

**Lee County Board Of County Commissioners
Agenda Item Summary**

Blue Sheet No. 20020923

1. REQUESTED MOTION:

ACTION REQUESTED: Request Board approve submission of a grant application to the Florida Department of Environmental Protection/Florida Recreation Development Assistance Program (FRDAP) in the amount of \$200,000.00 for additional development of Schandler Hall Park, to include additional basketball/tennis courts, a new picnic area, restrooms, sand volleyball court and additional and upgraded parking.

WHY ACTION IS NECESSARY: To formally approve submission of grant application.

WHAT ACTION ACCOMPLISHES: Allows Board to be made aware of grant application.

2. DEPARTMENTAL CATEGORY:

3. COMMISSION DISTRICT #02

C11B

3. MEETING DATE:

09-03-2002

4. AGENDA:

- CONSENT
- ADMINISTRATIVE APPEALS
- PUBLIC WALK ON
- TIME REQUIRED:

5. REQUIREMENT/PURPOSE:
(Specify)

- STATUTE
- ORDINANCE
- ADMIN. CODE
- OTHER

6. REQUESTOR OF INFORMATION:

- A. COMMISSIONER
- B. DEPARTMENT Parks and Recreation
- C. DIVISION

BY: John Yarbrough

John Yarbrough

7. BACKGROUND:

The State of Florida FRDAP rules provide that a local jurisdiction can apply for up to two FRDAP grants unless that jurisdiction has two or more active grants. Lee County is currently closing out its active FRDAP grants, allowing us to make additional applications. If awarded, this grant will provide funding to help with the development of the newly-acquired parcels that have been added to Schandler Hall Park. The application deadline is September 13, 2002 and if awarded, we have two years to complete the project.

This grant application requires that the County provide a match equal to the amount requested. Our application outlines a grant in the amount of \$200,000.00 requested from FRDAP along with a match from the County in the amount of \$200,000.00. The County match would be provided from the Parks and Recreation annual CIP budget, Project #201758, Schandler Hall Improvements. This project, if funded, will allow for the enhancement of greatly needed facilities for this community.

8. MANAGEMENT RECOMMENDATIONS:

9. RECOMMENDED APPROVAL:

CCM

A Department Director	B Purchasing or Contracts	C Human Resources	D Other	E County Attorney	F Budget Services				G County Manager
					OA	OM	Risk	GC	
<i>JY 8/16-02</i>					<i>8/21/02</i>	<i>8/21/02</i>	<i>8/21/02</i>	<i>8/21/02</i>	<i>JY</i>

10. COMMISSION ACTION:

- APPROVED
- DENIED
- DEFERRED
- OTHER

CO. ATTY.
8/20/02
11:30 AM
FORWARDED TO:
DUCRE
8/21/02

RECEIVED BY
ADMIN.
8-20-02
2:15
COUNTY ADMIN.
FORWARDED TO:
5-22-02

30 PM

GRANT APPLICATION DATA FORM

SUBMITTING DEPARTMENT/DIVISION: PARKS AND RECREATION
Contact Person: BARBARA MANZO
Telephone #: 461-7412

Were the services of the County's grant development consultant utilized for this application?
(For ex. Full proposal preparation, consultation, research, phone inquiry, etc.) YES NO

If you answered YES, please briefly explain: WINDY COLLIER, GRANT
WRITING

NAME OF GRANT: FRDAP (FLORIDA RECREATION DEVELOPMENT ASSISTANCE PROGRAM)
GRANTOR AGENCY: FLORIDA DEPT OF ENVIRONMENTAL PROTECTION

Is this grant a "Pass-Through" of Federal Funds to State?
 Yes No Unknown

DEADLINE FOR SUBMITTAL: SEPTEMBER 13, 2002
GRANT AMOUNT: \$200,000

MATCHING REQUIREMENTS (include how the matching will be met):
\$200,000, FROM CURRENT CIP BUDGET

PURPOSE OF GRANT:
TO PROVIDE OUTDOOR RECREATION FACILITIES TO
SCHANDLER HALL PARK

IMPACT STATEMENTS

Please describe the benefit of this grant to the community:
WILL PROVIDE FOR NEW COURTS, PICNIC AREA, RESTROOMS
TOT LOT AND PARKING FOR SCHANDLER HALL PARK

Please describe the operational impact to Lee County Government.
ROUTINE MAINTENANCE

Cynthia C. Mitau
Department Grant Administrator/designee

John Yarbrough
Department Director

8-12-02
Date

8-12-02
Date