

LEE COUNTY BOARD OF COUNTY COMMISSIONERS  
AGENDA ITEM SUMMARY

BLUE SHEET NO: 20020804-UTL

1. REQUESTED MOTION:

ACTION REQUESTED:

Approve construction of a water main extension and gravity collection system serving **Cypress Cove at HealthPark, PH II**. This is a Developer contributed asset project located on the west side of Bass Road approximately 750' north of Summerlin Road.

WHY ACTION IS NECESSARY:

To provide potable water and sanitary sewer service to this phase of the assisted living facility.

WHAT ACTION ACCOMPLISHES:

Complies with the Lee County Utilities line extension policy and provides adequate utility infrastructure to support development of this phase.

2. DEPARTMENTAL CATEGORY: 10 - UTILITIES  
COMMISSION DISTRICT #: 3

C10A

3. MEETING DATE:

08-06-2002

4. AGENDA:

- CONSENT
- ADMINISTRATIVE
- APPEALS
- PUBLIC
- WALK ON
- TIME REQUIRED: \_\_\_\_\_

5. REQUIREMENT/PURPOSE:

- (Specify)
- STATUTE \_\_\_\_\_
  - ORDINANCE \_\_\_\_\_
  - ADMIN. CODE \_\_\_\_\_
  - OTHER Approval

6. REQUESTOR OF INFORMATION:

- A. COMMISSIONER: \_\_\_\_\_
- B. DEPARTMENT: Lee County Public Works
- C. DIVISION/SECTION: Utilities Division
- BY: Rick Diaz, Utilities Director
- DATE: 7/2/02

7. BACKGROUND:

The letter of intent has been received.

The review fee has been paid.

The plans have been reviewed for conformance to the Lee County Utilities Operations Manual.

The project is to construct 700'± of 10" diameter water main, two fire hydrants, 454'± of 8" diameter gravity main and four manholes.

Project location map---copy attached.

50% of the water and sewer connection fees have been paid.

No funds required.

SECTION 04 TOWNSHIP 46S RANGE 24E DISTRICT 3 COMMISSIONER JUDAH

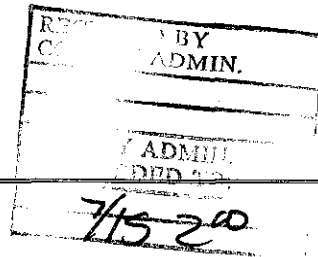
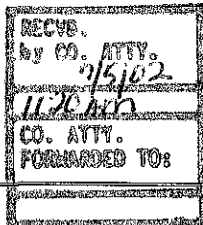
MANAGEMENT RECOMMENDATIONS:

9. RECOMMENDED APPROVAL

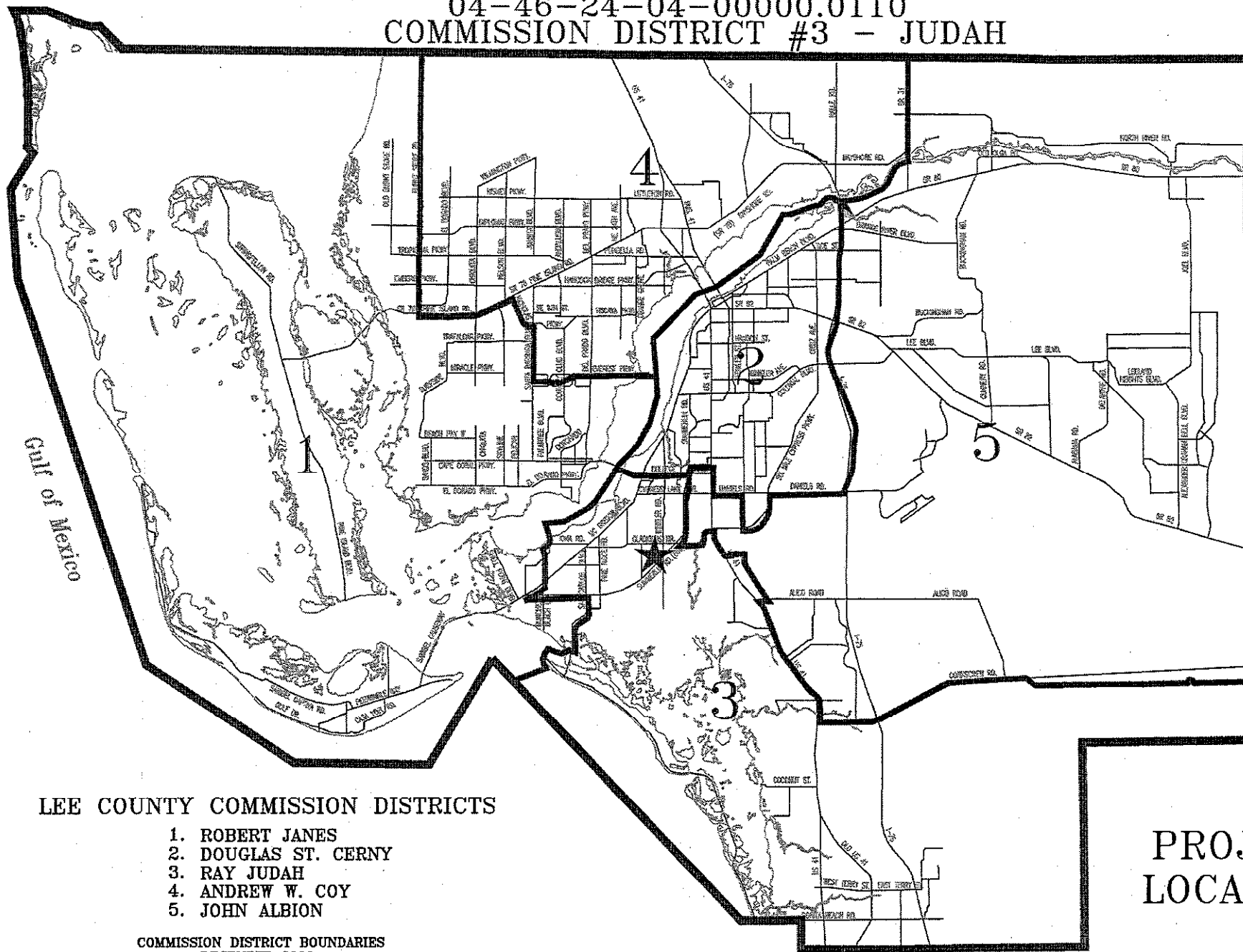
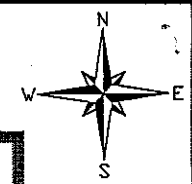
(A) DEPARTMENT DIRECTOR	(B) PURCH. OR CONTRACTS	(C) HUMAN RESOURCES	(D) OTHER	(E) COUNTY ATTORNEY	(F) BUDGET SERVICES			(G) COUNTY MANAGER
					App 7/15			
					OM	Risk	GC	
J. Lavender Date: 7.3.02	N/A Date:	N/A Date:	T. Osterhout Date: 7.2.	[Signature] Date: 7/5/02	[Signature] 7/15/02	[Signature] 7/12/02	[Signature] 7/15/02	J. Lavender Date: 7.3.02

10. COMMISSION ACTION:

- APPROVED
- DENIED
- DEFERRED
- OTHER



CYPRESS COVE @ HEALTHPARK - PHASE II  
 04-46-24-04-00000.0110  
 COMMISSION DISTRICT #3 - JUDAH



COPY

LEE COUNTY COMMISSION DISTRICTS

1. ROBERT JANES
2. DOUGLAS ST. CERNY
3. RAY JUDAH
4. ANDREW W. COY
5. JOHN ALBION

COMMISSION DISTRICT BOUNDARIES  
 DECEMBER 2000

PROJECT  
 LOCATION

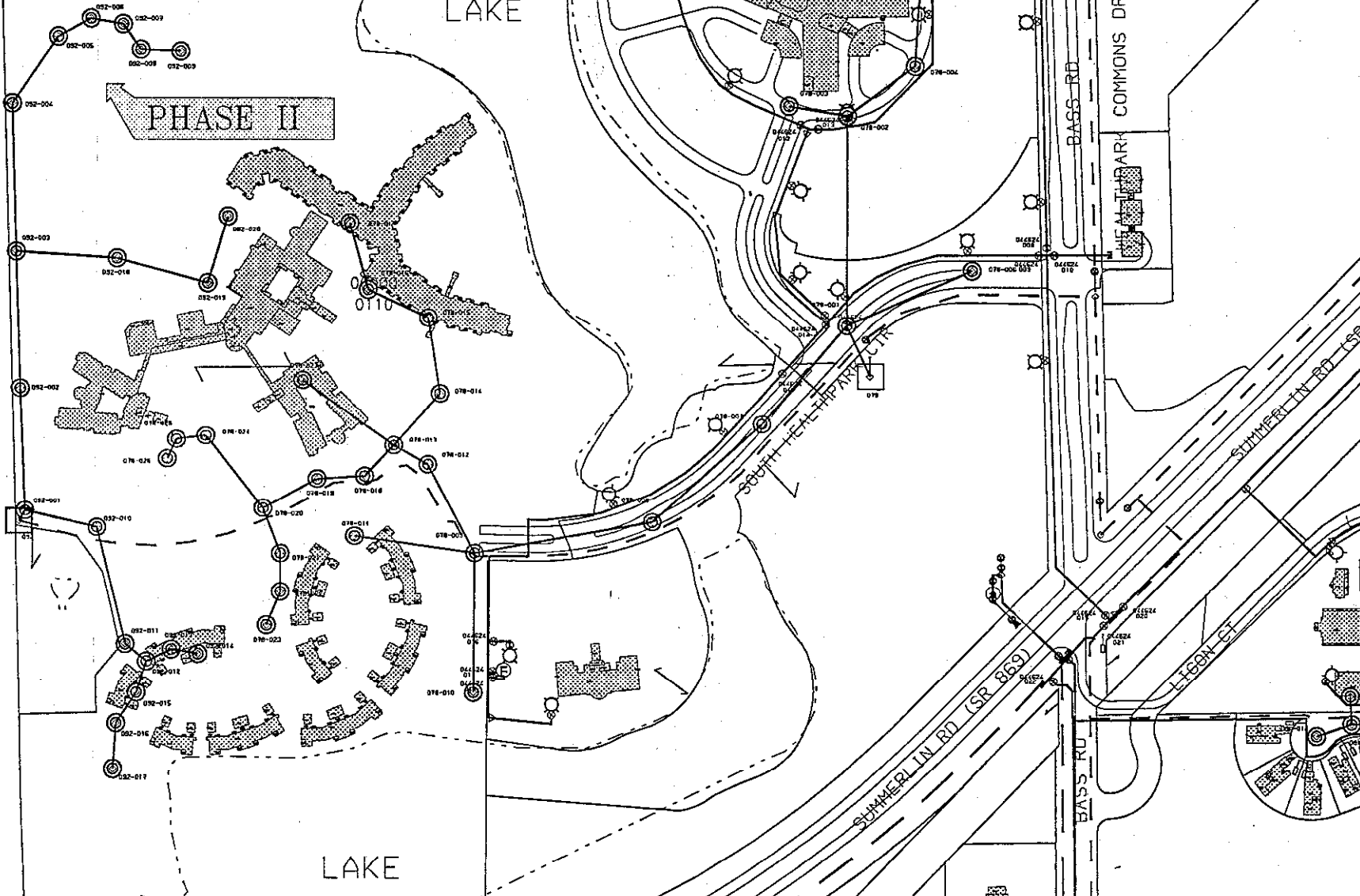
# CYPRESS COVE AT HEALTHPARK - PHASE II

COMMISSION DISTRICT #3 - JUDAH



LAKE

PHASE II



04-46-24-04-00000.0110

9811 S HEALTHPARK DR

COPY