

LEE COUNTY BOARD OF COUNTY COMMISSIONERS  
AGENDA ITEM SUMMARY

BLUE SHEET NO: 20020599-UTL

1. REQUESTED MOTION:

ACTION REQUESTED:

Approve construction of a water main extension serving **Water's Edge, Phase 3**. This is a Developer contributed asset and the project is located on the west side of Laguna Drive within Peppertree Pointe.

WHY ACTION IS NECESSARY:

To provide potable water service and fire protection to this phase of the proposed single family residential subdivision.

WHAT ACTION ACCOMPLISHES:

Provides adequate utility infrastructure to support development of the subject property and complies with the Lee County Utilities Operations Manual.

2. DEPARTMENTAL CATEGORY: 10 - UTILITIES  
COMMISSION DISTRICT #: 4

*C10D*

3. MEETING DATE:

*6-11-02*

4. AGENDA:

- CONSENT
- ADMINISTRATIVE
- APPEALS
- PUBLIC
- WALK ON
- TIME REQUIRED: \_\_\_\_\_

5. REQUIREMENT/PURPOSE:

- (Specify)
- STATUTE \_\_\_\_\_
  - ORDINANCE \_\_\_\_\_
  - ADMIN. CODE \_\_\_\_\_
  - OTHER Approval

6. REQUESTOR OF INFORMATION:

- A. COMMISSIONER: \_\_\_\_\_
- B. DEPARTMENT: Lee County-Public Works
- C. DIVISION/SECTION: Utilities Division
- BY: Rick Diaz, Utilities Director
- DATE: 5/23/02

7. BACKGROUND:

The Letter of intent has been received.

The review fee has been paid.

The plans have been reviewed for conformance to the Lee County Utilities Operations Manual.

The project is to construct approximately 460' of 8" and 1 fire hydrant.

50% of the connection fees have been paid.

Project Location Map---copy attached.

Sanitary sewer service will be provided by Lee County Utilities via a privately owned and maintained gravity system connecting to Lee County Utilities infrastructure located within the right-of-way Iona Road.

No funds required.

SECTION 36 TOWNSHIP 45S RANGE 23E DISTRICT #3 COMMISSIONER JUDAH

MANAGEMENT RECOMMENDATIONS:

9. RECOMMENDED APPROVAL

(A) DEPARTMENT DIRECTOR	(B) PURCH. OR CONTRACTS	(C) HUMAN RESOURCES	(D) OTHER	(E) COUNTY ATTORNEY	(F) BUDGET SERVICES			(G) COUNTY MANAGER
					OM	Risk	GC	
<i>J. Lavender</i> J. Lavender Date: <i>5-28-02</i>	N/A Date:	N/A Date:	<i>T.O.</i> T. Osterhout Date: <i>5-23</i>	<i>J.O.</i> Date: <i>5/28/02</i>	<i>DP</i> Date: <i>5/29/02</i>	<i>DP</i> Date: <i>5/30</i>	<i>DP</i> Date: <i>5/29/02</i>	<i>J. Lavender</i> J. Lavender Date: <i>5-28-02</i>

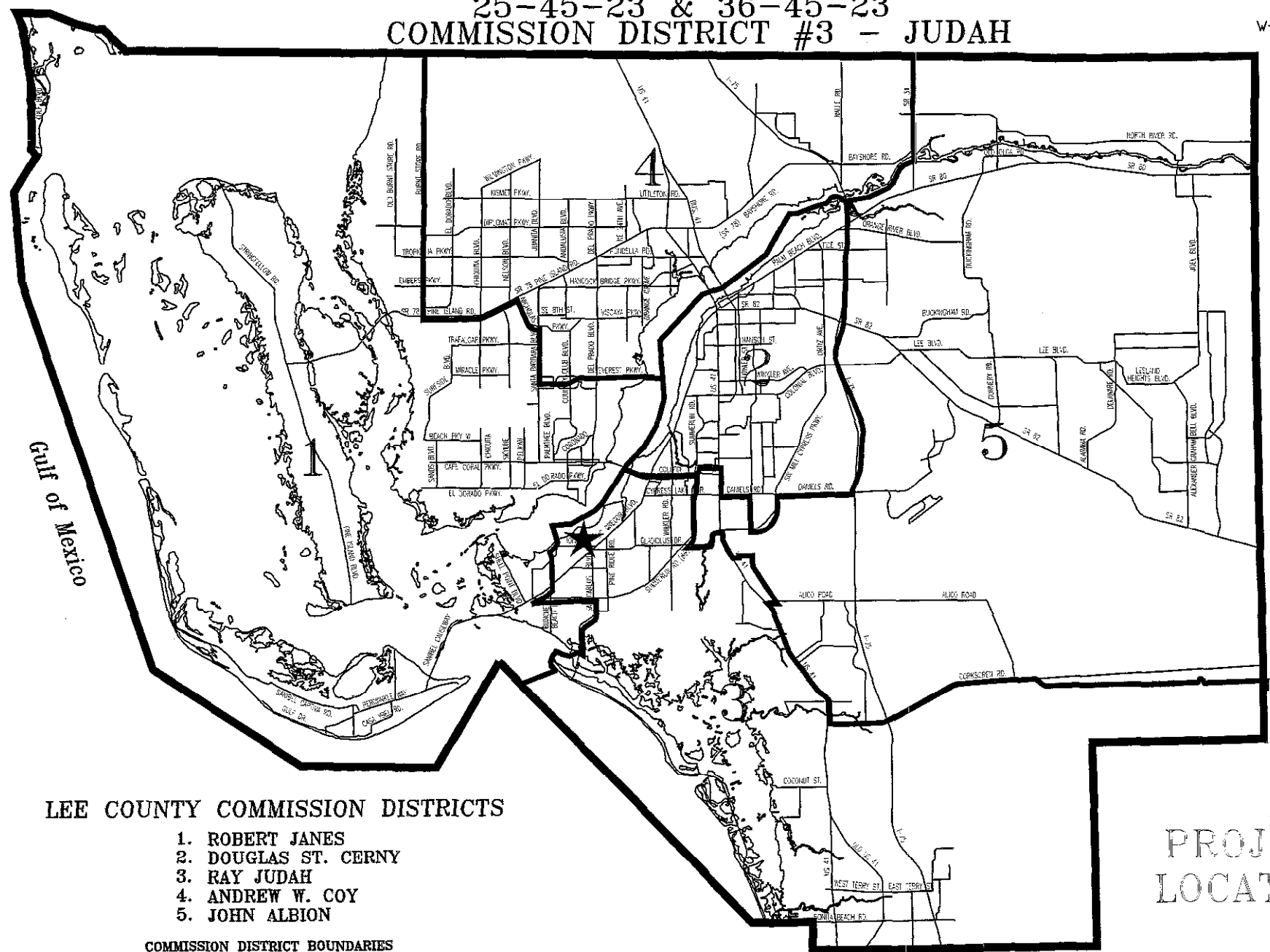
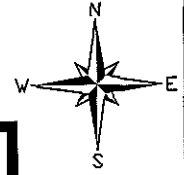
10. COMMISSION ACTION:

- APPROVED
- DENIED
- DEFERRED
- OTHER

Rec. by CoAtty  
Date: *5/28/02*  
Time: *345*  
Forwarded To:  
*Budget*  
*T. Osterhout*

RECEIVED BY  
COUNTY ADMIN.  
*5/29 11:20*  
COUNTY ADMIN. *DP*  
FORWARDED TO:  
*5/30 9:10*

NORTH SHORE PARK IMPROVEMENTS  
 25-45-23 & 36-45-23  
 COMMISSION DISTRICT #3 - JUDAH



COPY

PROJECT  
 LOCATION

LEE COUNTY COMMISSION DISTRICTS

1. ROBERT JANES
2. DOUGLAS ST. CERNY
3. RAY JUDAH
4. ANDREW W. COY
5. JOHN ALBION

COMMISSION DISTRICT BOUNDARIES  
 DECEMBER 2000