

**LEE COUNTY BOARD OF COUNTY COMMISSIONERS**  
**AGENDA ITEM SUMMARY** **BLUE SHEET NO: 20020567-UTL**

**1. REQUESTED MOTION:**

**ACTION REQUESTED:**

Approve construction of a water distribution and gravity collection system, 3 lift stations and a force main extension serving **Hawk's Haven, Phase 1**. This is a Developer contributed asset and the project is located on the south side of S.R. 80 approximately 1 mile east of Buckingham Road.

**WHY ACTION IS NECESSARY:**

To provide potable water service, fire protection and sanitary sewer service to this phase of the proposed residential development.

**WHAT ACTION ACCOMPLISHES:**

Provides adequate utility infrastructure to support development of the subject property and complies with the Lee County Utilities Operations Manual.

**2. DEPARTMENTAL CATEGORY: 10 - UTILITIES**  
**COMMISSION DISTRICT #: 5**

C I O E

**3. MEETING DATE:**

6-11-02

**4. AGENDA:**

- CONSENT
- ADMINISTRATIVE
- APPEALS
- PUBLIC
- WALK ON
- TIME REQUIRED: \_\_\_\_\_

**5. REQUIREMENT/PURPOSE:**

- (Specify)*
- STATUTE
  - ORDINANCE
  - ADMIN. CODE
  - OTHER Approval

**6. REQUESTOR OF INFORMATION:**

- A. COMMISSIONER: \_\_\_\_\_
- B. DEPARTMENT: Lee County-Public Works
- C. DIVISION/SECTION: Utilities Division
- BY: Rick Diaz, Utilities Director
- DATE: 5/23/02

**7. BACKGROUND:**

The Letter of Intent has been received.  
 The review fee has been paid.  
 The plans have been reviewed for conformance to the Lee County Utilities Operations Manual.  
 The project is to construct approximately 7,092' of 12" water main, 7,628' of 10" water main, 4,577' of 8" water main, 86' of 6" water main, 1,614' of 4" water main 21 fire hydrants, 431' of 16" gravity main, 14,246' of 8" gravity main, 74 manholes, 5,199' of 12" force main, 5,014' of 10" force main, 1,282' of 8" force main, 1,469' of 6" force main, 3,225' of 4" force main and 3 lift stations.  
 50% of the connection fees have been paid.  
 Project Location Map---copy attached.  
 No funds required.

SECTIONS 27, 34, 35 & 36    TOWNSHIP 43S    RANGE 26E    DISTRICT # 5    COMMISSIONER ALBION

**MANAGEMENT RECOMMENDATIONS:**

**9. RECOMMENDED APPROVAL**

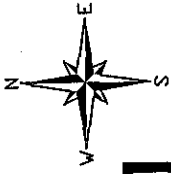
(A) DEPARTMENT DIRECTOR	(B) PURCH. OR CONTRACTS	(C) HUMAN RESOURCES	(D) OTHER	(E) COUNTY ATTORNEY	(F) BUDGET SERVICES				(G) COUNTY MANAGER
					OA	OM	Risk	GC	
<i>J. Lavender</i> Date: <u>5/28/02</u>	N/A Date: _____	N/A Date: _____	<i>T. Osterhout</i> Date: <u>5/28</u>	<i>[Signature]</i> Date: <u>5/28/02</u>	<i>[Signature]</i> Date: <u>5/29/02</u>	<i>[Signature]</i> Date: <u>5/29/02</u>	<i>[Signature]</i> Date: <u>5/30</u>	<i>[Signature]</i> Date: <u>5/29/02</u>	<i>J. Lavender</i> Date: <u>5/28/02</u>

**10. COMMISSION ACTION:**

- APPROVED
- DENIED
- DEFERRED
- OTHER

Rec. by CoAtty  
 Date: 5/28/02  
 Time: 345

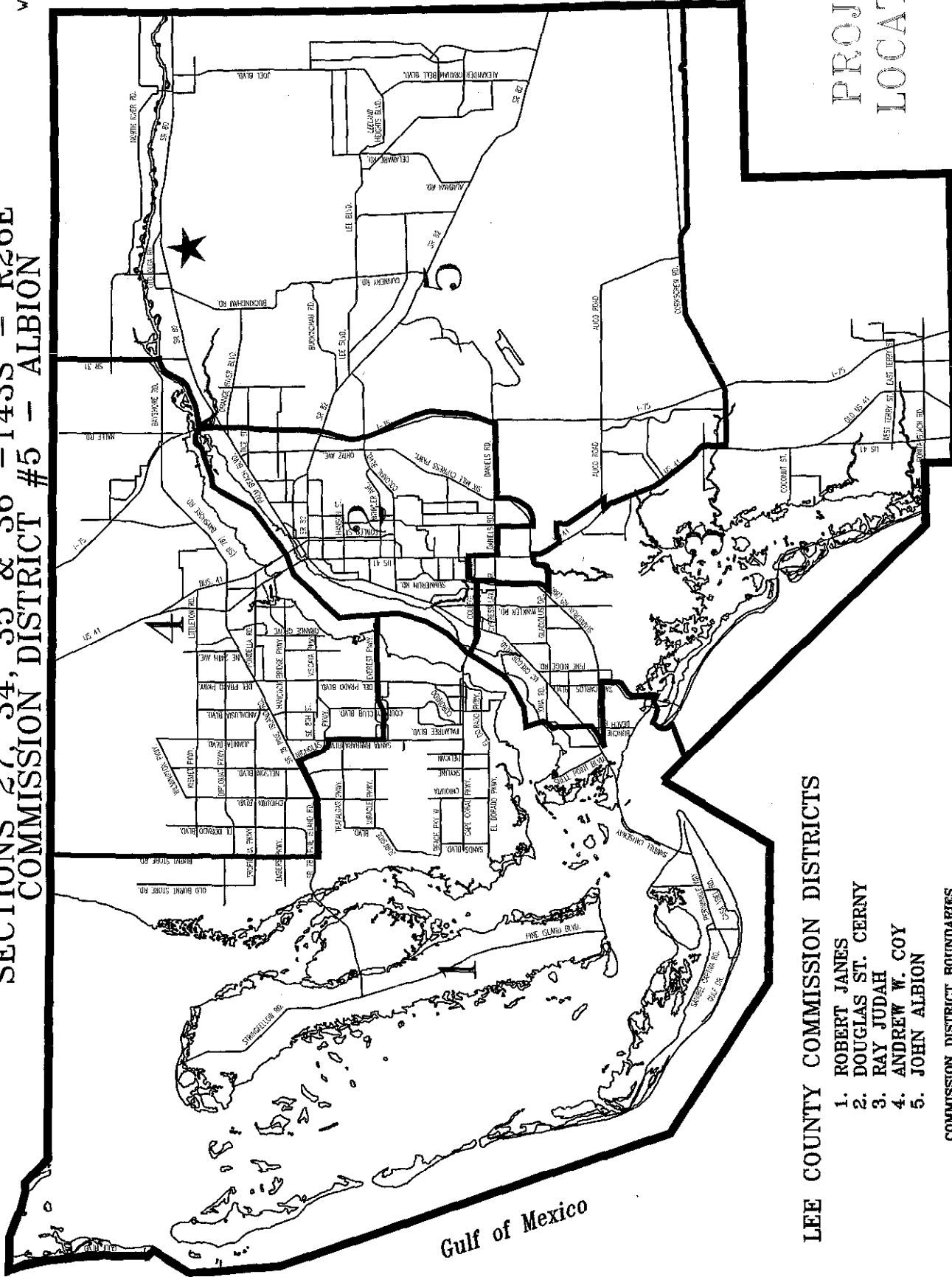
RECEIVED BY  
 COUNTY ADMIN.  
5/29 11:30  
 COUNTY ADMIN.  
 FORWARDED TO:  
5/30 9:00



COPY

PROJECT  
LOCATION

HAWK'S HAVEN - PHASE 1  
SECTIONS 27, 34, 35 & 36 - T43S - R26E  
COMMISSION DISTRICT #5 - ALBION



LEE COUNTY COMMISSION DISTRICTS

1. ROBERT JANES
2. DOUGLAS ST. CERNY
3. RAY JUDAH
4. ANDREW W. COY
5. JOHN ALBION

COMMISSION DISTRICT BOUNDARIES  
DECEMBER 2000