Lee County Board of County Commissioners				
	Agenda I	tem Summary	Blue	Sheet No. 20020543
1. REQUESTED MOTION:	of hustonetics. Deveal			Oberlee Deed Dresiel
ACTION REQUESTED: Acce Improvements MSBU for pavi				
handle and accept all docume				soft of County Lands to
	industri nooooodi y, daan	oneo paymont or	recording recor	
WHY ACTION IS NECESSARY: Charlee Road is currently a privately owned road and the County cannot initiate paving and maintenance without a fee interest.				
WHAT ACTION ACCOMPLISHES: Acquisition of right-of-way via Quit-Claim Deed by donation from benefitted property				
owner.				
2. DEPARTMENTAL CATE	GORY: 06 a		3. MEE	TING DATE:
COMMISSION DISTRICT #	/	60		04-2002
4. <u>AGENDA</u> :	5. REQUIREMENT/PURPOS	<u>3E:</u>	6. REQUESTOR OF INF	ORMATION
X CONSENT	(Specify)		4. 00000000000	
ADMINISTRATIVE	ORDINANCE 98-25			ependent
UBLIC WALK ON	ADMIN. OTHER RSN 02-02-29		C. DIVISION Cou BY: Karen L. W. Forsyth	Director 12.
TIME REQUIRED:				MW
7. <u>BACKGROUND</u> :	<u> </u>			
The Board of County Commission	pore created the Charles	Road Chaoial Imn	rovement MSDI Len E	ohruory 12, 2002 whon it
adopted Resolution Number 02-0				
roadway for Charlee Road in Nor				
owners. A requirement for mainte				
owners.				
The attached is a copy of the d document is in the files of County				
There remains 15 more properties for which deed conveyances to the County are required.				
Funds are available in Account N	lumber: 80408235280.503	150		
Staff Recommends Board approve the Requested Motion.				
8. MANAGEMENT RECOMM				
8. <u>MANAGEMENT RECOMMENDATIONS:</u>				
9. RECOMMENDED APPROVAL:				
AB	C D	E	F al	G
Department Purchasing or	-	County	Budget Sèppices	County Manager
Director Contracts	Resources A	ttorney		
	Why Day	Show Show	M RISK	GC Mor
<u>⊾ </u>	RECEIVED BY ONCE THE RECEIVED BY			
10. <u>COMMISSION ACTION</u> : APPROVED	*	COUNTY A	0.30	by co. Atra
DENIED		He	JT TD	3:43em
DEFERRED		COUNTY /		CO. ATT.
		54-	1045	Construction of the second second

S:\POOL\CHARLEERDMSBU\Bluesheet\Parcel 21.wpd-le 4/25/02

This Instrument Prepared by: County Lands Division Post Office Box 398 Fort Myers, Florida 33902-0398 Project: 06-43-23-00-00004.0070 STRAP No.: 06-43-23-00-00004.0070 Parcel No: 21

This Space for Recording

QUIT-CLAIM DEED

THIS Quit-Claim Deed, executed this <u>214</u> day of <u>Mety</u>, A.D. 2000, by Ronald Filippi and Michael Filippi whose address is 3528 S 55th Avenue, Cicero, IL 60804, Grantor, to LEE COUNTY, a political subdivision of the State of Florida, whose post office address is Post Office Box 398, Fort Myers, FL 33902-0398, Grantee:

(The terms "Grantor" and "Grantee" include singular and plural, heirs, legal representatives, and assigns of individuals, and the successors and assigns of corporations.)

WITNESSETH, That the Grantor, for and in consideration of the sum of \$1.00 in hand paid by the Grantee, the receipt whereof is hereby acknowledged, does hereby remise, release and quit-claim to the Grantee, all the right, title interest, claim and demand which the Grantor has in and to the following described parcel of land, located in Lee County Florida.

See Schedule "A" attached hereto

This is vacant land and not the homestead of the Grantors.

TO HAVE and to HOLD the same together with all and singular the appurtenances thereunto belonging or in anywise appertaining, and all the estate, right, title interest, lien, equity and claim of the Grantor, either in law or equity, to the only proper use, benefit and behoof of the Grantee forever.

IN WITNESS WHEREOF, The Grantor has signed and sealed these presents the day and year first above written.

Signed, sealed and delivered in presence of two separate witnesses:

$\mathcal{O}_{\mathcal{I}} = \mathcal{O}_{\mathcal{I}}$
1st Witness Signature
CARY CARLSON
Printed Name of 1st Witness
Ingela m. Awallow 2nd Wigness Signature
Printed Name of 29d Mitness
Ist Witness (Signature
GARY CARLSON
Printed Name of 1st Witness
Ind Witpess Signature
ANGELA M. JWALLOW
Printed Name of 2nd Witness

Konalo	$\langle \langle \rangle$	aly	L.	· .
Ronald Filip		11	Gr	antor

> onthe a

Filing Grantor

ORIGINAL DOCUMENTS RETAINED IN COUNTY LANDS FILES FOR HANDLING UPON BOARD ACCEPTANCE.

STATE	OF _)
COUNTY	OF	Cook)

The foregoing instrument was acknowledged before me this <u>946</u> day of <u>May</u>, 20<u>00</u> by <u>Ronald Filippi</u>. He is personally known to me or who has produced <u>Drivers License</u> (name of person acknowledged) as identification

	db tdenctricecton,
(type of identification)	Jan a Japandue OFFICIAL SEAL JEAN A. SCAPARDINE NOTARY PUBLIC, STATE OF ILLINOIS
SEAL	(Signature of Mossigner 2006) Tean A. Scarpandine
	(Name typed, printed or stamped) (Title or Rank) (Serial Number, if any)

Quit Claim Deed - Page 2 Project: 06-43-23-00-00004.0070 STRAP No.: 06-43-23-00-00004.0070 Parcel No: 21 Ronald Filippi and Michael Filippi

STATE OF	IL)
)
COUNTY OF	Cook)

۰a

The foregoing instrument was acknowledged before me this \underline{MM} day of \underline{May} , $20\underline{Q}$ by <u>Michael Filippi</u>. He is personally known to me or who has produced $\underline{Dvivers}$ (incense) (name of person acknowledged)

(type of identification)	as identification. OFFICIAL SEAL JEAN A. SCAPARDINE NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES 3-26-2006 (Signature of Notary Public)
SEAL	Jan (Signature of Notary Public) Tean 7. Scarpanone
	(Name typed, printed∮or stamped) (Title or Rank) (Serial Number, if any)

Parcel 21 APRIL 9, 2002 JOB NO. 01-7001 01-70015K5.doc

Schedule A

SHEET 1 OF 2

A 30 FOOT WIDE PARCEL OF LAND LYING IN SECTION 6, TOWNSHIP 43 SOUTH, RANGE 23 EAST, LEE COUNTY, FLORIDA.

DESCRIPTION OF PARCEL

CIVIL AGRICULTURAL WATER RESOURCES WATER & WASTEWATER TRANSPORTATION SURVEYING & MAPPING GIS

Ink

Engineering

A Division of LBFH, Inc.

A 30 FOOT WIDE PARCEL OF LAND LYING IN SECTION 6, TOWNSHIP 43 SOUTH, RANGE 23 EAST, LEE COUNTY, FLORIDA, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

THE SOUTH 30.00 FEET OF THE FOLLOWING DESCRIBED PARCEL OF LAND:

O.R. 2896, PAGE 2794, PUBLIC RECORDS OF LEE COUNTY, FLORIDA. NORTH 415 FEET OF EAST 565 FEET OF WEST 2828 FEET OF NORTH 830 FEET OF SOUTH 1660 FEET OF SECTION 6, TOWNSHIP 43 SOUTH, RANGE 23 EAST, LEE COUNTY, FLORIDA.

SUBJECT TO ALL EASEMENTS, RESTRICTIONS, RESERVATIONS AND RIGHTS OF WAY OF RECORD.

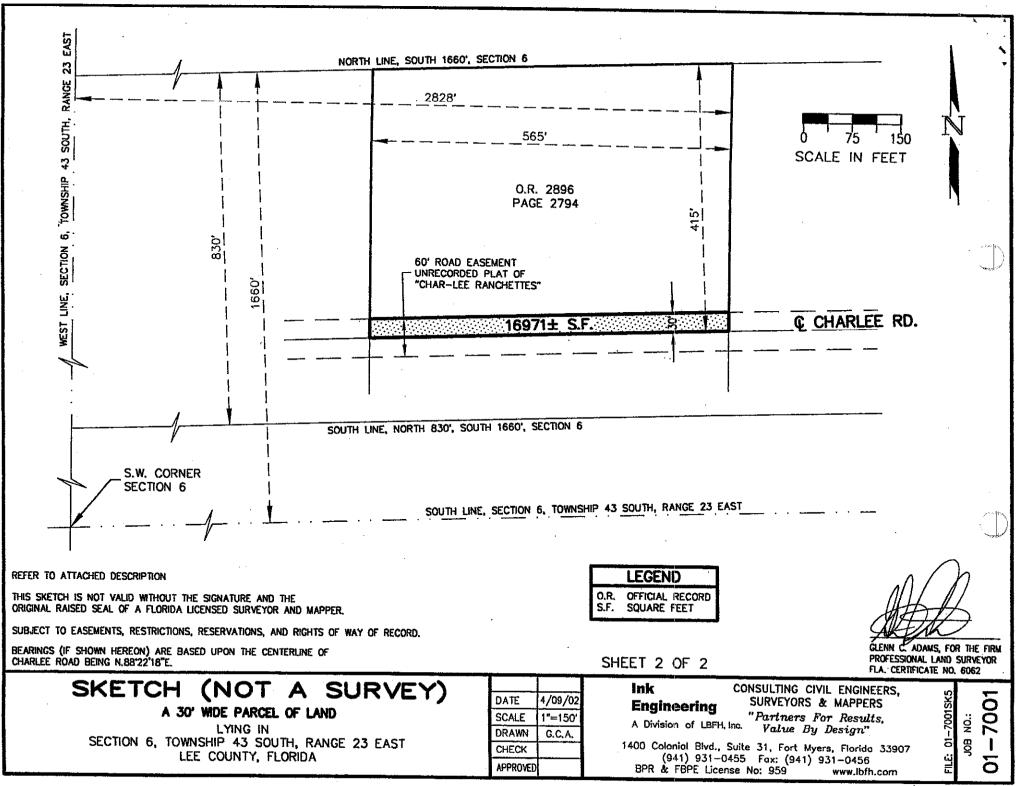
CONTAINING 16971 SQUARE FEET MORE OR LESS.

"Partners for Results Value by Design"

1400 Colonial Blvd., Suite 31 Fort Myers, FL 33907 (941) 931-0455 Fax: (941) 931-0456 www.lbfh.com REFER TO 8 1/2" X 11" SKETCH. (SHEET 2 OF 2)

INK ENGINEERING, A DIVISION OF LBFH INC. BPR & FBPE LICENSE NO. 959

GLENN C. ADAMS, FOR THE FIRM PROFESSIONAL LAND SURVEYOR FL. CERT. NO. 6062



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Executive Title Insurance Services, Inc.

1136 NE Pine Island Road Cape Coral, Florida 33909

No Charges as a

File No.: LTP-1305

OWNERSHIP AND ENCUMBRANCE REPORT

THIS CERTIFIES, that according to the records in the Office of the Clerk of the Circuit Court Lee County, State of Florida, effective date March 3, 2002 at 5:00 PM., Ronald Filippi and Michael Filippi, joint tenants with full rights of survivorship, is/are the apparent record owner(s) of the following described land (hereinafter referred to as the "Property"), situate, lying and being in the County of Lee, State of Florida, to-wit:

LEGAL DESCRIPTION:

Lot 5, legally described as follows, to-wit: North 415.00 Feet of the East 565.71 Feet of the West 2828.55 Feet, of the North 830.00 Feet of the South 1660.00 Feet of Section 6, Township 43 South, Range 23 East, of the Public Records of Lee County, Florida; subject to a 30 Foot Easement on the South side.

SUBJECT TO THE FOLLOWING:

(The items shown herein are the only pertinent instruments affecting the above land, for the period stated above) 1. Warranty Deed recorded in Official Record Book 1033, Page 28.

- 2. Probate recorded in Official Record Book 1770, Page 2507.
- 3. Probate recorded in Official Record Book 1776, Page 4594.
- 4. Deed recorded in Official Record Book 1801, Page 1481.
- 5. Probate recorded in Official Record Book 1803, Page 3098.
- 6. Probate recorded in Official Record Book 1803, Page 3100.
- 7. Quit-Claim Deed recorded in Official Record Book 2896, Page 2794.

THIS COMPANY, in issuing this O & E Report (hereinafter referred to as the "Report"), assumes no liability on account of any instrument or proceedings, in the chain of title to the Property, which may contain defects that would render such instrument or proceedings null and void or defective. All instruments in the chain of title to the Property are assumed to be good and valid.

The Company's liability for this Report is limited to \$1,000 and extends only to the Customer who placed the order with the Company. No one else may rely upon this Report. Customer, by accepting this Report, agrees to indemnify and hold Company harmless from any claims or losses in excess of the limited amount stated above. This Report contains no expressed or implied opinion, warranty, guarantee, insurance or other

OWNERSHIP AND ENCUMBRANCE REPORT (Continued)

similar assurance as to the status of title to real property. This report should only be relied upon for title information and, therefore, should be verified by a commitment for title insurance.

Date: March 12, 2002.

Executive Title Insurance Services, Inc.

BY: Authorized Signature