

**1. REQUESTED MOTION:**

**ACTION REQUESTED:**

Approve construction of a water distribution and gravity collection system serving the **TROPICAL COURT SUBDIVISION**. This is a Developer contributed asset and the project is located on the west side of Winkler Road approximately 1.5 miles south of Summerlin Road.

**WHY ACTION IS NECESSARY:**

To provide potable water service, fire protection and sanitary sewer service to this proposed 35-lot single-family development.

**WHAT ACTION ACCOMPLISHES:**

Provides adequate utility infrastructure to support development of the subject property and complies with the Lee County Utilities Operations Manual.

**B. DEPARTMENTAL CATEGORY:** 10 - UTILITIES  
**COMMISSION DISTRICT #:** 3

C10A

**3. MEETING DATE:**

06-25-2002

**4. AGENDA:**

- CONSENT
- ADMINISTRATIVE
- APPEALS
- PUBLIC
- WALK ON
- TIME REQUIRED:

**B. REQUIREMENT/PURPOSE:**  
(Specify)

- STATUTE
- ORDINANCE
- ADMIN. CODE
- OTHER

**6. REQUESTOR OF INFORMATION:**

- A. COMMISSIONER
- B. DEPARTMENT PUBLIC WORKS
- C. DIVISION UTILITIES
- BY: RICK DIAZ, DIR.

*[Handwritten signature and date 6/6/02]*

**7. BACKGROUND:**

The Letter of intent has been received.

The review fee has been paid.

The plans have been reviewed for conformance to the Lee County Utilities Operations Manual.

The project is to construct 2,525'± of 8" diameter water main, with all related fittings, 3 fire hydrants, 2,618'± of 10" diameter gravity main and 11 manholes.

50% of the connection fees have been paid.

No funds required.

SECTIONS 10 TOWNSHIP 46 S RANGE 24E DISTRICT #3 COMMISSIONER JUDAH

**8. MANAGEMENT RECOMMENDATIONS:**

**9. RECOMMENDED APPROVAL:**

A Department Director	B Purchasing or Contracts	C Human Resources	D Other	E County Attorney	F Budget Services			G County Manager
					OM	Risk	GC	
<i>J. Lavender</i> Date: 6-7-02	N/A	N/A	<i>T. Osterhout</i> Date: 6-6	<i>[Signature]</i> 6/10/02	<i>[Signature]</i> 6/10/02	<i>[Signature]</i> 6/10/02	<i>[Signature]</i> 6-10-02	<i>J. Lavender</i> Date: 6-7-02

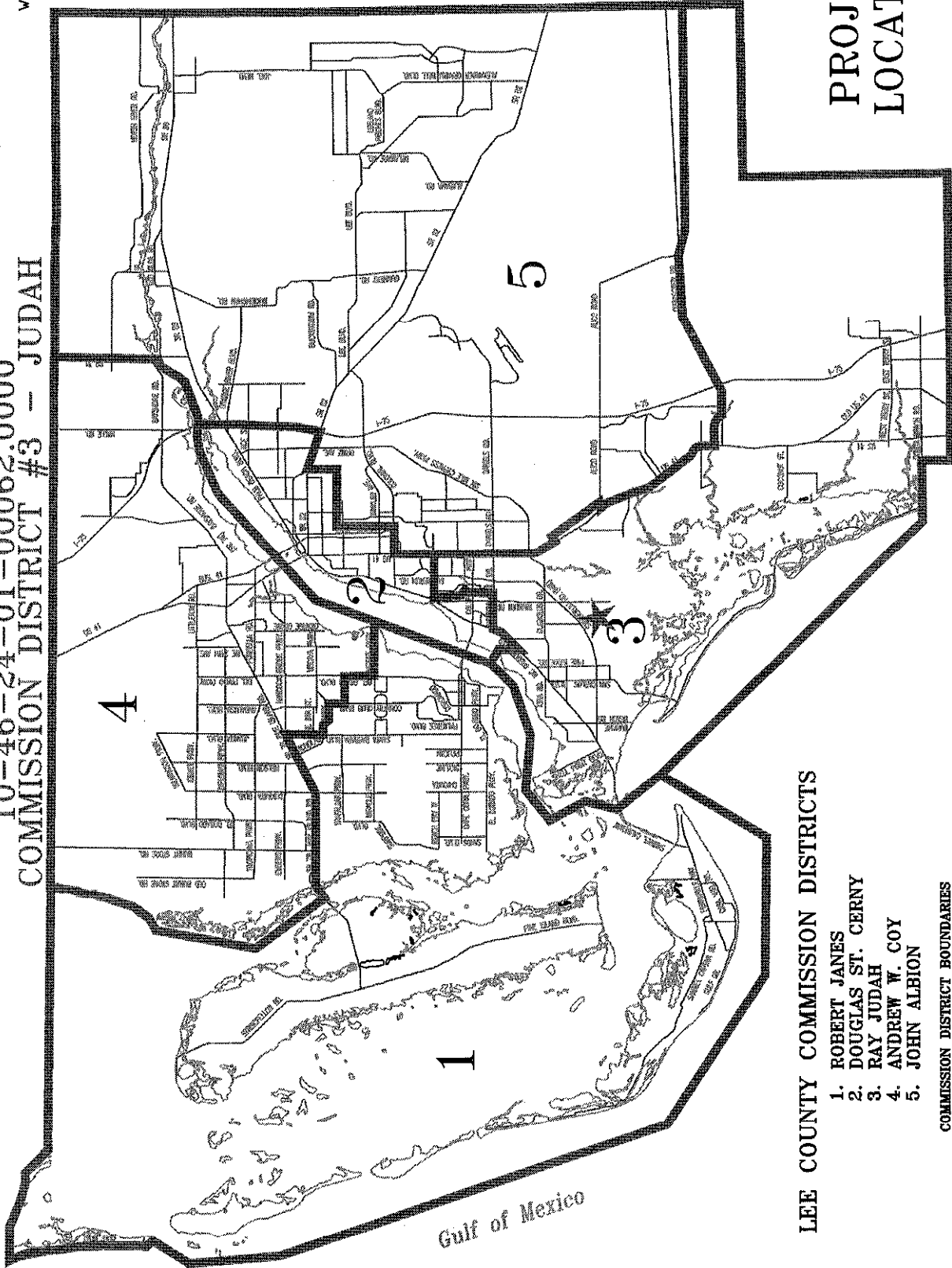
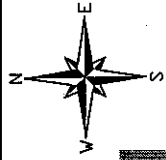
**10. COMMISSION ACTION:**

- APPROVED
- DENIED
- DEFERRED
- OTHER

Rec. by CoAtty  
Date: 6/7/02  
Time: 2:30 pm  
Forwarded To: Budget  
6/10/02 8:57 AM

RECEIVED BY  
COUNTY ADMIN.  
6/10 10:00 DD  
COUNTY ADMIN.  
FORWARDED TO:  
6/11 8 AM

TROPICAL COURT RESIDENTIAL DEVELOPMENT  
 10-46-24-01-00062.0000  
 COMMISSION DISTRICT #3 - JUDAH



LEE COUNTY COMMISSION DISTRICTS

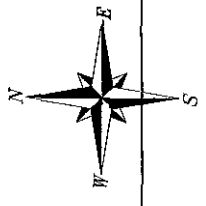
- 1. ROBERT JANES
- 2. DOUGLAS ST. CERNY
- 3. RAY JUDAH
- 4. ANDREW W. COY
- 5. JOHN ALBION

COMMISSION DISTRICT BOUNDARIES  
 DECEMBER 2000

PROJECT  
 LOCATION

**TROPICAL COURT RESIDENTIAL DEVELOPMENT**  
**COMMISSION DISTRICT #3 - JUDDAH**

COULNT LAKES BLVD



WINKLER

WINKLER RD

LYNE LN

**SUBJECT PARCEL**

00062  
0000

**10-46-24-01-00062.0000 17150 WINKLER RD**

