

**Lee County Board Of County Commissioners  
Agenda Item Summary**

**Blue Sheet No. 20020945**

**1. REQUESTED MOTION:**

**ACTION REQUESTED:** Award Change Order No. 1 to APAC-Florida for \$81,855.00 on the Daniels Road and McGregor Boulevard Resurfacing Contract.

**WHY ACTION IS NECESSARY:** Board approval required for Change Orders over \$50,000.00.

**WHAT ACTION ACCOMPLISHES:** Enables Lee County DOT to resurface additional streets at the established low bid price.

**2. DEPARTMENTAL CATEGORY:  
COMMISSION DISTRICT #**

*C9B*

**3. MEETING DATE:**

*08-27-2002*

**4. AGENDA:**

- CONSENT
- ADMINISTRATIVE
- APPEALS
- PUBLIC
- WALK ON
- TIME REQUIRED:

**5. REQUIREMENT/PURPOSE:  
(Specify)**

- STATUTE
- ORDINANCE
- ADMIN.
- CODE
- OTHER

**6. REQUESTOR OF INFORMATION:**

- A. COMMISSIONER
- B. DEPARTMENT
- C. DIVISION

BY: \_\_\_\_\_

**7. BACKGROUND:**

On May 28, 2002, the Board of County Commissioners awarded Daniels Road and McGregor Boulevard resurfacing improvements to APAC-Florida (Contract 2103, B02-16) in the amount of \$725,153.60. Lee County DOT plans to resurface Vector Avenue, Buttonwood, Main Street, Oak Road and level portions of Burnt Store Road through this Change Order utilizing the bid price established through this Contract.  
Funds Are Available In Account: 20468330700.506540.

**8. MANAGEMENT RECOMMENDATIONS:**

**9. RECOMMENDED APPROVAL:**

A Department Director	B Purchasing or Contracts	C Human Resources	D Other	E County Attorney	F Budget Services				G County Manager
<i>[Signature]</i>	<i>[Signature]</i>		<i>BAD 8/15/02</i>	<i>Andrew Juser</i>	<i>OA 8-15-02</i>	<i>OM 8/15/02</i>	<i>Risk 8/15/02</i>	<i>GC 8/15/02</i>	<i>[Signature] 8-15-02</i>

**10. COMMISSION ACTION:**

- APPROVED
- DENIED
- DEFERRED
- OTHER

RECEIVED BY COUNTY ADMIN. <i>[Signature]</i>
8-15-11:40
COUNTY ADMIN. FORWARDED TO: <i>[Signature]</i>

REC'D. BY CO. ATTY. 8/15/02 11:45 AM CO. ATTY. FORWARDED TO: 8/15/02 11:45 AM
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(A Change Order Requires Approval by the Department Director for Expenditures Under \$25,000 or Approval by the County Manager for Expenditures Between \$25,000 and \$50,000 or Approval by the Board of County Commissioners over \$50,000)

CONTRACT/PROJECT NAME: DANIELS / MCGREGOR RESURFACING

CONTRACTOR: APAC - FLORIDA PROJECT NO.: 4683 Account #: 20468330700.506540

CONTRACT NO.: 2103 BID NO.: B02-16

CHANGE REQUESTED BY: COUNTY DATE OF REQUEST: 7/25/02

Upon the completion and execution of this Change Order by both parties to the Contract the Contractor is authorized to and shall proceed to make the following changes in the Contract Documents:

Description: Addition of Vector Avenue, Buttonwood, Oak, Main Street, and leveling of Burnt Store Road to the Contract.

Purpose of Change Order: Compensate Contractor for additional work not in original contract.

Attachments (List documents supporting change) SEE ATTACHED BACK-UP.

CHANGE IN CONTRACT PRICE:	CHANGE IN CONTRACT TIME:
Original Contract Price	Original Contract Time
<u>\$725,153.60</u>	<u>90</u> Calendar Days
Previous Change Orders No. <u>0</u> to No. <u>0</u>	Net change from previous Change Orders
<u>\$ -0-</u>	<u>0</u> Calendar Days
Contract Price prior to this Change Order	Contract Time prior to this Change Order
<u>\$725,153.60</u>	<u>90</u> Calendar Days
Net Increase (Decrease) of this Change Order	Net Increase (Decrease) of this Change Order
<u>\$ 81,855.00</u>	<u>10</u> Calendar Days
Contract Price with all approved Change Orders	Contract Time with all approved Change Orders
<u>\$807,008.60</u>	<u>100</u> Calendar Days

It is understood and agreed that the acceptance of this modification by the CONTRACTOR constitutes an accord and satisfaction, and represents payment in full (both time and money) for all costs arising out of, or incidental to, the above mentioned change.

RECOMMENDED:

ACCEPTED:

COUNTY APPROVAL:

By: \_\_\_\_\_  
 Consultant (if applicable) Date

By: [Signature] 8/13/02  
 Department Director Date

By: [Signature] 7-31-02  
 Contracts Management Date

By: [Signature]  
 Contractor

Date Accepted: 8/8/02

Corporate seal

By: \_\_\_\_\_  
 Department Director  
 (Under \$25,000)

Date Approved: \_\_\_\_\_

By: \_\_\_\_\_  
 County Administrator  
 (Under \$50,000)

APPROVED:

Date Approved: \_\_\_\_\_

County Attorney's Office Date

By: \_\_\_\_\_  
 Chairman  
 Board of County Commissioners  
 (Over \$50,000)

Date Approved: \_\_\_\_\_

