

LEE COUNTY BOARD OF COUNTY COMMISSIONERS  
 AGENDA ITEM SUMMARY

BLUE SHEET NO: 20020760-TL

1. REQUESTED MOTION:

ACTION REQUESTED:

Approve construction of water and gravity main extensions serving **Heritage Cove, Tract 'C'**. This is a Developer contributed asset project located on the east side of A & W Bulb Road approximately 580' south of McGregor Boulevard.

WHY ACTION IS NECESSARY:

To provide potable water, fire protection and sanitary sewer service to this phase of the residential development.

WHAT ACTION ACCOMPLISHES:

Complies with the Lee County Utilities line extension policy and provides adequate utility infrastructure to support development of this phase.

2. DEPARTMENTAL CATEGORY: 10 - UTILITIES  
 COMMISSION DISTRICT #: 3

C10B

3. MEETING DATE:

07-09-2002

4. AGENDA:

- CONSENT
- ADMINISTRATIVE
- APPEALS
- PUBLIC
- WALK ON
- TIME REQUIRED: \_\_\_\_\_

5. REQUIREMENT/PURPOSE:

- (Specify)
- STATUTE \_\_\_\_\_
  - ORDINANCE \_\_\_\_\_
  - ADMIN. CODE \_\_\_\_\_
  - OTHER Approval \_\_\_\_\_

6. REQUESTOR OF INFORMATION:

- A. COMMISSIONER: \_\_\_\_\_
- B. DEPARTMENT: Lee County Public Works
- C. DIVISION/SECTION: Utilities Division
- BY: Rick Diaz, Utilities Director
- DATE: 6/20/02

7. BACKGROUND:

The letter of intent has been received.

The review fee has been paid.

The plans have been reviewed for conformance to the Lee County Utilities Operations Manual.

The project is to construct 861' ± of 8" diameter water main, 58' ± of 6" diameter water main, 482' ± of 4" diameter water main, two fire hydrants, 1,120' ± of 8" diameter gravity main and six manholes.

Project location map---copy attached.

50% of the water and sewer connection fees have been paid.

No funds required.

SECTION 28 TOWNSHIP 45S RANGE 24E DISTRICT 3 COMMISSIONER JUDAH

MANAGEMENT RECOMMENDATIONS:

9. RECOMMENDED APPROVAL

(A) DEPARTMENT DIRECTOR	(B) PURCH. OR CONTRACTS	(C) HUMAN RESOURCES	(D) OTHER	(E) COUNTY ATTORNEY	(F) BUDGET SERVICES			(G) COUNTY MANAGER
					OM	Risk	GC	
<i>J. Lavender</i> Date: 6/20/02	N/A Date:	N/A Date:	<i>T. Osterhout</i> Date: 6-20	<i>6/21/02</i> Date:	<i>6/21/02</i> Date:	<i>6/21/02</i> Date:	<i>6-24-02</i> Date:	<i>J. Lavender</i> Date: 6/21/02

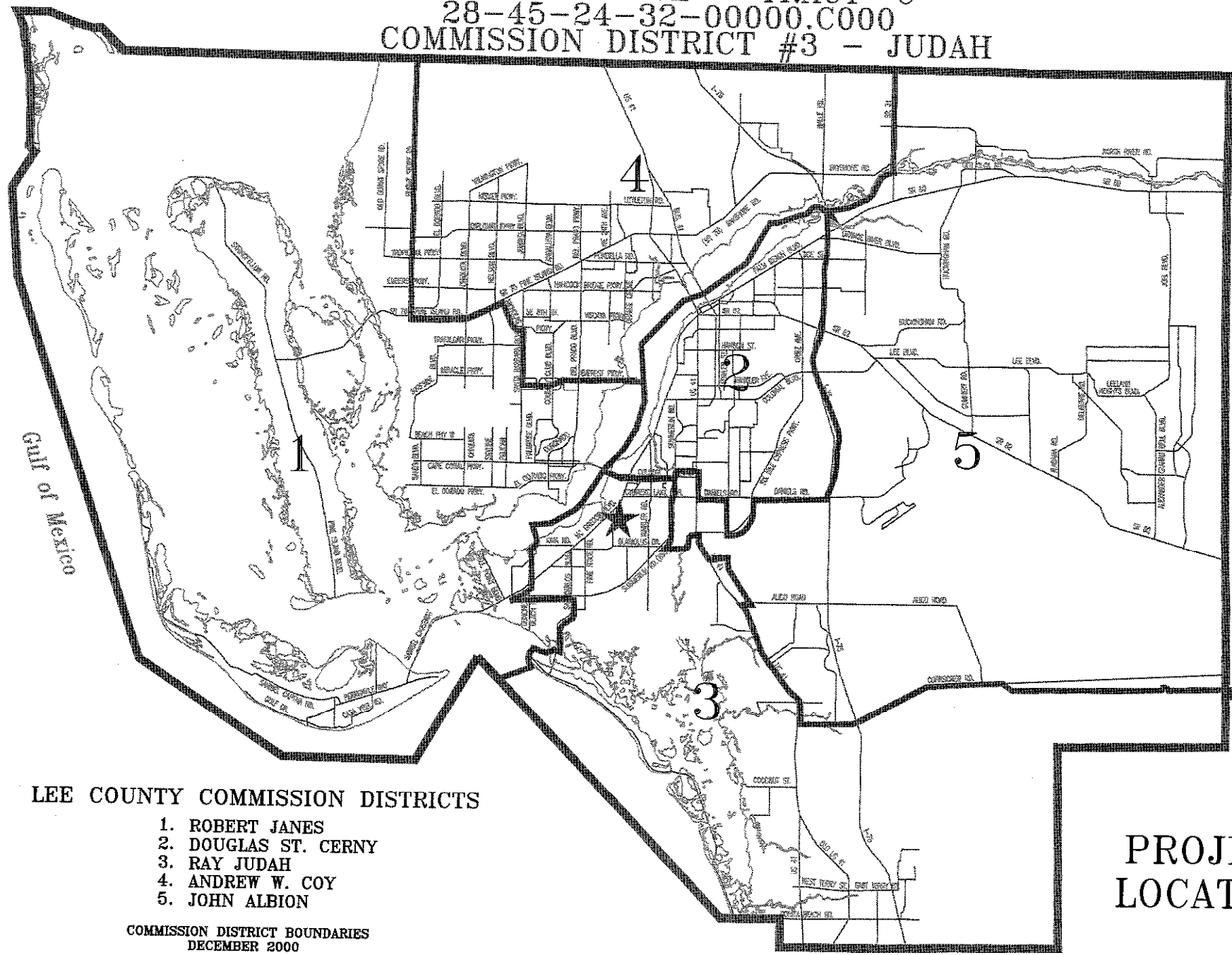
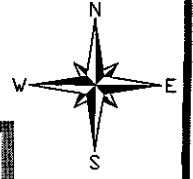
10. COMMISSION ACTION:

- APPROVED
- DENIED
- DEFERRED
- OTHER

REC'D.  
 by CO. 6/21/02  
 1:45 PM  
 CO. ATTY 6/21/02  
 FORWARDED TO:  
 Budget  
 3:00 PM

RECEIVED BY  
 COUNTY ADMIN. DD  
 6-21 4:21  
 COUNTY ADMIN.  
 FORWARDED TO:  
 6/24 2:30

HERITAGE COVE - TRACT 'C'  
 28-45-24-32-00000.C000  
 COMMISSION DISTRICT #3 - JUDAH



COPY

LEE COUNTY COMMISSION DISTRICTS

1. ROBERT JANES
2. DOUGLAS ST. CERNY
3. RAY JUDAH
4. ANDREW W. COY
5. JOHN ALBION

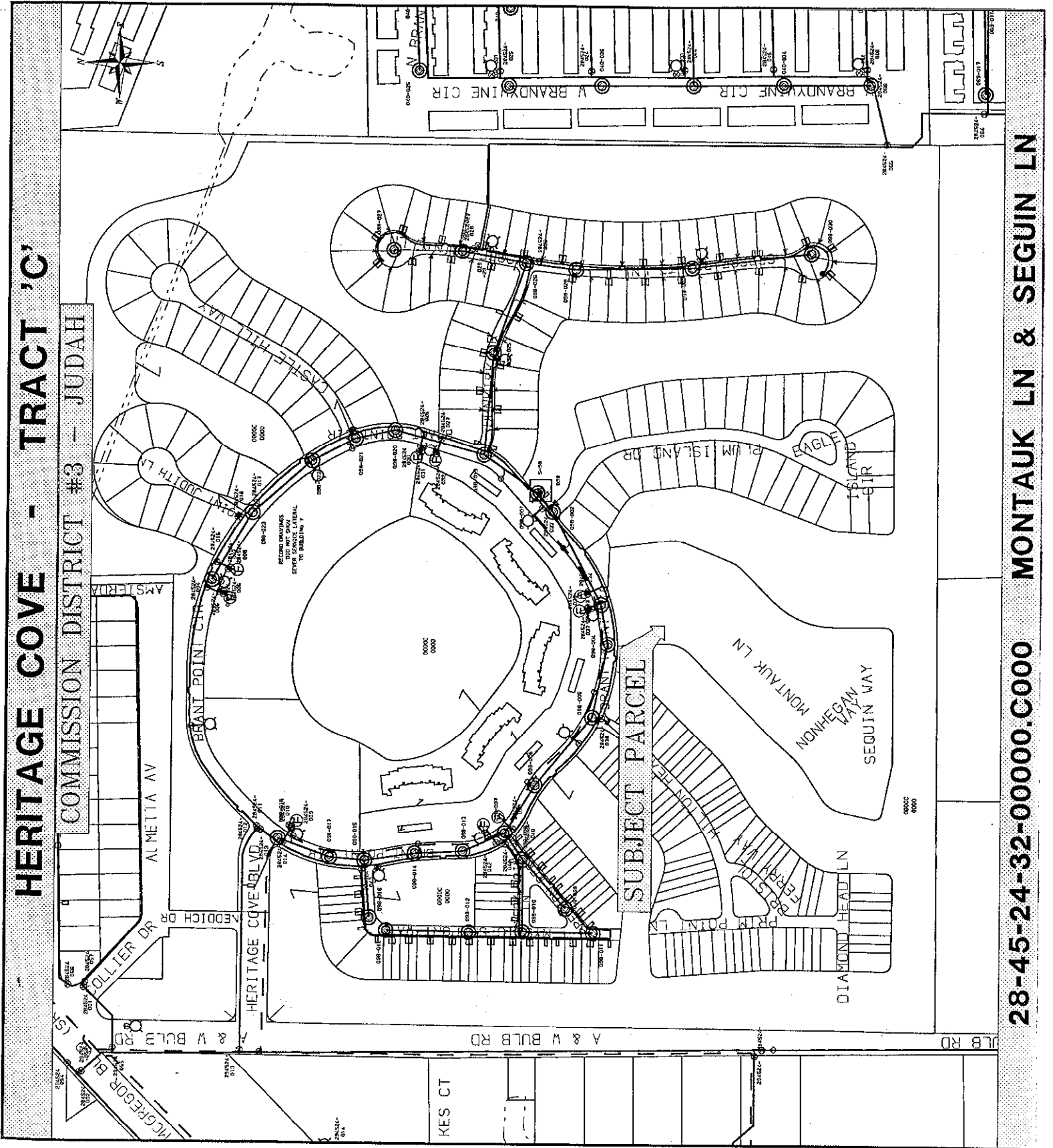
COMMISSION DISTRICT BOUNDARIES  
 DECEMBER 2000

PROJECT  
 LOCATION

COPY

HERITAGE COVE - TRACT 'C'

COMMISSION DISTRICT #3 - JUDAH



28-45-24-32-00000.C000 MONTAUK LN & SEGUIN LN