME	ANY, a corporation org	anized and exis	as Principal, and CONTRACTORS BONDING ting under the Laws of the State of WASHINGTON, Surety are
held and fir	mly bound unto	LEE COUNTY, A POLI	TICAL SUBDIV	ISION, OF THE STATE OF FLORIDA as
Obligee, in	the total sum of	SEVEN THOUSAND SEV	EN HUNDRED SE	VENTY AND CO/100
made, the e	executors, admini	strators, successors and a	issigns, jointly a) Dollars, for the payment of which, well and truly to be nd severally, firmly by these presents.
		ontracted with Obligee for the CONTRACT OF STATE	or the work of:	WESTGATE AIRPARK CENTER SECOND STREET
(the "Contr	act'').			
work free fi	rom defects in m	aterials and workmanship	o for a period of	IS SUCH, That if the Principal shall maintain and remedy said TWO year(s) commencing on then this obligation shall be void; otherwise it shall remain in
the Mainter	nance Period; pro	ovided, however, that if t	his limitation is	bond after the expiration of one (1) year from the expiration of prohibited by any law controlling the construction hereof, such himum period of limitation permitted by such law.
SIGNED, S	EALED, AND I	DATED this 1st	_day ofAu	gust,2002
PACIFIC	ENGINEERING	ω., <u>п</u> с		CONTRACTORS BONDING AND
	(Principal's Na	me)		INSURANCE COMPANY
Ву:	unk/	Verly		By Stephanie J. Wilkinson Attorrey-in-Fact
\mathcal{R}_{α}	Sident	/		and Florida Resident Agent
Its:Y	Olorini			Stated.

VANAGATA OF ANALYSIAN STATEMENT OF ATTORNEY

		0 1 r	C 21 .			11			V / ' '			. 0.0					100		V L .	· • •	L		V. ***		
6 - 2	3. 1 - 2 - 3						100					S. P. 188						3 m	7.7	1. 7.17	_	7	14.5		100
11/2			11 2000	1.5	t Grandesi	Participation of		5,77	1.00		3.5	197 197		a tiberii.			* 1975 and		. **:	and the	. ** 56	· - 2 2	50.00	11000	20.00
			100	4.0		100	100	74	27.00	ή (ΑΛΟ)	Hi 🗆 🕶	3ついご	וסרר ו	111	1141				4 1 27			- " (
1000	tingen en in en	Acres 18	5.0		25.5	fr.		G V	DC 33.	LIVVO.		3303	1 110	LANZ			Marie Contract	a to the							100
	BANCE	100111	CHIL		~~~	$u \wedge v \wedge$		100	7740	I TABLE	JALL	~		Ci Marin	1 6 1 11		A 1 11	وأووث							
		1115 N	LINU	. I LA II I LA	11111	autu	,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,	MEJLI	1100	A. 1 N .	чон	V - U	4 - 1 / 1 / 1	16 NI	4 f A 4 i	71	CJI-LP	ניתוסוט	413 I	1117	H C.V	4 F 11 A	S and	7 . A N	
3/	/AH UO	K IE X	JNHC	TTA 3	O HEI	NO9 8	3IHT	MOID	THM	BAUS	EFA	YNA	NEW	İ ÔTT	10 F	MEL	D PC	TIMI,	I SIF	LL NI	HTA	LO.	Lag J	.Nn	MC
3/	/AH UO	K IE X	JNHC	TTA 3	O HEI	NO9 8	3IHT	MOID	THM	BAUS	EFA	YNA	NEW	İ ÔTT	10 F	MEL	D PC	TIMI,	I SIF	LL NI	HTA	LO.	Lag J	.Nn	MC
3/		K IE X	JNHC	TTA 3	O HEI	NO9 8	3IHT	MOID	THM	BUE	ISNO SARE	SE39 YNA	NEW	AAAM IOTTA	10 F	MEL	D PC	TIMI,	I SIF	LL NI	HTA	LO.	Lag J	.Nn	MC

rocation (if Applicable): LDC 2001/00311 SECOND STREET ROADWAY IMPROVEMENTS CENTER S LEVE WAINTENANCE BOND FOR WESTCATE ALRPARK Description(s): Name of Obligee: PACIFIC ENGINEERING
(Signature) Hame of Principal: (Print Name). Steven A. Gaines Approved by: Date Approved: 8 / 0 1 / 2 0 0 2 11/01/5005 Limited Power of Attorney Expires POWER NON TABLE O O Z T ON APUJODA TO TH'C HON DUOR

made under and by authority of the Company are adolled by the Board of Directors of CONTRACTORS BONDING AND INSURANCE COMPANY on September 10, 2001. thereto described above; and to bind the Company thereby as fully and to the same extent as it each such bond, or other documents incidental thereto was signed by the President, sealed oglos in seale king county Areahington, does by these presents make constitute and appoint. STEPHANIE T, WILLXINSON OF FORT MYERS OF FORT MYERS FOR THE TOWN OF FORT MYERS FOR THE FORT MYERS FORT MYERS FOR THE FORT MYERS FOR MYERS FOR MYERS FOR MYERS FOR MYERS FOR MYERS FOR MYERS office in Seattle, King County, Warshington, does by these presents make, constitute and appoint MOWALL MEN BY THESE PRESENTS that CONTRACTORS BONDING AND NSURANCE COMPANY, a corporation duly organized and existing under this laws of the state of Washington, and having its principal

otherwise bind the Company in any way in connection with a datm on a surety bond or undertaking. any bond or undertaking would be required with a penal sum in excess of \$15,000,000. An Attorney-in-Fad may also be authorized by Power of Attorney-in-Fad have any consent or other document or other document docs not obligate the Company in excess of the timit set forth above, in no event shall any Attorney-in-Fad have any authority to sign any document or the power and authority to sign on behalf of the Company those surety bonds or undertakings of suretyship which may from time to time be approved by the Chipser President of the Company, provided, however, that no Attorney in-Fact shall bove the and deliver and deliver any bond or undertaking that shall obligate the Company, provided, however, that no Attorney in-Fact shall hove the authority to loave and deliver and for any project where, if the contract to ownered.

Personal and the president of the president of the contract that no Attorney in-Fact shall hove the authority to loave a bid or proposal bond for any project where, if the contract to ownered. RESOLVED that the Chief Executive Officer, President, Chief Financial Officer, Secretary or any Vice President of the Company is authorized to appoint Attorneys-in-fact for and on behalf of the Company with

to obligate Company for the surery band or undertaking specified in the Power of Attorney (including any consents or other documents incidental to the surery band or undertaking specified in the Power of Attorney. RESOLVED FURTHER that each Power of Altorney must set forth the specific description of the surety band or undertaking to which it applies, the name of the principal, the name of the short withing number of the Power of Knorney. In the Altorney-in-Fact, and the lederity ing number of the Power of Knorney. The Altorney-in-Fact shall not be subhorited

RESOLVED FURTHER that all previous resolutions of the Board of Directors authorizing the Chief Executive Officer, President, Chief Financial Officer, Secretary or any vice President of the Company to eppoint Attorneys-inthe applicable expiration date to be dearly set forth in any written Power of Attorney. RESOLVED FURTHER HIST the Oblice Executive Officer, President, Oblice Financial Officer, Secretary or any Vice President of the Company is authorized to establish a specific expiration date for the Power of Attorney and to modify that date from time to time So the Chief Executive Officer, President, or any Vice President of the Company determs necessary in histher sole discretion:

REGOLVED FURTHER that this Limited Power of Attorney containing this and the foregoing recolutions and the agrainers of the Precident, Secretary, and Motary Public, and the corporate and Motary again of Directors resolution is attached to another bond (for example, a performance and payment bond, it shall not affect the validity of either Power of Attorney or Bond. Fact for and on befall from ann bester, and that it a Power of Afformet based on this resolution is attached to a bond (for example, a bid bond), and a Power of Afformet based on another Board

oppeaning hereon, are generated, stored and itensmitted electronically, and therefore appear in printed form only at the recipient's fax machine. This fax printed Limited Power of Attorney document and the

transmission may be, or may be by faccionitie or other means of electronic or electro mechanical transmission or reproduction; and any such Limited Power of Attorney shall be deemed an original in all respects. RESOLVED FURTHER that the Company action evidedges the appliancing on any Limited Browlines in Clobd, and this foregoing resolutions as well as the Limited Power of Attorney that is and the corporate and totary seals appearing on any Limited Power of Attorney that is and the corporate and totary seals appearing on any Limited Power of Attorney that is and the foregoing resolutions as well as the Limited Power of Attorney that is and the

CONTRACTORS BONDING AND INSURANCE COMPANY

IN MILINESZ MHEKEDI. CONTRACTORS RONDING AND MSURANCE COMPANY 1925 crused these presents to be stigned by Steven A. Getines and its composition sets) to be ferred attitude 6661/10/6

216A GU Ja

STATE OF WASHINGTON - COUNTY OF KING

6661/10/6

On personally appeared STEVEN A. GAINES to me known to be representatives of the corporation that executed the foregoing Limited Power of Attorney and acknowledged said Limited Power of Attorney to be the free and voluntary act and deed of said corporation, for the uses and purposes therein mentioned, and on on the said Limited Power of Attorney.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.

Notary Public in and for the State of Washington, residing at Seattle

The undersigned, acting under suthority of the Board of Directors of CONTRACTORS BONDING AND INSURANCE COMPANY, hereby certifies, as or in lieu of Certificate to be said Company, and contact copy of the Original Power of Attorney Issued by said Company, and does hereby further certify that the said Power of Attorney is said the Said Company, and

Robert M. Ogle, Secretary (100SE0)1A Melbourne, 3002 DUA IO KRD SIUL 10



RD111:2001-00002-

BOARD OF COUNTY COMMISSIONERS

(941) 479-8585 Writer's Direct Dial Number:

Bob Janes District One May 17, 2002

Douglas H. St. Cerny District Two

Ray Judah District Three

Andrew W. Coy District Four

John E. Albion District Five

Donald D. Stilweil County Manager

James G. Yaeger County Attorney

Diana M. Parker County Hearing Examiner

DEVELOPMENT ORDER CERTIFICATE OF COMPLIANCE

PROJECT NAME: Westgate Airpark - Phase 1 Waterline Extension, and **Cul-de-sac construction**

D.O. NUMBER: LDO2001-00311

BUILDING PERMIT: #N/A

This Certificate of Compliance certifies that the above mentioned development, as determined by an on-site inspection performed by Lee County on May 16, 2002, is completed to the specifications of the approved development order plans and is hereby declared to be in substantial compliance with the Final Development order as stated by the Engineer's Letter of Substantial Compliance.

DEPARTMENT OF COMMUNITY DEVELOPMENT

Development Services Division

Robert G.Rentz, P.E.

Development Review Engineer

Thomas Osterhout, Lee County Utilities CC:

Butch Desiardin, Codes and Building Services

Rob Irving, Environmental Sciences

File

Inspection Log

Al Quattrone, P.E. East Bay Group, LLC

11000 Metro Parkway, Suite 27 Fort Myers, FL 33912

LETTER OF SUBSTANTIAL COMPLIANCE ENGINEER

TO: Lee County Division of Development Servi	ces	
RE: Project Name: WESTGATE ALEPARY	WATERLING EXT + (ul-DE-SAC
D.O. Number: LDO 2001 - 00311		
Building Permit Number: Row 2002 - C	<u> </u>	
Request for: Initial Inspection - (no	o fee) Re-Inspectio	n- (fee required
An on-site inspection was performed by myself	f (or my authorized represent	ative) on
I hereby certify that the development defined in the LDC Section 10-183(b) Attached hereto is a list of minor charplans including a completed applicated Development Code Section 10-120. The which have been signed and sealed the hereby submitted for approval by the inspection. With the approval of the listed minor of substantial compliance with the approximately compliance with the approximately compliance.	nges from the approved Developinges from the approved Developion for Minor Changes pursuon The changes are highlighted by the development's engine Director of Development Secondary, I certify that the dechanges, I certify that the dechanges.	ment Order. elopment Order ant to the Land on the site plans er and are rvices prior to
Executed by the above development's Engineer on	5 9 0	
,	AI QUATROVE, P.E. (Engineer of Record)	-
SEAL 6	52741 (Florida P.E. Number)	
GOL,		cway
	<i>9vj 936-522</i> 2 (Phone)	936-7228 (Fax)

THIS INSTRUMENT PREPARED BY:	
Thomas H. Gunderson, Esq.	
P. O. Box 280	
Ft. Myers, FL 33902-0280 Project:	
STRAP Number:	
——————————————————————————————————————	ANTY DEED atutory)
•	
wayzata Boulevard, Wayzata, MN 55391, Gra	f, 2002, between PACIFIC nited liability company, whose address is 15210 antor, and LEE COUNTY, a political subdivision of Office Box 398. Fort Myers, Florida 33902-0398,
• • • • • • • • • • • • • • • • • • • •	
Grantor , for and in consideration of the sum whereof is hereby acknowledged, has granted, assigns, the following described land:	of TEN and No/100 Dollars (\$10.00), the receipt bargained and sold to Grantee, its successors and
See attached Exhibit "A"	
The property described in this Deed is being column and utility line purposes.	nveyed to Grantee to be used for road right of way
Grantor does hereby fully warrant the title to lawful claims of all persons whomsoever.	said land, and will defend the same against the
IN WITNESS WHEDEOE Granter has be	
first above written.	ereunto set their hands and seals the day and year
Signed, Sealed and Delivered	
in the Presence of:	PACIFIC ENGINEERING COMPANY, LLC, a
	Florida limited liability company By: ESTERO ENGINEERING COMPANY, LLC.
	a Florida limited liability company, its
$\mathcal{L}_{\mathcal{L}}}}}}}}}}$	Manager
and John	By: Meday
Witness Signature	Richard Neslund, President
BRENDA SCOGGINS	, , , , , , , , , , , , , , , , , , , ,
(Type/Print Name of Witness)	
Diane Scoggins	
Witness Signature 0.0	
Diane Scoggins	
(Type/Print Name of Witness)	
STATE OF FLORIDA	
COUNTY OF LEE	
limited liability company, the Manager of PA	STERO ENGINEERING COMPANY, LLC, a Florida ACIFIC ENGINEERING COMPANY, LLC, a Florida Conally known to me or who produced
	1h ////
Mu Commission 5	Very til M
My Commission Expires:	Notary Public PAUL SCOEGINS
The same of the sa	(Type/Print Name of Notary)
VANCE PALIF, SOCIOSE IS	Commission No: CC 829399
CHARGOS ANY 26, 2003	
And the state of t	

DESCRIPTION OF AN EASEMENT LYING IN SECTION 30, T-44-S, R-26-E, LEE COUNTY, FLORIDA

(PARCEL 1)

A TRACT OR PARCEL OF LAND SITUATED IN THE STATE OF FLORIDA, COUNTY OF LEE, LYING IN SECTION 30, TOWNSHIP 44 SOUTH, RANGE 26 EAST, BEING A PART OF THE PARCEL AS DESCRIBED IN OFFICIAL RECORDS BOOK 3436 AT PAGE 3326, LEE COUNTY PUBLIC RECORDS AND BEING FURTHER BOUNDED AND DESCRIBED AS FOLLOWS:

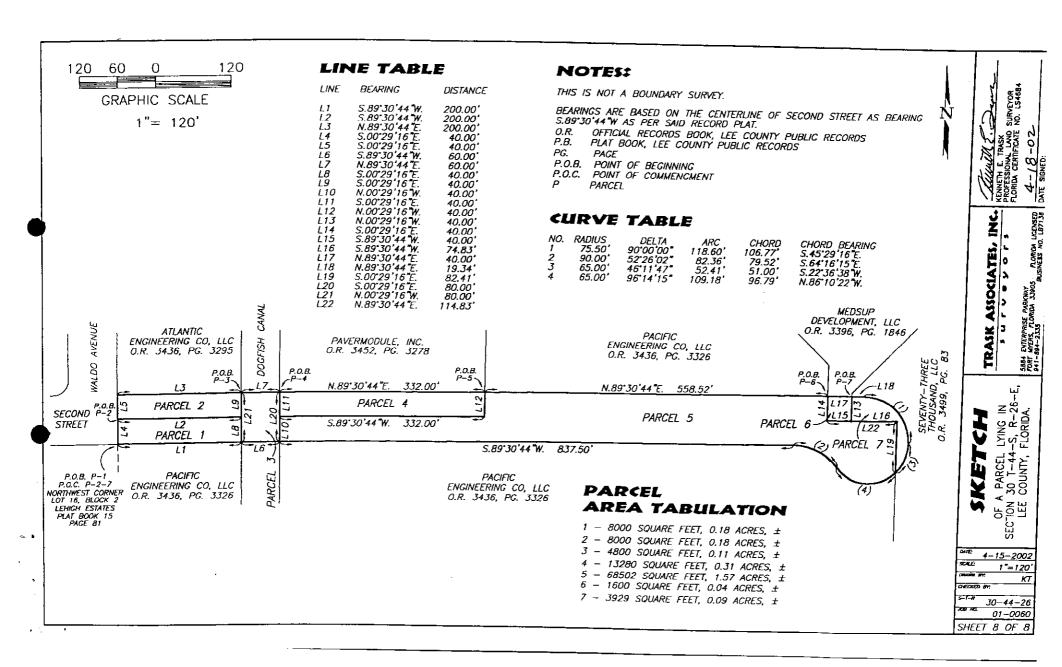
BEGINNING AT THE NORTHWEST CORNER OF LOT 16, BLOCK 2, UNIT 1, LEHIGH ESTATES, PLAT BOOK 15, PAGE 81, SAID PUBLIC RECORDS; THENCE N.00°29'16"W, ALONG A NORTHERLY PROLONGATION OF THE WEST LINE OF SAID LOT 16, AND ALONG THE EAST END OF SECOND STREET AS PER STREET VACATION AS SHOWN IN OFFICIAL RECORDS BOOK 2633, PAGE 1695, SAID PUBLIC RECORDS FOR 40.00 FEET; THENCE N.89°30'44"E., FOR 200.00 FEET; THENCE S.00°29'16"E., FOR 40.00 FEET; THENCE S.89°30'44"W., FOR 200.00 FEET TO THE POINT OF BEGINNING.

DESCRIPTION OF AN EASEMENT LYING IN SECTION 30, T-44-S, R-26-E, LEE COUNTY, FLORIDA

(PARCEL 5)

A TRACT OR PARCEL OF LAND SITUATED IN THE STATE OF FLORIDA, COUNTY OF LEE, LYING IN SECTION 30, TOWNSHIP 44 SOUTH, RANGE 26 EAST, BEING A PART OF THE PARCEL AS DESCRIBED IN OFFICIAL RECORDS BOOK 3436, AT PAGE 3326, LEE COUNTY PUBLIC RECORDS AND BEING FURTHER BOUNDED AND DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTHWEST CORNER OF LOT 16, BLOCK 2, UNIT 1, LEHIGH ESTATES, PLAT BOOK 15, PAGE 81, SAID PUBLIC RECORDS; THENCE N.00°29'16"W, ALONG A NORTHERLY PROLONGATION OF THE WEST LINE OF SAID LOT 16, AND ALONG THE EAST END OF SECOND STREET AS PER STREET VACATION AS SHOWN IN OFFICIAL RECORDS BOOK 2633, PAGE 1695, SAID PUBLIC RECORDS, FOR 80.00 FEET; THENCE N.89°30'44"E., FOR 592.00 FEET TO THE POINT OF BEGINNING; THENCE CONTINUE N.89°30'44"E., FOR 558.52 FEET; THENCE S.00°29'16"E., FOR 40.00 FEET; THENCE N.89°30'44"E., FOR 114.83 FEET; THENCE S.00°29'16"E., FOR 82.41 FEET TO A POINT ON A CURVE TO THE RIGHT, HAVING: A RADIUS OF 65.00 FEET, A CENTRAL ANGLE OF 96°14'15", A CHORD BEARING OF N.86°10'22"W. AND A CHORD LENGTH OF 96.79 FEET; THENCE ALONG THE ARC OF SAID CURVE, AN ARC LENGTH OF 109.18 FEET TO THE POINT OF REVERSE CURVATURE OF A CURVE TO THE LEFT, HAVING: A RADIUS OF 90.00 FEET, A CENTRAL ANGLE OF 52°26'02", A CHORD BEARING OF N.64°16'15"W. AND A CHORD LENGTH OF 79.52 FEET; THENCE ALONG THE ARC OF SAID CURVE, AN ARC LENGTH OF 82.36 FEET TO THE POINT OF TANGENCY OF SAID CURVE; THENCE S.89°30'44"W., FOR 837.50 FEET; THENCE N.00°29'16"W., FOR 40.00 FEET; THENCE N.89°30'44"E., FOR 332.00 FEET; THENCE N.00°29'16"W., FOR 40.00 FEET TO THE POINT OF BEGINNING.



THIS INSTRUMENT PREPARED BY: Thomas H. Gunderson, Esq. P. O. Box 280 Ft. Myers, FL 33902

QUIT CLAIM DEED

THIS INDENTURE, made this , 2002 between PACIFIC dav of ENGINEERING COMPANY, LLC, a Florida limited liability company, whose address is 15210 Wayzata Boulevard, Wayzata, MN 55391, Party of the First Part, and LEE COUNTY, a political subdivision of the State of Florida, whose address is Post Office Box 398, Fort Myers, Florida 33902-0398, Party of the Second Part,

WITNESSETH, that the said Party of the First Part, for and in consideration of the sum of TEN and No/100 Dollars (\$10.00), in hand paid by the said Party of the Second Part, the receipt whereof is hereby acknowledged, has remised, released and quitclaimed, and by these presents does remise, release and quitclaim unto the said Party of the Second Part all the right, title, interest, claim and demand, which the said Party of the First Part has in and to the following described lot, piece or parcel of land, situate lying and being in the County of Lee, State of Florida, to wit:

See attached Exhibit "A"

The property described in this Deed is being conveyed to Grantee to be used for road right of way and utility line purposes.

TO HAVE AND TO HOLD the same, together with all and singular the appurtenances thereunto belonging or in anywise appertaining, and all the estate, right, title, interest and claim whatsoever of the said Party of the First Part, either in law or equity, to the only proper use, benefit and behoof of the said Party of the Second Part.

IN WITNESS WHEREOF, the said Party of the First Part has hereunto set its hand and seal the day and year first above written.

Signed, Sealed and Delivered in the Presence of: ENGINEERING COMPANY, LLC, a PACIFIC Florida limited liability company By: ESTERO ENGINEERING COMPANY, LLC, a Florida limited liability company, its Manager Witness Signature Richard Neslund, President SRENDA (Type/Print Name of Witness) Witness Signature Diane (Type/Print Name of Witness) STATE OF

The foregoing instrument was acknowledged before me this 2002, by Richard Neslund, as President of ESTERO ENGINEERING COMPANY, LLC, a Florida limited liability company, the Manager of PACIFIC ENGINEERING COMPANY, LLC, a Florida limited liability company, who is personally known to me or who produced as identification. My Commission Expires: Notary Public (Type/Print Name of Notary) Commission No:

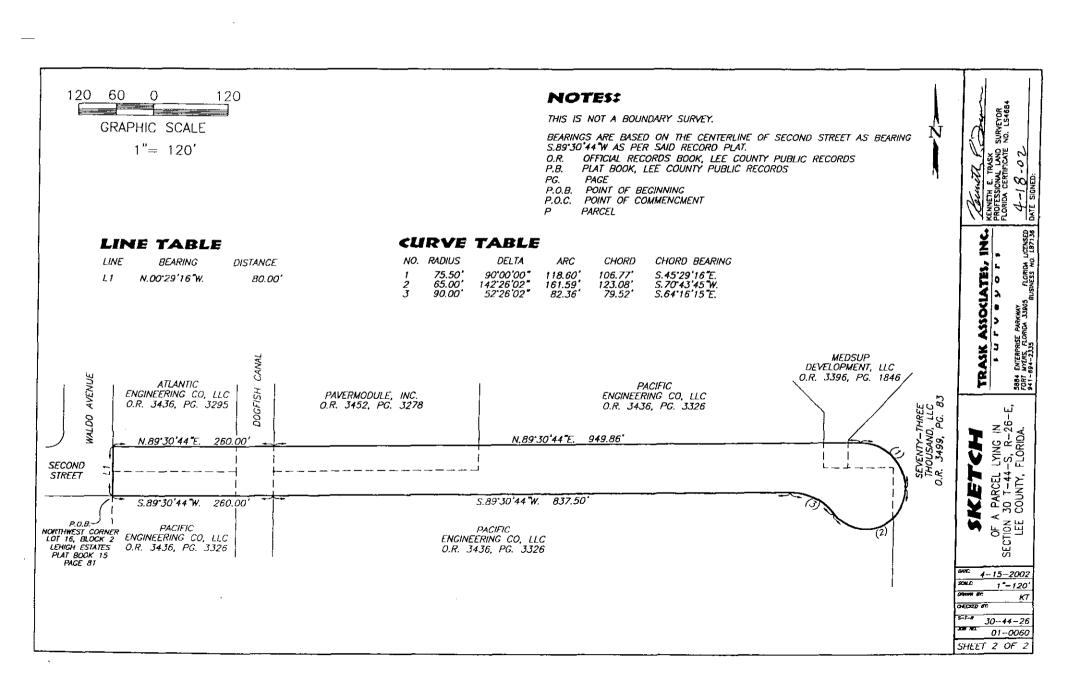
VANCE PAUL SCOGGINS MY COMMISSION # CC 8/9599 EXPIRES: Apr 25, 2003 200-3-NOTARY Fig. Noticey Service & Bonding Co

COUNTY OF

(Overall Parcel)

A Tract or parcel of land situated in the State of Florida, County of Lee, lying in Section 30, Township 44 South, Range 26 East, being a part of the parcels as described in Official Records Book 3436 at Page 3326, Official Records Book 3436, Page 3295, Official Records Book 3452 at Page 3278, Official Records Book 3396, at Page 1846, Official Records Book 3499, at Page 83, Lee County Public Records and a part of Dogfish canal as shown on the record plat of Lehigh Estates, Plat Book 15, Page 81, said Public Records and being further bounded and described as follows:

Beginning at the Northwest corner of Lot 16, Block 2, Unit 1, Lehigh Estates, Plat Book 15, Page 81, said Public Records; thence N 00 degrees 29'16"W, along a Northerly prolongation of the West line of said Lot 16, and along the East end of Second Street as per Street vacation as shown on Official Records Book 2633, Page 1695, said Public Records for 80.00 feet; thence N 89 degrees 30'44"E., for 260.00 feet to the East line of said Dogfish Canal; thence continue N 89 degrees 30'44"E., for 949.86 feet to the point of curvature of a curve to the right, having a radius of 75.50 feet, a central angle of 90 degrees 00'00", a chord bearing of S 45 degrees 29'16"E. and a chord length of 106.77 feet; thence along the arc of said curve, an arc length of 118.60 feet to the point of compound curvature of a curve to the right, having a radius of 65.00 feet, a central angle of 142 degrees 26'02", a chord bearing of S 70 degrees 43'45"W. and a chord length of 123.08 feet; thence along the arc of said curve, an arc length of 161.59 feet to the point of reverse curvature of a curve to the left, having a radius of 90.00 feet, a central angle of 52 degrees 26'02", a chord bearing of N. 64 degrees 16'15"W. and a chord length of 79.52 feet; thence along the arc of said curve. an arc length of 82.36 feet to the point of tangency of said curve; thence S 89 degrees 30'44"W., for 837.50 feet to said East line of Dogfish Canal; thence continue S 89 degrees 30'44"W., for 260.00 feet to the Point of Beginning.



	•	
, ,,,	<i>,</i>	
Į.		
	THIS INSTRUMENT PREPARED BY:	
i i	Thomas H. Gunderson, Esq.	
	P. O. Box 280	
	Ft. Myers, FL 33902-0280	
	Project: STRAP Number:	
	STAAF Number.	
	<u>WARRANT</u>	
	(Statut	•
	THIS INDENTURE, made this 4 day of	TILE 2002 haven ATLANTIC
	ENGINEERING COMPANY, LLC, a Florida limiter	d liability company, whose address is 15210
	Wayzata Boulevard, Wayzata, MN 55391, Granto	
	the State of Florida, whose address is Post Office	
	Grantee.	oo bax daa, rare wiyara, rianda daada daada,
	Grantor, for and in consideration of the sum of	TEN and No/100 Dollars (\$10.00), the receipt
	whereof is hereby acknowledged, has granted, ba	
	assigns, the following described land:	
	See attached Exhibit "A"	
	The property deposits of in this Dead is held as a	
	The property described in this Deed is being conve and utility line purposes.	eyed to Grantee to be used for road right of way
	and drinty line purposes.	
	Grantor does hereby fully warrant the title to sa	id land, and will defend the same against the
	fawful claims of all persons whomsoever.	ina idinay and viiii abiena the bathe against the
	·	
	IN WITNESS WHEREOF, Grantor has herei	unto set their hands and seals the day and year
	first above written.	
	a. . a -	
	Signed, Sealed and Delivered	ATI ANNIO THOMSTONIO CONTRACTOR
	in the Presence of:	ATLANTIC ENGINEERING COMPANY, LLC, a
		Florida limited liability company By: ESTERO ENGINEERING COMPANY, LLC,
		a Florida limited liability company, its
		Manager Company, 11s
	Da. O.	1/
,	/ whoa seguns	By: Kenny
/	Witness Signature O	Richard Neslund, President
	BREAULY SCOGGIANS	
	(Type/Print Name of Witness)	
	Diane Sipapini	
	Witness Signature	
	Diane Scopins	
	(Type/Print Name of Witness)	
	Consta	
	STATE OF FORIOH	
	COUNTY OF LEE	
	- 1	1/4-
	The foregoing instrument was acknowledg	ged before me this 14 day of JUNE
	2002, by Richard Neslund, as President of ESTE limited liability company, the Manager of ATLAN	
	limited liability company, who is persona	
	as identifica	
		1
		Vane to //
	My Commission Expires:	Notary Public
		- VANCE PAUL SIOREINS
	SETTING VANCE DALL CORRESPONDE	(Type/Print Name of Notary)
	A SERVE VANCE PAUL SOOGSINS I	Commission No: CC 827377
	Visito CM/1309: Apr 26, 2003	
	(ATCACHIOTHE) 1 - Horary Petwor & Bonning Co.	

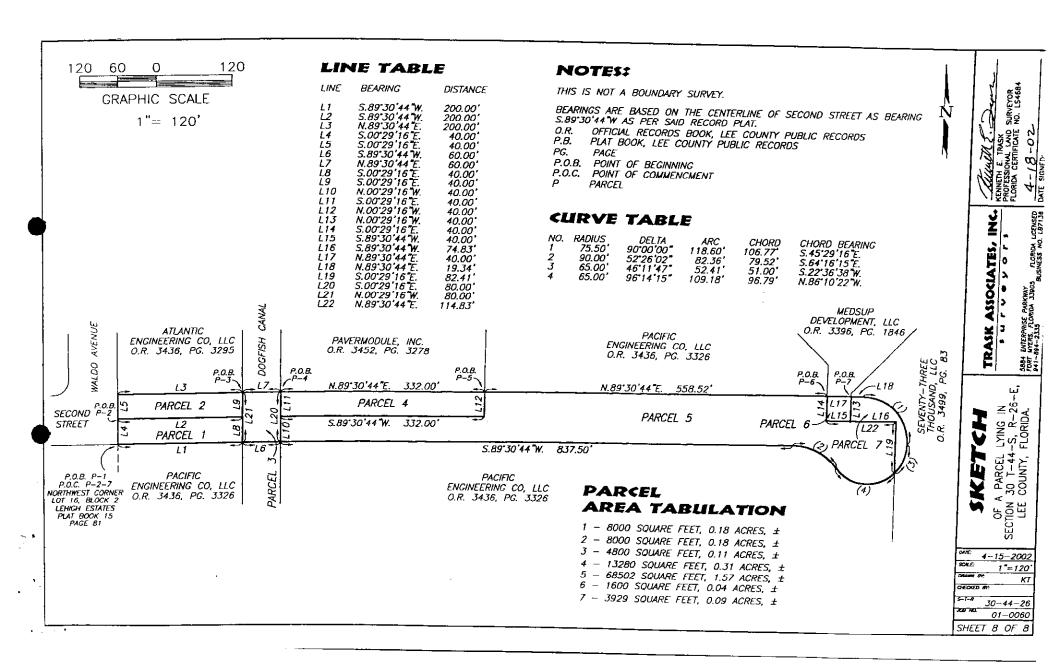
.. ..

DESCRIPTION OF AN EASEMENT LYING IN SECTION 30, T-44-S, R-26-E, LEE COUNTY, FLORIDA

(PARCEL 2)

A TRACT OR PARCEL OF LAND SITUATED IN THE STATE OF FLORIDA, COUNTY OF LEE, LYING IN SECTION 30, TOWNSHIP 44 SOUTH, RANGE 26 EAST, BEING A PART OF THE PARCEL AS DESCRIBED IN OFFICIAL RECORDS BOOK 3436 AT PAGE 3295, LEE COUNTY PUBLIC RECORDS AND BEING FURTHER BOUNDED AND DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTHWEST CORNER OF LOT 16, BLOCK 2, UNIT 1, LEHIGH ESTATES, PLAT BOOK 15, PAGE 81, SAID PUBLIC RECORDS; THENCE N.00°29'16"W, ALONG A NORTHERLY PROLONGATION OF THE WEST LINE OF SAID LOT 16, AND ALONG THE EAST END OF SECOND STREET AS PER STREET VACATION AS SHOWN IN OFFICIAL RECORDS BOOK 2633, PAGE 1695, SAID PUBLIC RECORDS FOR 40.00 FEET TO THE POINT OF BEGINNING; THENCE CONTINUE N.00°29'16"W., FOR 40.00 FEET; THENCE N.89°30'44"E., FOR 200.00 FEET; THENCE S.00°29'16"E., FOR 40.00 FEET; THENCE S.89°30'44"W., FOR 200.00 FEET TO THE POINT OF BEGINNING.



THIS INSTRUMENT PREPARED BY: Thomas H. Gunderson, Esq. P. O. Box 280 Ft. Myers, FL 33902

QUIT CLAIM DEED

THIS INDENTURE, made this day of John , 2002 between ATLANTIC ENGINEERING COMPANY, LLC, a Florida limited liability company, whose address is 15210 Wayzata Boulevard, Wayzata, MN 55391, Party of the First Part, and LEE COUNTY, a political subdivision of the State of Florida, whose address is Post Office Box 398, Fort Myers, Florida 33902-0398, Party of the Second Part,

WITNESSETH, that the said Party of the First Part, for and in consideration of the sum of TEN and No/100 Dollars (\$10.00), in hand paid by the said Party of the Second Part, the receipt whereof is hereby acknowledged, has remised, released and quitclaimed, and by these presents does remise, release and quitclaim unto the said Party of the Second Part all the right, title, interest, claim and demand, which the said Party of the First Part has in and to the following described lot, piece or parcel of land, situate lying and being in the County of Lee, State of Florida, to wit:

See attached Exhibit "A"

Signed, Sealed and Delivered

The property described in this Deed is being conveyed to Grantee to be used for road right of way and utility line purposes.

TO HAVE AND TO HOLD the same, together with all and singular the appurtenances thereunto belonging or in anywise appertaining, and all the estate, right, title, interest and claim whatsoever of the said Party of the First Part, either in law or equity, to the only proper use, benefit and behoof of the said Party of the Second Part.

IN WITNESS WHEREOF, the said Party of the First Part has hereunto set its hand and seal the day and year first above written.

ATLANTIC ENGINEERING COMPANY, LLC, a Florida limited liability company
By: ESTERO ENGINEERING COMPANY, LLC, a Florida limited liability company, its Manager

By:

Witness Signature

CType/Print Name of Witness)

Witness Signature

Diane Scagins

(Type/Print Name of Witness)

STATE OF

COUNTY OF

LEE

The foregoing instrument was acknowledged before me this 4 day of Jule 2002, by Richard Neslund, as President of ESTERO ENGINEERING COMPANY, LLC, a Florida limited liability company, the Manager of ATLANTIC ENGINEERING COMPANY, LLC, a Florida limited liability company, who is personally known to me or who produced.

Notary Public

Commission No:

(Type/Print Name of Notary)

as identification.

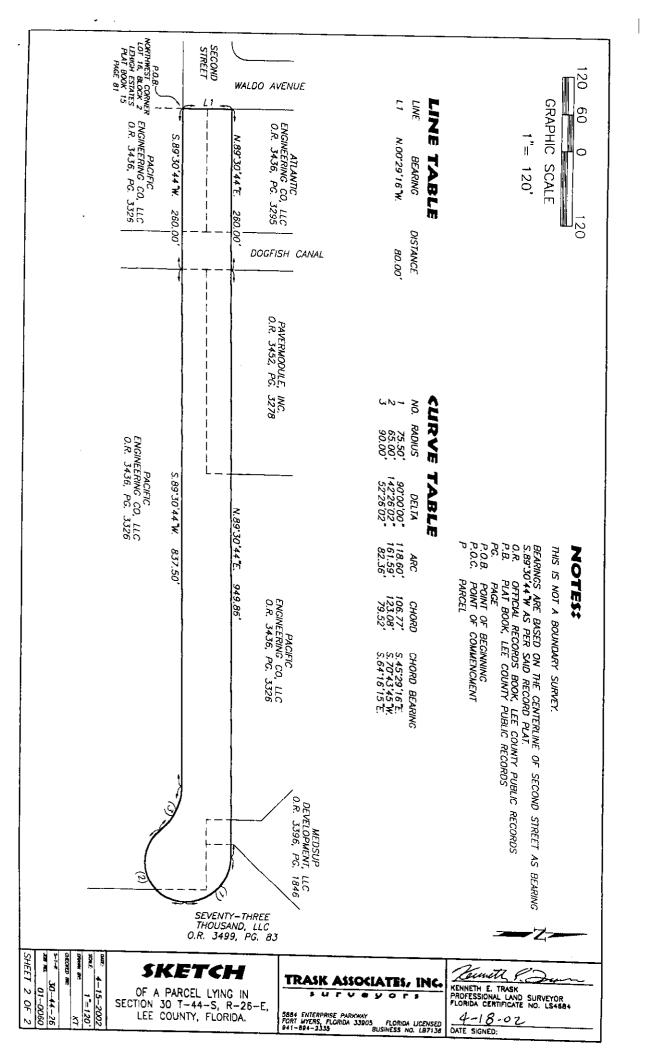
My Commission Expires:



(Overall Parcel)

A Tract or parcel of land situated in the State of Florida, County of Lee, lying in Section 30, Township 44 South, Range 26 East, being a part of the parcels as described in Official Records Book 3436 at Page 3326, Official Records Book 3436, Page 3295, Official Records Book 3452 at Page 3278, Official Records Book 3396, at Page 1846, Official Records Book 3499, at Page 83, Lee County Public Records and a part of Dogfish canal as shown on the record plat of Lehigh Estates, Plat Book 15, Page 81, said Public Records and being further bounded and described as follows:

Beginning at the Northwest corner of Lot 16, Block 2, Unit 1, Lehigh Estates, Plat Book 15, Page 81, said Public Records; thence N 00 degrees 29'16"W, along a Northerly prolongation of the West line of said Lot 16, and along the East end of Second Street as per Street vacation as shown on Official Records Book 2633, Page 1695, said Public Records for 80.00 feet; thence N 89 degrees 30'44"E., for 260.00 feet to the East line of said Dogfish Canal; thence continue N 89 degrees 30'44"E., for 949.86 feet to the point of curvature of a curve to the right, having a radius of 75.50 feet, a central angle of 90 degrees 00'00", a chord bearing of S 45 degrees 29'16"E. and a chord length of 106.77 feet; thence along the arc of said curve, an arc length of 118.60 feet to the point of compound curvature of a curve to the right, having a radius of 65.00 feet, a central angle of 142 degrees 26'02", a chord bearing of S 70 degrees 43'45"W. and a chord length of 123.08 feet; thence along the arc of said curve, an arc length of 161.59 feet to the point of reverse curvature of a curve to the left, having a radius of 90.00 feet, a central angle of 52 degrees 26'02", a chord bearing of N. 64 degrees 16'15"W. and a chord length of 79.52 feet; thence along the arc of said curve, an arc length of 82.36 feet to the point of tangency of said curve; thence S 89 degrees 30'44"W., for 837.50 feet to said East line of Dogfish Canal; thence continue S 89 degrees 30'44"W., for 260.00 feet to the Point of Beginning.



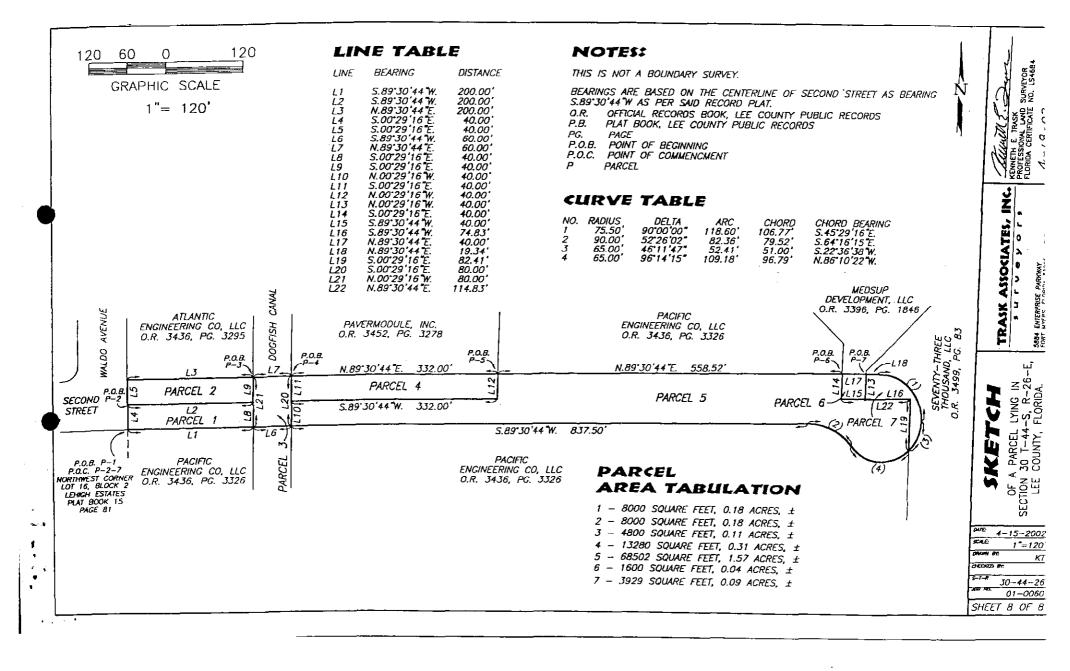
THIS INSTRUMENT PREPARED BY: Thomas H. Gunderson, Esg.	
P. O. Box 280	
Ft. Myers, FL 33902-0280 Project:	
Strap No.:	
<u>QUIT (</u>	CLAIM DEED
WATER CONTROL DISTRICT, a political su 601 East County Lane, Lehigh Acres	y of July, 2002, between EAST COUNTY abdivision of the State of Florida, whose address is FC 33936, Party of the First Part, and LEE te of Florida, whose address is Post Office Box 398, the Second Part.
TEN and No/100 Dollars (\$10.00), in hand whereof is hereby acknowledged, has remisdoes remise, release and quitclaim unto the interest, claim and demand, which the said	the First Part, for and in consideration of the sum of paid by the said Party of the Second Part, the receipt sed, released and quitclaimed, and by these presents he said Party of the Second Part all the right, title, d Party of the First Part has in and to the following ate lying and being in the County of Lee, State of
See attached Exhibit "A"	
The property described in this Deed is being and utility line purposes.	conveyed to Grantee to be used for road right of way
thereunto belonging or in anywise appertain	e, together with all and singular the appurtenances ning, and all the estate, right, title, interest and claim Part, either in law or equity, to the only proper use, Second Part.
IN WITNESS WHEREOF, the said Parthe day and year first above written.	rty of the First Part has hereunto set its hand and seal
Signed, Sealed and Delivered in the Presence of:	EAST COUNTY WATER CONTROL DISTRICT, a political subdivision of the State of Florida
Witness Signature	By: Level & Marie Print Name: Bayle E. Lindsay
TNGKIN U FARRIS (Type/Print Name of Witness)	Its: District Manager
Nain akata	
Witness Signature David A, Nation (Type/Print Name of Witness)	
STATE OF FLORIDA COUNTY OF LEE	
The foregoing instrument was ackn 2002, by DAVID E LINDSAY CONTROL DISTRICT, a political subdivision me or who produced	owledged before me this 6 day of 1004, , as MANAGE of EAST COUNTY WATER to the State of Florida, who is personally known to as jdentification.
My Commission Expires:	Notary Public PAULA HINSPETER (Type/Print Name of Notary)
PAULA HINSPETER	Commission No: 856427

Notary Public, State of Florida My comm. expires Jan. 12, 2003 Comm. No. CC801755 I.D. #856427 Bonded thru Service Insurance Company, Inc.

(PARCEL 3)

A TRACT OR PARCEL OF LAND SITUATED IN THE STATE OF FLORIDA, COUNTY OF LEE, LYING IN SECTION 30, TOWNSHIP 44 SOUTH, RANGE 26 EAST, BEING A PART OF DOGFISH CANAL AS SHOWN ON THE RECORD PLAT OF LEHIGH ESTATES, PLAT BOOK 15, PAGE 81, LEE COUNTY PUBLIC RECORDS AND BEING FURTHER BOUNDED AND DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTHWEST CORNER OF LOT 16, BLOCK 2, UNIT 1, SAID LEHIGH ESTATES; THENCE N.00°29'16"W, ALONG A NORTHERLY PROLONGATION OF THE WEST LINE OF SAID LOT 16, AND ALONG THE EAST END OF SECOND STREET AS PER STREET VACATION AS SHOWN IN OFFICIAL RECORDS BOOK 2633, PAGE 1695, SAID PUBLIC RECORDS, FOR 80.00 FEET; THENCE N.89°30'44"E., FOR 200.00 FEET TO THE POINT OF BEGINNING; THENCE CONTINUE N.89°30'44"E., FOR 60.00 FEET; THENCE S.00°29'16"E., FOR 80.00 FEET; THENCE S.89°30'44"W., FOR 60.00 FEET; THENCE N.00°29'16"W., FOR 80.00 FEET TO THE POINT OF BEGINNING.



THIS INSTRUMENT PREPARED BY: Thomas H. Gunderson, Esq. P. O. Box 280 Ft. Myers, FL 33902-0280 Project: STRAP Number:	
OTTAL NUMBER	
WARRAN	NTY DEED
	utory)
THIS INDENTURE, made this day of NC., a Florida corporation, whose address is Florida 33069, Grantor, and LEE COUNTY, a post address is Post Office Box 398, Fort Myers, Florida State of the New York of the	, 2002, between PAVERMODULE, 1590 N. Andrews Ave. Ext., Pompano Beach, plitical subdivision of the State of Florida, whose orida 33902-0398, Grantee.
Grantor , for and in consideration of the sum o whereof is hereby acknowledged, has granted, bassigns, the following described land:	f TEN and No/100 Dollars (\$10.00), the receipt pargained and sold to Grantee, its successors and
See attached Exhibit "A"	
The property described in this Deed is being con- and utility line purposes.	veyed to Grantee to be used for road right of way
Grantor does hereby fully warrant the title to s lawful claims of all persons whomsoever.	said land, and will defend the same against the
IN WITNESS WHEREOF, Grantor has her first above written.	eunto set their hands and seals the day and year
Signed, Sealed and Delivered in the Presence of: PAY	VERMODULE, INC., a Florida corporation
Mil (Katellien By: Witness Signature Life (MATELLIEN	Guy Gravel President
(Type/Print Name of Witness) Witness Signature Territory 129000	
(Type/Print Name of Witness)	
STATE OF FLORIDA COUNTY OF Broward	
The foregoing instrument was acknowled 2002, by Guy Gravel, as President of PAVER personally chown to me or who produced	dged before me this θ day of A , RMODULE, INC., a Florida corporation, who is as identification.
My Commission Expires:	Notary Public
	(Type/Print Name of Notary)

LORI WHITMORE

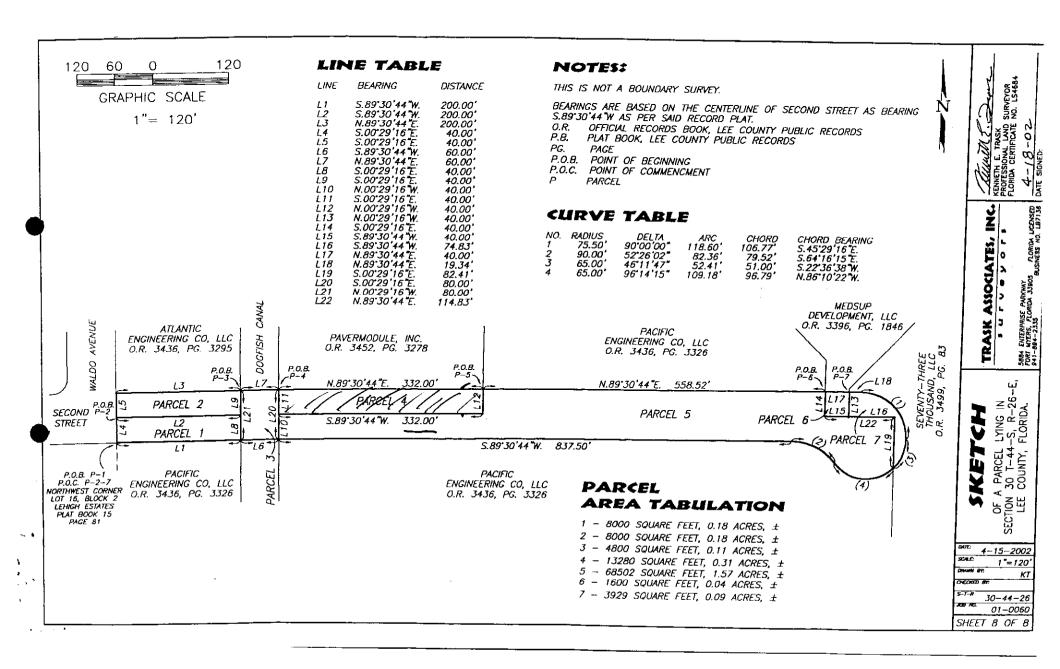


DESCRIPTION OF AN EASEMENT LYING IN SECTION 30, T-44-S, R-26-E, LEE COUNTY, FLORIDA

(PARCEL 4)

A TRACT OR PARCEL OF LAND SITUATED IN THE STATE OF FLORIDA, COUNTY OF LEE, LYING IN SECTION 30, TOWNSHIP 44 SOUTH, RANGE 26 EAST, BEING A PART OF THE PARCEL AS DESCRIBED IN OFFICIAL RECORDS BOOK 3452 AT PAGE 3278, LEE COUNTY PUBLIC RECORDS AND BEING FURTHER BOUNDED AND DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTHWEST CORNER OF LOT 16, BLOCK 2, UNIT 1, LEHIGH ESTATES, PLAT BOOK 15, PAGE 81, SAID PUBLIC RECORDS; THENCE N.00°29'16'W, ALONG A NORTHERLY PROLONGATION OF THE WEST LINE OF SAID LOT 16, AND ALONG THE EAST END OF SECOND STREET AS PER STREET VACATION AS SHOWN IN OFFICIAL RECORDS BOOK 2633, PAGE 1695, SAID PUBLIC RECORDS, FOR 80.00 FEET; THENCE N.89°30'44"E., FOR 260.00 FEET TO THE POINT OF BEGINNING; THENCE CONTINUE N.89°30'44"E., FOR 332.00 FEET; THENCE S.00°29'16"E., FOR 40.00 FEET; THENCE S.89°30'44"W., FOR 332.00 FEET; THENCE N.00°29'16"W., FOR 40.00 FEET TO THE POINT OF BEGINNING.



THIS INDENTURE, made this graph day of __, 2002 between PAVERMODULE, INC., a Florida corporation, whose address is 1590 N. Andrews Ave. Ext., Pompano Beach, Florida 33069, Party of the First Part, and LEE COUNTY, a political subdivision of the State of Florida, whose address is Post Office Box 398, Fort Myers, Florida 33902-0398, Party of the Second WITNESSETH, that the said Party of the First Part, for and in consideration of the sum of TEN and No/100 Dollars (\$10.00), in hand paid by the said Party of the Second Part, the receipt whereof is hereby acknowledged, has remised, released and quitclaimed, and by these presents does remise, release and quitclaim unto the said Party of the Second Part all the right, title, interest, claim and demand, which the said Party of the First Part has in and to the following described lot, piece or parcel of land, situate lying and being in the County of Lee, State of Florida, to wit: See attached Exhibit "A" The property described in this Deed is being conveyed to Grantee to be used for road right of way and utility line purposes. TO HAVE AND TO HOLD the same, together with all and singular the appurtenances thereunto belonging or in anywise appertaining, and all the estate, right, title, interest and claim whatsoever of the said Party of the First Part, either in law or equity, to the only proper use, benefit and behoof of the said Party of the Second Part. IN WITNESS WHEREOF, the said Party of the First Part has hereunto set its hand and seal the day and year first above written. Signed, Sealed and Delivered in the Presence of: PAVERMODULE, INC., a Florida corporation CHATELLIEM (Type/Print Name of Witness) Witness Signature Terry Maserala (Type/Print Name of Witness) STATE OF FloriDA COUNTY OF BYOW CARD The foregoing instrument was acknowledged before me this eta _ day of _ 2002, by Guy Gravel, as President of PAVERMODULE, INC., a Florida corporation, who is personally known to me or who produced identification. 17740/-**Notary Public** My Commission Expires: (Type/Print Name of Notary) Commission No:_

QUIT CLAIM DEED

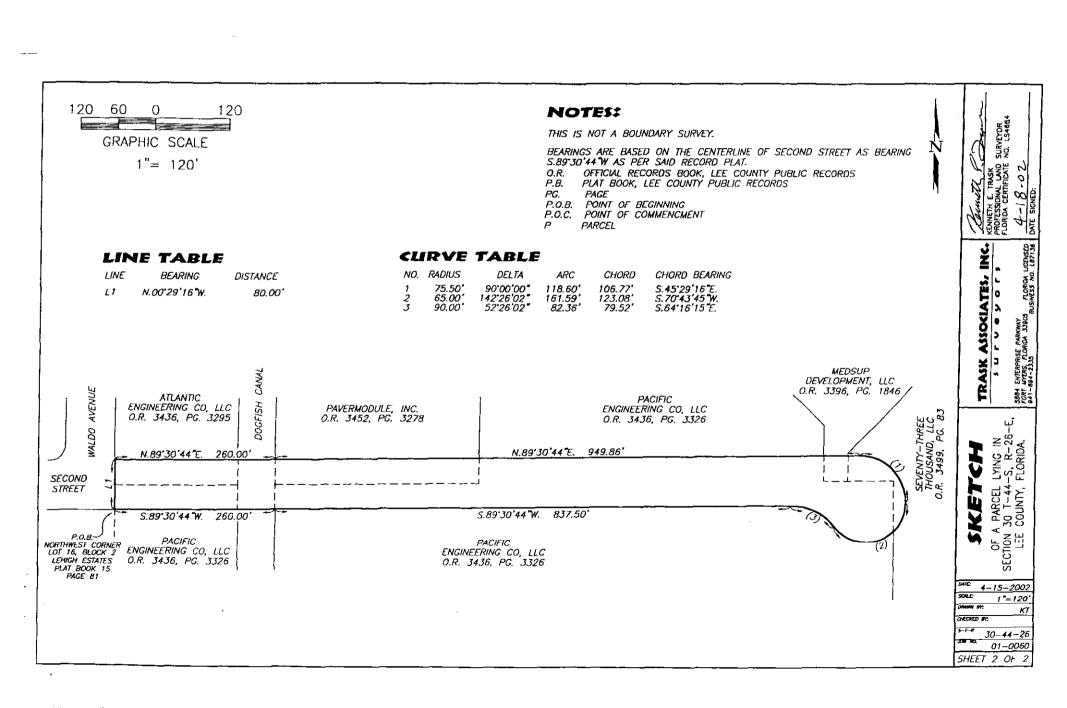


LORI WHITMORE

(Overall Parcel)

A Tract or parcel of land situated in the State of Florida, County of Lee, lying in Section 30, Township 44 South, Range 26 East, being a part of the parcels as described in Official Records Book 3436 at Page 3326, Official Records Book 3436, Page 3295, Official Records Book 3452 at Page 3278, Official Records Book 3396, at Page 1846, Official Records Book 3499, at Page 83, Lee County Public Records and a part of Dogfish canal as shown on the record plat of Lehigh Estates, Plat Book 15, Page 81, said Public Records and being further bounded and described as follows:

Beginning at the Northwest corner of Lot 16, Block 2, Unit 1, Lehigh Estates, Plat Book 15, Page 81, said Public Records; thence N 00 degrees 29'16"W, along a Northerly prolongation of the West line of said Lot 16, and along the East end of Second Street as per Street vacation as shown on Official Records Book 2633, Page 1695, said Public Records for 80.00 feet; thence N 89 degrees 30'44"E., for 260.00 feet to the East line of said Dogfish Canal; thence continue N 89 degrees 30'44"E., for 949.86 feet to the point of curvature of a curve to the right, having a radius of 75.50 feet, a central angle of 90 degrees 00'00", a chord bearing of S 45 degrees 29'16"E. and a chord length of 106.77 feet; thence along the arc of said curve, an arc length of 118.60 feet to the point of compound curvature of a curve to the right, having a radius of 65.00 feet, a central angle of 142 degrees 26'02", a chord bearing of \$ 70 degrees 43'45"W. and a chord length of 123.08 feet; thence along the arc of said curve, an arc length of 161.59 feet to the point of reverse curvature of a curve to the left, having a radius of 90.00 feet, a central angle of 52 degrees 26'02", a chord bearing of N. 64 degrees 16'15"W. and a chord length of 79.52 feet; thence along the arc of said curve, an arc length of 82.36 feet to the point of tangency of said curve; thence S 89 degrees 30'44"W., for 837.50 feet to said East line of Dogfish Canal; thence continue S 89 degrees 30'44"W., for 260.00 feet to the Point of Beginning.



THIS INSTRUMENT PREPARED BY:	
Thomas H. Gunderson, Esq. P. O. Box 280	
Ft. Myers, FL 33902-0280	
Project:STRAP Number:	
OTTAL NUMBER.	
<u>w</u>	<u>(ARRANTY DEED</u> (Statutory)
DEVELOPMENT, L.L.C., a Florida limited Center, 12651 McGregor Boulevard, #	day of, 2002, between MEDSUP deliability company, whose address is McGregror Lakes 1-101, Fort Myers, Florida 33919, Grantor, and LEE State of Florida, whose address is Post Office Box 398, ee.
Grantor , for and in consideration of the whereof is hereby acknowledged, has grassigns, the following described land:	sum of TEN and No/100 Dollars (\$10.00), the receipt anted, bargained and sold to Grantee, its successors and
See attached Exhibit "A"	
The property described in this Deed is being and utility line purposes.	ing conveyed to Grantee to be used for road right of way
Grantor does hereby fully warrant the t lawful claims of all persons whomsoever	itle to said land, and will defend the same against the $^\prime$.
IN WITNESS WHEREOF, Grantor first above written.	has hereunto set their hands and seals the day and year
Signed, Sealed and Delivered in the Presence of:	MEDSUP DEVELOPMENT, L.L.C., a Florida limited liability company
Witness Signature	By: Stanley A. Stander STANLEY A. STQUDER, Managing Member
Adr: AUNC Steward (Type/Print Name of Witness)	•
A Butherland	
Withess Signature	
Luanne Burkholder	
(Type/Print Name of Witness)	
STATE OF FLORIDA	
2002, by Stanley A. Stouder, as Managin limited liability company, who is	knowledged before me this 21 day of June, g Member of MEDSUP DEVELOPMENT, L.L.C., a Florida personally known to me or who produced identification.
My Commission Expires:	Notary Public + 5
	ANTONIA BORDING
ANTONIA BORDINO MY COMMISSION # DD 115280 EXPIRES. June 15, 2006 Bonded Thru Notary Public Underwriters	(Type/Print Name of Notary) Commission No: DD 115 2C =

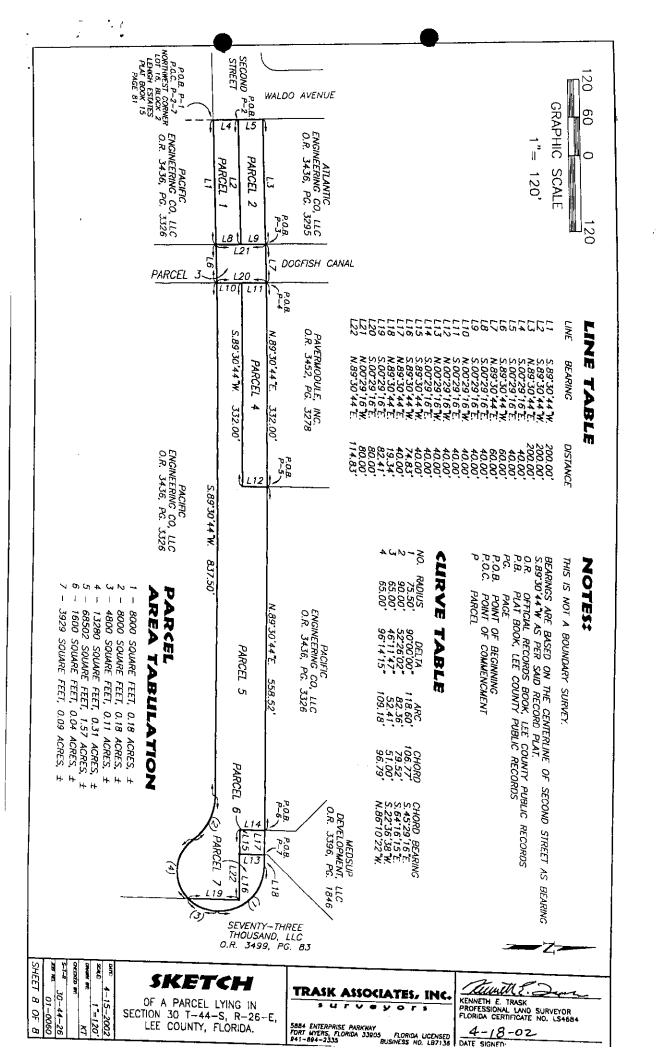
. . .

DESCRIPTION OF AN EASEMENT LYING IN SECTION 30, T-44-S, R-26-E, LEE COUNTY, FLORIDA

(PARCEL 6)

A TRACT OR PARCEL OF LAND SITUATED IN THE STATE OF FLORIDA, COUNTY OF LEE, LYING IN SECTION 30, TOWNSHIP 44 SOUTH, RANGE 26 EAST, BEING A PART OF THE PARCEL AS DESCRIBED IN OFFICIAL RECORDS BOOK 3396, AT PAGE 1846, LEE COUNTY PUBLIC RECORDS AND BEING FURTHER BOUNDED AND DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTHWEST CORNER OF LOT 16, BLOCK 2, UNIT 1, LEHIGH ESTATES, PLAT BOOK 15, PAGE 81, SAID PUBLIC RECORDS; THENCE N.00°29'16"W, ALONG A NORTHERLY PROLONGATION OF THE WEST LINE OF SAID LOT 16, AND ALONG THE EAST END OF SECOND STREET AS PER STREET VACATION AS SHOWN IN OFFICIAL RECORDS BOOK 2633, PAGE 1695, SAID PUBLIC RECORDS, FOR 80.00 FEET; THENCE N.89°30'44"E., FOR 1150.52 FEET TO THE POINT OF BEGINNING; THENCE CONTINUE N.89°30'44"E., FOR 40.00 FEET; THENCE S.00°29'16"E., FOR 40.00 FEET; THENCE S.89°30'44"W., FOR 40.00 FEET; THENCE N.00°29'16"W., FOR 40.00 FEET TO THE POINT OF BEGINNING.



QUIT CLAIM DEED

WITNESSETH, that the said Party of the First Part, for and in consideration of the sum of TEN and No/100 Dollars (\$10.00), in hand paid by the said Party of the Second Part, the receipt whereof is hereby acknowledged, has remised, released and quitclaimed, and by these presents does remise, release and quitclaim unto the said Party of the Second Part all the right, title, interest, claim and demand, which the said Party of the First Part has in and to the following described lot, piece or parcel of land, situate lying and being in the County of Lee, State of Florida, to wit:

See attached Exhibit "A"

The property described in this Deed is being conveyed to Grantee to be used for road right of way and utility line purposes.

TO HAVE AND TO HOLD the same, together with all and singular the appurtenances thereunto belonging or in anywise appertaining, and all the estate, right, title, interest and claim whatsoever of the said Party of the First Part, either in law or equity, to the only proper use, benefit and behoof of the said Party of the Second Part.

IN WITNESS WHEREOF, the said Party of the First Part has hereunto set its hand and seal the day and year first above written.

Signed, Sealed and Delivered in the Presence of:

Witness Signature

Adr. And Stouder Mitness)

Witness Signature

Witness Signature

Witness Signature

Witness Signature

Luanne Mark Indus

(Type/Print Name of Witness)

STATE OF Florida

COUNTY OF Lee

The foregoing instrument was acknowledged before me this 27 day of 2002, by Stanlev A. Stouder, as Managing Member of MEDSUP DEVELOPMENT, L.L.C., a Florida limited liability company, who is personally known to me or who produced as identification.

My Commission Expires:

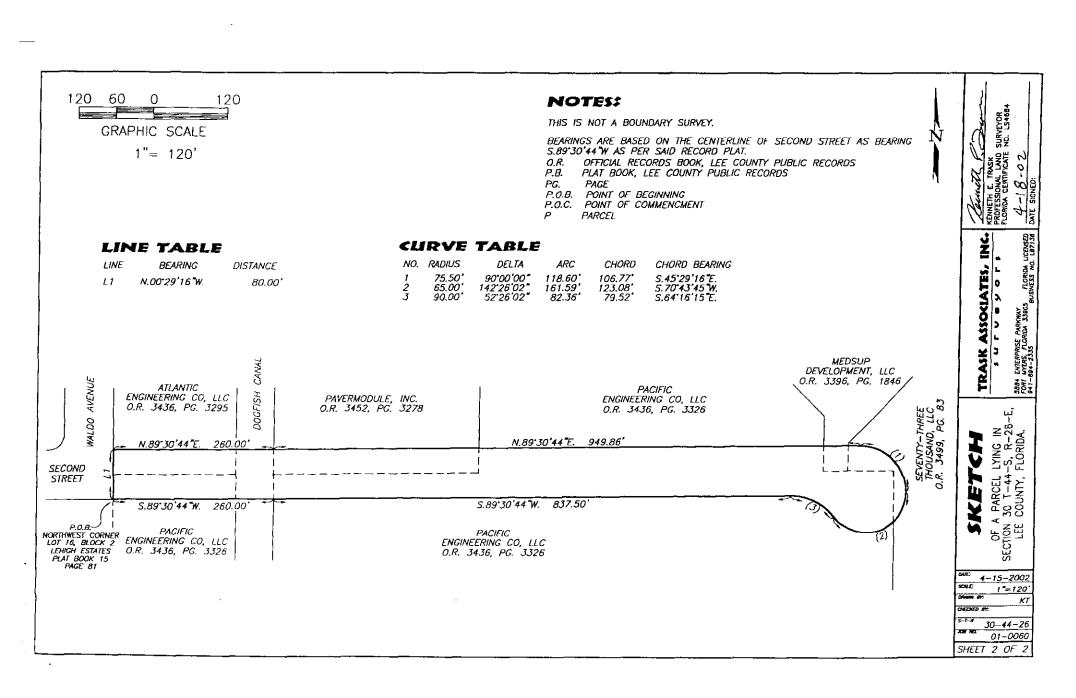
(Type/Print Name of Notary)

Commission No: DD 11526

(Overall Parcel)

A Tract or parcel of land situated in the State of Florida, County of Lee, lying in Section 30, Township 44 South, Range 26 East, being a part of the parcels as described in Official Records Book 3436 at Page 3326, Official Records Book 3436, Page 3295, Official Records Book 3452 at Page 3278, Official Records Book 3396, at Page 1846, Official Records Book 3499, at Page 83, Lee County Public Records and a part of Dogfish canal as shown on the record plat of Lehigh Estates, Plat Book 15, Page 81, said Public Records and being further bounded and described as follows:

Beginning at the Northwest corner of Lot 16, Block 2, Unit 1, Lehigh Estates, Plat Book 15, Page 81, said Public Records; thence N 00 degrees 29'16"W, along a Northerly prolongation of the West line of said Lot 16, and along the East end of Second Street as per Street vacation as shown on Official Records Book 2633, Page 1695, said Public Records for 80.00 feet; thence N 89 degrees 30'44"E., for 260.00 feet to the East line of said Dogfish Canal; thence continue N 89 degrees 30'44"E., for 949.86 feet to the point of curvature of a curve to the right, having a radius of 75.50 feet, a central angle of 90 degrees 00'00", a chord bearing of S 45 degrees 29'16"E. and a chord length of 106.77 feet; thence along the arc of said curve, an arc length of 118.60 feet to the point of compound curvature of a curve to the right, having a radius of 65.00 feet, a central angle of 142 degrees 26'02", a chord bearing of S 70 degrees 43'45"W. and a chord length of 123.08 feet; thence along the arc of said curve, an arc length of 161.59 feet to the point of reverse curvature of a curve to the left, having a radius of 90.00 feet, a central angle of 52 degrees 26'02", a chord bearing of N. 64 degrees 16'15"W. and a chord length of 79.52 feet; thence along the arc of said curve, an arc length of 82.36 feet to the point of tangency of said curve; thence S 89 degrees 30'44"W., for 837.50 feet to said East line of Dogfish Canal; thence continue S 89 degrees 30'44"W., for 260.00 feet to the Point of Beginning.



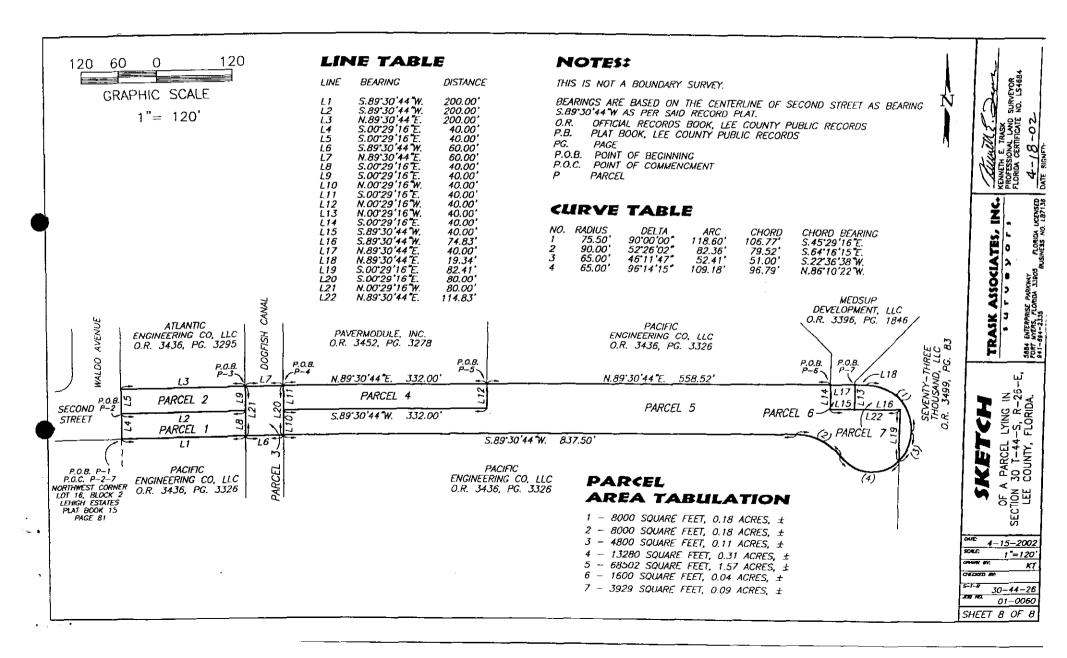
THIS INSTRUMENT PREPARED BY: Thomas H. Gunderson, Esq.	
P. O. Box 280	
Ft. Myers, FL 33902-0280 Project:	
STRAP Number:	
WA	RRANTY DEED
	(Statutory)
THOUSAND, LLC, a Florida limited liability Road, Fort Myers, Florida 33912, Grantor,	of
Grantor , for and in consideration of the s whereof is hereby acknowledged, has gran assigns, the following described land:	um of TEN and No/100 Dollars (\$10.00), the receipt ited, bargained and sold to Grantee, its successors and
See attached Exhibit "A"	
The property described in this Deed is being and utility line purposes.	g conveyed to Grantee to be used for road right of way
Grantor does hereby fully warrant the titl lawful claims of all persons whomsoever.	e to said land, and will defend the same against the
IN WITNESS WHEREOF, Grantor hat first above written.	as hereunto set their hands and seals the day and year
Signed, Sealed and Delivered	
in the Presence of:	SEVENTY-THREE THOUSAND, LLC, a
	Florida limited liability dompany
la a la	By July
Witness Signature	Richard Freund, President
Tina Oilox (Wipe/Print Name of Witness)	'
Muse 1 He	,
Witness Signature	
MAURCEN STEZENL	
(Type/Print Name of Witness)	
STATE OF Plorida	
COUNTY OF Lee	
imited liability company, who is	nowledged before me this 212 day of June, ident of SEVENTY. THREE THOUSAND, LLC, a Florida personally known to me or who produced entification.
My Commission Expires: 6/13/03	Notary Public Phaseismuls
·	(Type/Print Name of Notary)
	Commission No: Gwen R. Messersmith
	····· it ······························

DESCRIPTION OF AN EASEMENT LYING IN SECTION 30, T-44-S, R-26-E, LEE COUNTY, FLORIDA

(PARCEL 7)

A TRACT OR PARCEL OF LAND SITUATED IN THE STATE OF FLORIDA, COUNTY OF LEE, LYING IN SECTION 30, TOWNSHIP 44 SOUTH, RANGE 26 EAST, BEING A PART OF THE PARCEL AS DESCRIBED IN OFFICIAL RECORDS BOOK 3499, AT PAGE 83, LEE COUNTY PUBLIC RECORDS AND BEING FURTHER BOUNDED AND DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTHWEST CORNER OF LOT 16, BLOCK 2, UNIT 1, LEHIGH ESTATES, PLAT BOOK 15, PAGE 81, SAID PUBLIC RECORDS; THENCE N.00°29'16"W, ALONG A NORTHERLY PROLONGATION OF THE WEST LINE OF SAID LOT 16, AND ALONG THE EAST END OF SECOND STREET AS PER STREET VACATION AS SHOWN IN OFFICIAL RECORDS BOOK 2633, PAGE 1695, SAID PUBLIC RECORDS, FOR 80.00 FEET; THENCE N.89°30'44"E., FOR 1190.52 FEET TO THE POINT OF BEGINNING; THENCE CONTINUE N.89°30'44"E., FOR 19.34 FEET TO THE POINT OF CURVATURE OF A CURVE TO THE RIGHT, HAVING: A RADIUS OF 75.50 FEET, A CENTRAL ANGLE OF 90°00'00", A CHORD BEARING OF S.45°29'16"E. AND A CHORD LENGTH OF 106.77 FEET; THENCE ALONG THE ARC OF SAID CURVE, AN ARC LENGTH OF 118.60 FEET TO THE POINT OF COMPOUND CURVATURE OF A CURVE TO THE RIGHT, HAVING: A RADIUS OF 65.00 FEET, A CENTRAL ANGLE OF 46°11'47", A CHORD BEARING OF S.22°36'38"W. AND A CHORD LENGTH OF 51.00 FEET; THENCE ALONG THE ARC OF SAID CURVE, AN ARC LENGTH OF 52.41 FEET TO THE END OF SAID CURVE; THENCE N.00°29'16"W., FOR 82.41 FEET; THENCE S.89°30'44"W., FOR 74.83 FEET; THENCE N.00°29'16"W., FOR 40.00 FEET TO THE POINT OF BEGINNING.



QUIT CLAIM DEED

THIS INDENTURE, made this 22 day of _______, 2002 between SEVENTY-THREE THOUSAND, LLC, a Florida limited liability company, whose address is 6281 Metro Plantation Road, Fort Myers, Florida 33912, Party of the First Part, and LEE COUNTY, a political subdivision of the State of Florida, whose address is Post Office Box 398, Fort Myers, Florida 33902-0398, Party of the Second Part.

WITNESSETH, that the said Party of the First Part, for and in consideration of the sum of TEN and No/100 Dollars (\$10.00), in hand paid by the said Party of the Second Part, the receipt whereof is hereby acknowledged, has remised, released and quitclaimed, and by these presents does remise, release and quitclaim unto the said Party of the Second Part all the right, title, interest, claim and demand, which the said Party of the First Part has in and to the following described lot, piece or parcel of land, situate lying and being in the County of Lee, State of Florida, to wit:

See attached Exhibit "A"

The property described in this Deed is being conveyed to Grantee to be used for road right of way and utility line purposes.

TO HAVE AND TO HOLD the same, together with all and singular the appurtenances thereunto belonging or in anywise appertaining, and all the estate, right, title, interest and claim whatsoever of the said Party of the First Part, either in law or equity, to the only proper use, benefit and behoof of the said Party of the Second Part.

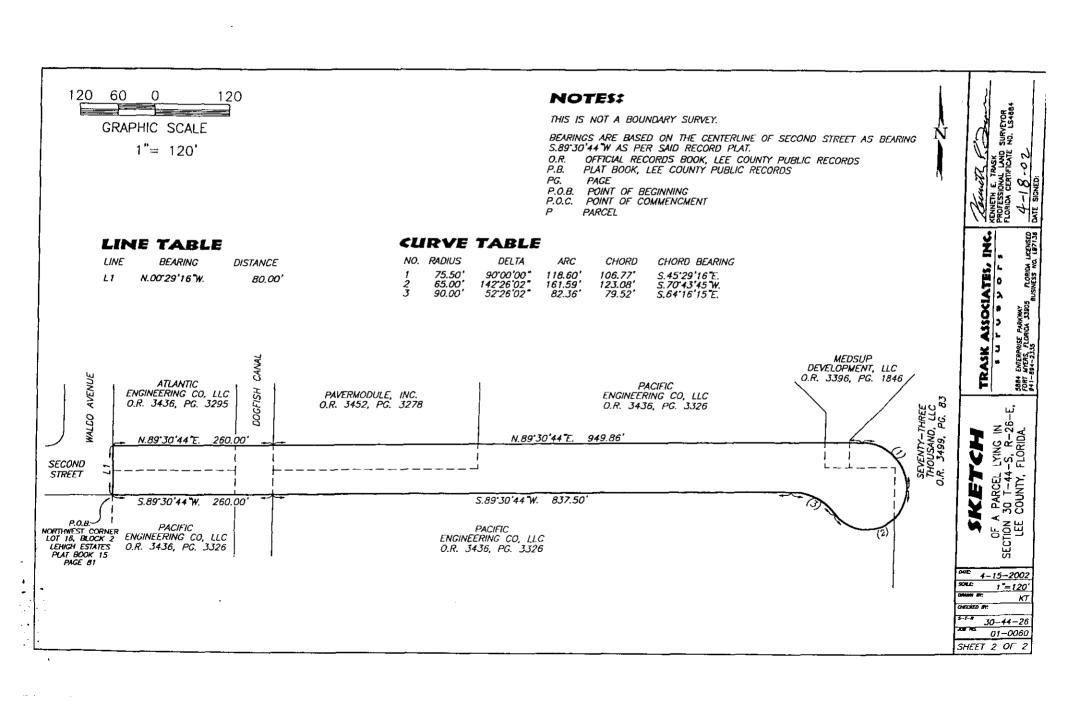
IN WITNESS WHEREOF, the said Party of the First Part has hereunto set its hand and seal the day and year first above written.

Signed, Sealed and Delivered in the Presence of: Witness Signature	SEVENTY-THREE THOUSAND, LLC, a Florida limited liability company By: Plighand Bround Dreaddest
Tina Silcar	Richard Freund, President
(Type/Print Name of Witness)	'
Mairtanh Heger	
Witness Signature	
MAUREN SILVER	
(Type/Print Name of Witness)	
STATE OF Florida	
COUNTY OF	
The foregoing instrument was acknown 2002, by Chard Fellow a Florida limited liability company, produced	owledged before me this 21 day of, as President of SEVENTY-THREE THOUSAND, LLC, who ispersonally known to me or who
produceo	as identification.
	Sweet & Thessersmith
My Commission Expires: West 3. Messersmith	Notary Public
: 本語: [1882] A (An an	
Espress June 13, 2003 Regular Pres	(Type/Print Name of Notary) Commission No:
Many State of the Control of the Con	Commission No

(Overall Parce!)

A Tract or parcel of land situated in the State of Florida, County of Lee, lying in Section 30, Township 44 South, Range 26 East, being a part of the parcels as described in Official Records Book 3436 at Page 3326, Official Records Book 3436, Page 3295, Official Records Book 3452 at Page 3278, Official Records Book 3396, at Page 1846, Official Records Book 3499, at Page 83, Lee County Public Records and a part of Dogfish canal as shown on the record plat of Lehigh Estates, Plat Book 15, Page 81, said Public Records and being further bounded and described as follows:

Beginning at the Northwest corner of Lot 16, Block 2, Unit 1, Lehigh Estates, Plat Book 15, Page 81, said Public Records; thence N 00 degrees 29'16"W, along a Northerly prolongation of the West line of said Lot 16, and along the East end of Second Street as per Street vacation as shown on Official Records Book 2633, Page 1695, said Public Records for 80.00 feet; thence N 89 degrees 30'44"E., for 260.00 feet to the East line of said Dogfish Canal; thence continue N 89 degrees 30'44"E., for 949.86 feet to the point of curvature of a curve to the right, having a radius of 75.50 feet, a central angle of 90 degrees 00'00", a chord bearing of S 45 degrees 29'16"E, and a chord length of 106.77 feet; thence along the arc of said curve, an arc length of 118.60 feet to the point of compound curvature of a curve to the right, having a radius of 65.00 feet, a central angle of 142 degrees 26'02", a chord bearing of \$ 70 degrees 43'45"W, and a chord length of 123.08 feet; thence along the arc of said curve, an arc length of 161.59 feet to the point of reverse curvature of a curve to the left, having a radius of 90.00 feet, a central angle of 52 degrees 26'02", a chord bearing of N. 64 degrees 16'15"W. and a chord length of 79.52 feet; thence along the arc of said curve. an arc length of 82.36 feet to the point of tangency of said curve; thence S 89 degrees 30'44"W., for 837.50 feet to said East line of Dogfish Canal; thence continue S 89 degrees 30'44"W., for 260.00 feet to the Point of Beginning.



QUIT CLAIM DEED

THIS INDENTURE, made this 7TH day of August , 2002, between RLR INVESTMENTS, L.L.C., an Ohio limited liability company, whose address is 7340 North U.S. Highway 27, Ocala, Florida 34482, Party of the First Part, and LEE COUNTY, a political subdivision of the State of Florida, whose address is Post Office Box 398, Fort Myers, Florida 33902-0398, Party of the Second Part,

WITNESSETH, that the said Party of the First Part, for and in consideration of the sum of TEN and No/100 Dollars (\$10.00), in hand paid by the said Party of the Second Part, the receipt whereof is hereby acknowledged, has remised, released and quitclaimed, and by these presents does remise, release and quitclaim unto the said Party of the Second Part all the right, title, interest, claim and demand, which the said Party of the First Part has in and to the following described lot, piece or parcel of land, situate lying and being in the County of Lee, State of Florida, to wit:

See attached Exhibit "A"

MWARA D. JONES, Notary Public In and for the State of Ohio My Commission Expires July 12, 2006

The property described in this Deed is being conveyed to Grantee to be used for road right of way and utility line purposes.

TO HAVE AND TO HOLD the same, together with all and singular the appurtenances thereunto belonging or in anywise appertaining, and all the estate, right, title, interest and claim whatsoever of the said Party of the First Part, either in law or equity, to the only proper use, benefit and behoof of the said Party of the Second Part.

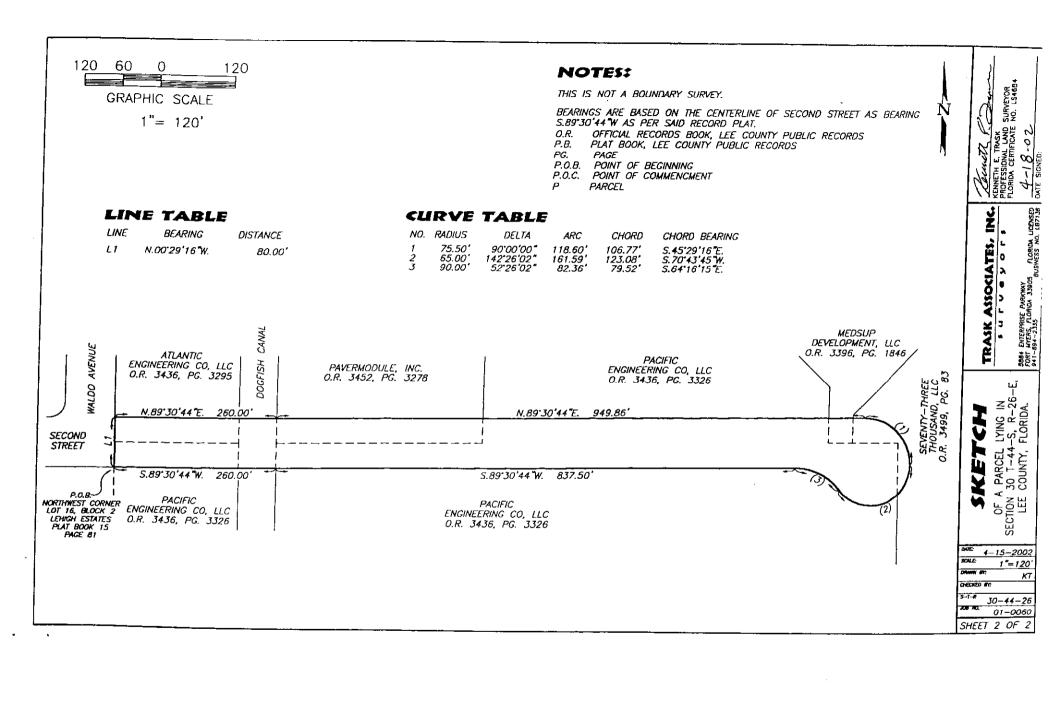
IN WITNESS WHEREOF, the said Party of the First Part has hereunto set its hand and seal the day and year first above written.

, , , , , , , , , , , , , , , , , , , ,	
Signed, Sealed and Delivered	
in the Presence of:	RLR INVESTMENTS, L.L.C., an Ohio limited liability
	company / / /
,	
1. 1. 12 × 11 km	By: //// ///
Witness Signature	Thomas E. Cavellier, President
Teresa L Wysona	
(Type/Print Name of Witness)	Roby L. Roberts Executive V.P.
(Type/Frint Name of Witness)	Executive V.T.
Camara D. Jones	
Witness Signature	
lamara D. Jones	
(Type/Print Name of Witness)	
STATE OF Ohio	
STATE OF COUNTY OF Clipton	
<u> </u>	
The foregoing instrument was askn	ewledged before me this $7^{\frac{74}{4}}$ day of $\frac{4445}{4445}$.
2002 by The Level of the Control of the Land	of RLR INVESTMENTS, L.L.C., an Ohio limited liability
company, who is personally known to me ex	wno producedas_
identification:	\wedge
	Demayor 1 (know
01001	Willaco Tries
My Commission Expires: 7-12-06	Netary Public Trace
	lamara 1) Jones
RIAI	(Type/Print Name of Notary)
White Statement	Commission No:

(Overall Parcel)

A Tract or parcel of land situated in the State of Florida, County of Lee, lying in Section 30, Township 44 South, Range 26 East, being a part of the parcels as described in Official Records Book 3436 at Page 3326, Official Records Book 3436, Page 3295, Official Records Book 3452 at Page 3278, Official Records Book 3396, at Page 1846, Official Records Book 3499, at Page 83, Lee County Public Records and a part of Dogfish canal as shown on the record plat of Lehigh Estates, Plat Book 15, Page 81, said Public Records and being further bounded and described as follows:

Beginning at the Northwest corner of Lot 16, Block 2, Unit 1, Lehigh Estates, Plat Book 15, Page 81, said Public Records; thence N 00 degrees 29'16"W, along a Northerly prolongation of the West line of said Lot 16, and along the East end of Second Street as per Street vacation as shown on Official Records Book 2633, Page 1695, said Public Records for 80.00 feet; thence N 89 degrees 30'44"E., for 260.00 feet to the East line of said Dogfish Canal; thence continue N 89 degrees 30'44"E., for 949.86 feet to the point of curvature of a curve to the right, having a radius of 75.50 feet, a central angle of 90 degrees 00'00", a chord bearing of S 45 degrees 29'16"E. and a chord length of 106.77 feet; thence along the arc of said curve, an arc length of 118,60 feet to the point of compound curvature of a curve to the right, having a radius of 65.00 feet, a central angle of 142 degrees 26'02", a chord bearing of S 70 degrees 43'45"W. and a chord length of 123.08 feet; thence along the arc of said curve, an arc length of 161.59 feet to the point of reverse curvature of a curve to the left, having a radius of 90.00 feet, a central angle of 52 degrees 26'02", a chord bearing of N. 64 degrees 16'15"W. and a chord length of 79.52 feet; thence along the arc of said curve, an arc length of 82.36 feet to the point of tangency of said curve; thence S 89 degrees 30'44"W., for 837.50 feet to said East line of Dogfish Canal; thence continue S 89 degrees 30'44"W., for 260.00 feet to the Point of Beginning.



PARTIAL RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS.

WHEREAS, MEDSUP DEVELOPMENT, LLC, a Florida limited liability company, whose address is McGregor Lakes Center, 12651 McGregor Boulevard, #1-101, Fort Myers, Florida 33919, by Mortgage bearing date the 11th day of April, 2001, and recorded in O.R. Book 3396, page 1916, Assignment of Leases and Rents recorded in O.R. Book 3396, page 1942, and U.C.C. Financing Statement recorded in O.R. Book 3396, Page 1952, all in the Public Records of Lee County, Florida, granted and conveyed unto SOUTHTRUST BANK, and assigns, the premises therein particularly described, to secure the payment of the sum of Two Million Six Hundred Fifty Thousand and No/100 Dollars (\$2,650,000.00), with interest as therein mentioned:

AND WHEREAS, MEDSUP DEVELOPMENT, LLC, has requested the said SOUTHTRUST BANK to release the premises hereinafter described, being part of said mortgaged premises, from the lien and operation of said Mortgage:

NOW THEREFORE, KNOW YE, That the said SOUTHTRUST BANK as well in consideration of the premises as of the sum of Ten and No/100 Dollars (\$10.00), to it in hand paid by the said MEDSUP DEVELOPMENT, LLC, at the time of the execution hereof, the receipt whereof is hereby acknowledged, does remise, release, quit claim, exonerate and discharge from the lien and operation of said Mortgage unto the said MEDSUP DEVELOPMENT, LLC, its successors and assigns, all that piece, parcel or tract of land, being a part of the premises conveyed by said Mortgage, to wit:

See attached Exhibit "A" for legal description

TO HAVE AND TO HOLD the same, with the appurtenances, unto the said MEDSUP DEVELOPMENT, LLC, and assigns forever, freed, exonerated and discharged of and from the lien of said Mortgage, and every part thereof; Provided, always, nevertheless, that nothing herein contained shall in anywise impair, alter or diminish the effect, lien or incumbrance of the aforesaid Mortgage on the remaining part of said mortgaged premises, not hereby released therefrom, or any of the rights and remedies of the holder thereof.

(Type/Print Name of Witness)

STATE OF FLORIDA COUNTY OF LEE

The foregoing instrument was acknow 2002, by Subcuan, a who is personally known to me or who prodidentification.	viedged before me this 17 day of southtrus	T BANK,
My Commission Expires:	Notary Public	
HOLLY HINDS MY COMMISSION # 0D 001108 EXPIRES February 12, 2005 Borden Trou Name - Public Indianation	(Type/Print Name of Notary) Commission No:	

(Overall Parcel)

A Tract or parcel of land situated in the State of Florida, County of Lee, lying In Section 30, Township 44 South, Range 26 East, being a part of the parcels as described in Official Records Book 3436 at Page 3326, Official Records Book 3436, Page 3295, Official Records Book 3452 at Page 3278, Official Records Book 3396, at Page 1846, Official Records Book 3499, at Page 83, Lee County Public Records and a part of Dogfish canal as shown on the record plat of Lehigh Estates, Plat Book 15, Page 81, said Public Records and being further bounded and described as follows:

Beginning at the Northwest corner of Lot 16, Block 2, Unit 1, Lehigh Estates, Plat Book 15, Page 81, said Public Records; thence N 00 degrees 29'16"W, along a Northerly prolongation of the West line of said Lot 16, and along the East end of Second Street as per Street vacation as shown on Official Records Book 2633, Page 1695, said Public Records for 80.00 feet; thence N 89 degrees 30'44"E., for 260.00 feet to the East line of said Dogfish Canal; thence continue N 89 degrees 30'44"E., for 949.86 feet to the point of curvature of a curve to the right, having a radius of 75.50 feet, a central angle of 90 degrees 00'00", a chord bearing of S 45 degrees 29'16"E. and a chord length of 106.77 feet; thence along the arc of said curve, an arc length of 118.60 feet to the point of compound curvature of a curve to the right, having a radius of 65.00 feet, a central angle of 142 degrees 26'02", a chord bearing of S 70 degrees 43'45"W, and a chord length of 123.08 feet; thence along the arc of said curve, an arc length of 161.59 feet to the point of reverse curvature of a curve to the left, having a radius of 90.00 feet, a central angle of 52 degrees 26'02", a chord bearing of N. 64 degrees 16'15"W. and a chord length of 79.52 feet; thence along the arc of said curve, an arc length of 82.36 feet to the point of tangency of said curve; thence S 89 degrees 30'44"W., for 837.50 feet to said East line of Dogfish Canal; thence continue S 89 degrees 30'44"W., for 260.00 feet to the Point of Beginning.

PARTIAL RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS.

WHEREAS, SEVENTY-THREE THOUSAND, LLC, a Florida limited liability company, whose address is 6281 Metro Plantation Road, Fort Myers, Florida 33912, by Mortgage bearing date the 1st day of October, 2001, and recorded in O.R. Book 3499, page 100, Assignment of Leases, Rents and Profits recorded in O.R. Book 3499, page 108, and U.C.C. Financing Statement recorded in O.R. Book 3499, Page 113, and O.R. Book 3587, Page 1487, and Notice of Future Advance and Receipt recorded in O.R. Book 3587, Page 1477 all in the Public Records of Lee County, Florida, granted and conveyed unto FIRST NATIONAL BANK OF FLORIDA d/b/a FIRST NATIONAL BANK OF FORT MYERS and assigns, the premises therein particularly described, to secure the payment of the sum of Eight Hundred Sixty-Seven Thousand Eight Hundred Ten and No/100 Dollars (\$867,810.00), with interest as therein mentioned:

AND WHEREAS, SEVENTY-THREE THOUSAND, LLC, has requested the said FIRST NATIONAL BANK OF FLORIDA d/b/a FIRST NATIONAL BANK OF FORT MYERS to release the premises hereinafter described, being part of said mortgaged premises, from the lien and operation of said Mortgage:

NOW THEREFORE, KNOW YE, That the said FIRST NATIONAL BANK OF FLORIDA d/b/a FIRST NATIONAL BANK OF FORT MYERS as well in consideration of the premises as of the sum of Ten and No/100 Dollars (\$10.00), to it in hand paid by the said SEVENTY-THREE THOUSAND, LLC, at the time of the execution hereof, the receipt whereof is hereby acknowledged, does remise, release, quit claim, exonerate and discharge from the lien and operation of said Mortgage unto the said SEVENTY-THREE THOUSAND, LLC, its successors and assigns, all that piece, parcel or tract of land, being a part of the premises conveyed by said Mortgage, to wit:

See attached Exhibit "A" for legal description

TO HAVE AND TO HOLD the same, with the appurtenances, unto the said SEVENTY-THREE THOUSAND, LLC, and assigns forever, freed, exonerated and discharged of and from the lien of said Mortgage, and every part thereof; Provided, always, nevertheless, that nothing herein contained shall in anywise impair, alter or diminish the effect, lien or incumbrance of the aforesaid Mortgage on the remaining part of said mortgaged premises, not hereby released therefrom, or any of the rights and remedies of the holder thereof.

IN WITNESS WHEREOF, the said Mortgagee has hereunto set its hand and seal this 21 day of 100, 2002.

By

Signed, Sealed and Delivered in the Presence of:

FIRST NATIONAL BANK OF FLORIDA d/b/a FIRST NATIONAL BANK-OF FORT MYERS

Yh (M) LAIA

Mark Morris, President

(Type/Print Name of Witness)

(Type/Print Name of Witness)

Witness

Witness

(Type/Print Name of Witness)

STATE OF FLORIDA COUNTY OF LEE

The foregoing instrument was acknowled	dged before me this 💜 day of JUN€_
2002, by <u>1448K MOKKIS</u> , as	s <u>MRESIDEMI</u> of FIRST NATIONAL
BANK OF FLORIDA d/b/a FIRST NATIONAL BANK	K OF FORT MYERS, who is personally known to
me or who produced	as identification.
My Commission Expires:	Des de Dono
	Notary Public J. HENEE WILLIAMS
J. RENEE WILLIAMS MY COMMISSION € CC 949524 EXPIRES: June 26, 2004	(Type/Print Name of Notary) Commission No:
The state of the s	

(Overall Parcel)

A Tract or parcel of land situated in the State of Florida, County of Lee, lying In Section 30, Township 44 South, Range 26 East, being a part of the parcels as described in Official Records Book 3436 at Page 3326, Official Records Book 3436, Page 3295, Official Records Book 3452 at Page 3278, Official Records Book 3396, at Page 1846, Official Records Book 3499, at Page 83, Lee County Public Records and a part of Dogfish canal as shown on the record plat of Lehigh Estates, Plat Book 15, Page 81, said Public Records and being further bounded and described as follows:

Beginning at the Northwest corner of Lot 16, Block 2, Unit 1, Lehigh Estates, Plat Book 15, Page 81, said Public Records; thence N 00 degrees 29'16"W, along a Northerly prolongation of the West line of said Lot 16, and along the East end of Second Street as per Street vacation as shown on Official Records Book 2633, Page 1695, said Public Records for 80.00 feet; thence N 89 degrees 30'44"E., for 260.00 feet to the East line of said Dogfish Canal; thence continue N 89 degrees 30'44"E., for 949.86 feet to the point of curvature of a curve to the right, having a radius of 75.50 feet, a central angle of 90 degrees 00'00", a chord bearing of S 45 degrees 29'16"E. and a chord length of 106.77 feet; thence along the arc of said curve, an arc length of 118.60 feet to the point of compound curvature of a curve to the right, having a radius of 65.00 feet, a central angle of 142 degrees 26'02", a chord bearing of \$ 70 degrees 43'45"W. and a chord length of 123.08 feet; thence along the arc of said curve, an arc length of 161.59 feet to the point of reverse curvature of a curve to the left, having a radius of 90.00 feet, a central angle of 52 degrees 26'02", a chord bearing of N. 64 degrees 16'15"W. and a chord length of 79.52 feet; thence along the arc of said curve, an arc length of 82.36 feet to the point of tangency of said curve; thence S 89 degrees 30'44"W., for 837.50 feet to said East line of Dogfish Canal; thence continue S 89 degrees 30'44"W., for 260.00 feet to the Point of Beginning.

