

LEE COUNTY BOARD OF COUNTY COMMISSIONERS
AGENDA ITEM SUMMARY

BLUE SHEET NO: 20020556-UTIL

1. REQUESTED MOTION:

ACTION REQUESTED:

Approve final acceptance, by Resolution, and recording of one easement as a donation for a water main extension and two fire hydrants serving **AJAX PAVING (AJAX ASPHALT PLANT)**. This is a Developer contributed asset project located on the northeast corner of Alico Road and Tennessee Avenue.

WHY ACTION IS NECESSARY:

Provides potable water service, and fire protection, to the Asphalt Batch Plant.

WHAT ACTION ACCOMPLISHES:

Places the water main and fire hydrants into operation and complies with the Lee County Utilities Operations Manual.

2. DEPARTMENTAL CATEGORY: 10 - UTILITIES
COMMISSION DISTRICT #: 5

CIDE

3. MEETING DATE:

06-04-2002

4. AGENDA:

- X CONSENT
- ADMINISTRATIVE
- APPEALS
- PUBLIC
- WALK ON
- TIME REQUIRED: _____

5. REQUIREMENT/PURPOSE:

- (Specify)
- STATUTE _____
 - ORDINANCE _____
 - ADMIN. CODE _____
 - X OTHER Res., Easement _____

6. REQUESTOR OF INFORMATION:

- A. COMMISSIONER: _____
- B. DEPARTMENT: Lee County-Public Works
- C. DIVISION/SECTION: Utilities Division
- BY: Rick Diaz, Utilities Director
- DATE: 5/16/02

7. BACKGROUND:

The Board granted permission to construct on 05/08/01; Blue Sheet #20010437.
The installation has been inspected for conformance to the Lee County Utilities Operations Manual.
Satisfactory pressure and bacteriological testing of the water system has been completed.
As-builts have been provided.
Engineer's Certification of Completion has been provided---copy attached.
Project location map---copy attached.
Warranty has been provided---copy attached.
Waiver of lien has been provided---copy attached.
Certification of Contributory Assets has been provided---copy attached.
100% of the connection fees have been paid.

Funds are available for recording fees in account number OD5360748700.504930.

SECTION 05 TOWNSHIP 46S RANGE 25E DISTRICT #5 COMMISSIONER ALBION

8. MANAGEMENT RECOMMENDATIONS:

9. RECOMMENDED APPROVAL

(A) DEPARTMENT DIRECTOR	(B) PURCH. OR CONTRACTS	(C) HUMAN RESOURCES	(D) OTHER	(E) COUNTY ATTORNEY	(F) BUDGET SERVICES			(G) COUNTY MANAGER
J. Lavender Date: 5-17-02	N/A Date:	N/A Date:	T.O T. Osterhout Date: 5-16	5/17/02 Date:	OM 5/20/02	Risk 5/20/02	GC 5/20/02	J. Lavender Date: 5-17-02

10. COMMISSION ACTION:

- APPROVED
- DENIED
- DEFERRED
- OTHER

Rec. by Cathy
Date: MAY 17 2002
Time: 3:00 PM

RECEIVED BY
COUNTY ADMIN.
5-17-02
4:25
COUNTY ADMIN.
FORWARDED TO:
5/20 3:00

RESOLUTION NO. _____

RESOLUTION ESTABLISHING UTILITY ACCEPTANCE OF
DEVELOPER CONTRIBUTED ASSETS
IN LEE COUNTY, FLORIDA

WHEREAS, it is the desire of JAMES L. MANN, TR., owner of record, to make a contribution to Lee County Utilities of water facilities (water main extension and two fire hydrants), serving "AJAX PAVING (AJAX ASPHALT PLANT)"; and,

WHEREAS, Lee County Utilities requires proof of a Release of Lien, a Warranty (one-year) on all labor and materials, an accurate value of contributed assets, and right-of-way and/or easement-indemnity granted for all systems being contributed to Lee County Utilities; and,

WHEREAS, all of the above information has been received and approved as complete by Lee County Utilities; and,

WHEREAS, Lee County Utilities has recommended to the Board of County Commissioners that the above-named system be accepted for ownership, operation, and maintenance.

NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF COUNTY COMMISSIONERS OF LEE COUNTY, FLORIDA, that the above facilities, for a contributed value of \$34,214.00 is hereby ACCEPTED and acknowledged as an addition to Lee County Utilities.

THE FOREGOING RESOLUTION was offered by Commissioner _____ who moved for its adoption. The motion was seconded by Commissioner _____ and, upon being put to a vote, the vote was as follows:

Commissioner Janes(C):	_____	(1)
Commissioner St. Cerny:	_____	(2)
Commissioner Judah (V-C)	_____	(3)
Commissioner Coy:	_____	(4)
Commissioner Albion:	_____	(5)

DULY PASSED AND ADOPTED this _____ day of _____, 2002.

ATTEST:
CHARLIE GREEN, CLERK

BOARD OF COUNTY COMMISSIONERS
OF LEE COUNTY, FLORIDA

By: _____
DEPUTY CLERK

By: _____
CHAIRMAN

APPROVED AS TO FORM

OFFICE OF COUNTY ATTORNEY

COPY

LETTER OF COMPLETION

DATE: 12/30/01

Department of Lee County Utilities
Division of Engineering
1500 Monroe Street
Fort Myers, FL 33901

Gentlemen:

This is to certify that the water distribution and or sewage collection system(s) located in Ajax Asphalt Plant
(Name of Development)

were designed by me and have been constructed in conformance with:

the approved plans the revised plans, attached

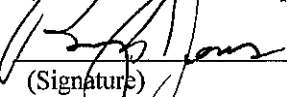
and:

the approved specifications the revised specifications, attached

Upon completion of the work, we observed the following successful tests on the facilities: watermain pressure test

Very truly yours,

Banks Engineering, Inc.
(Owner or Name of Corporation)


(Signature)

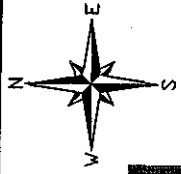
Barry E. Jones, P.E.
(Printed Name)

Project Manager
(Title)

(SEAL OF ENGINEERING FIRM)

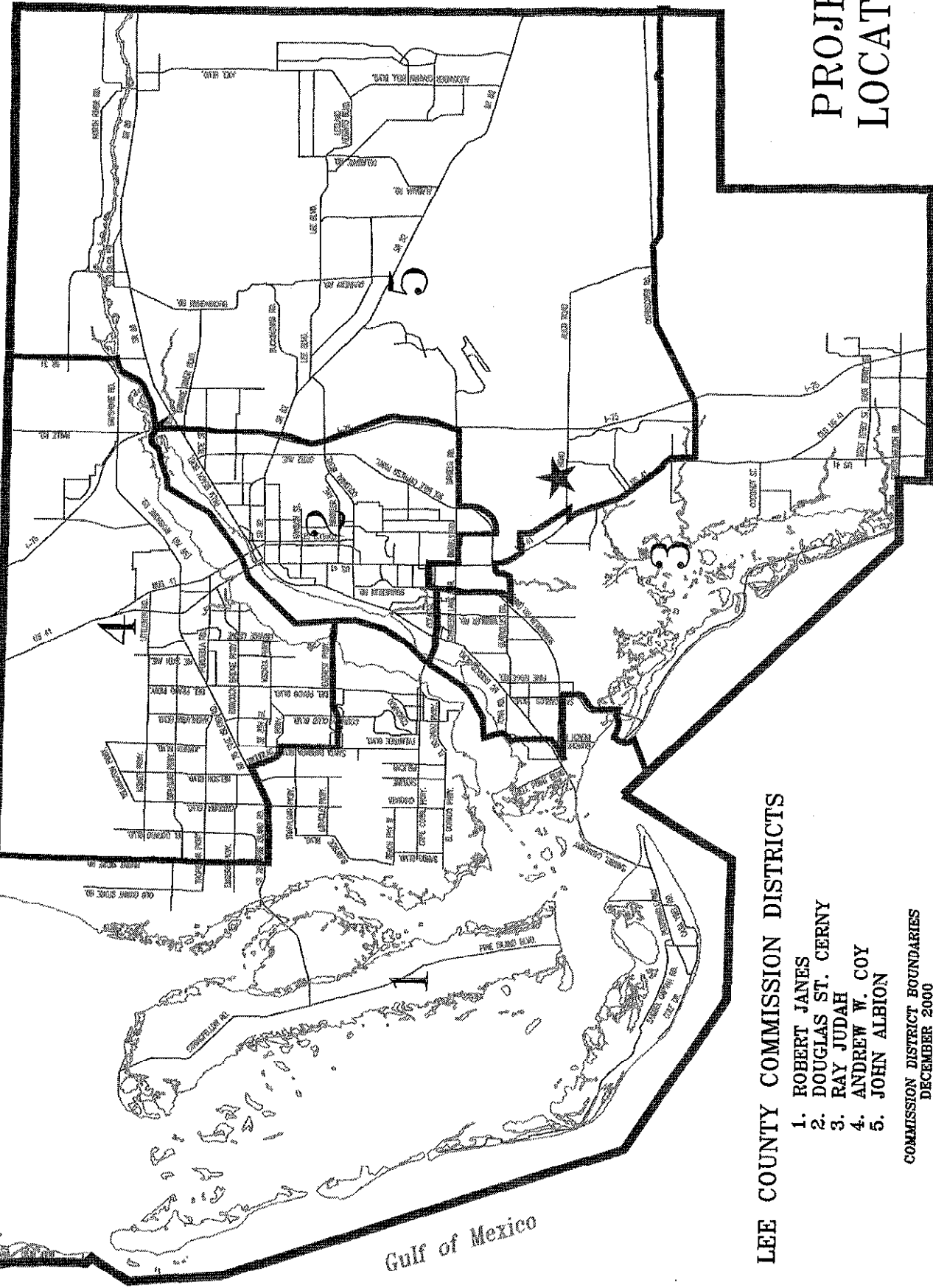
JAN 2 - REC'D

AJAX ASPHALT PLANT - WATER MAIN EXTENSION
05-46-25-01-00001.0000
COMMISSION DISTRICT #5 - ALBION



COPY

PROJECT LOCATION



LEE COUNTY COMMISSION DISTRICTS

1. ROBERT JANES
2. DOUGLAS ST. CERNY
3. RAY JUDAH
4. ANDREW W. COY
5. JOHN ALBION

COMMISSION DISTRICT BOUNDARIES
 DECEMBER 2000

COPY

11.2

WARRANTY

THE UNDERSIGNED parties do hereby warrant and/or guaranty all work executed by the contractor on the water and/or sewer systems of (Name of Development): Pennsylvania Water Main (Ajax Asphalt Plant)

to be free from defects in material and workmanship for a period of one (1) year from the date of acceptance by the Lee County Board of County Commissioners. The undersigned parties further agree that they will, at their own expense, repair and replace all such defective work and all other work damaged by said defective work under this Warranty-Guaranty

It is furthermore understood that the consideration for the giving of this warranty and/or guaranty is the requirement by the General Conditions and Specifications under which the contract was let that such warranty and/or guaranty would be given.

Guymann Construction of Florida, Inc.
(NAME OF OWNER OR CONTRACTOR)

BY: [Signature]
(SIGNATURE & TITLE)
Fred Russell (Vice-President)

STATE OF Florida)
) SS:
COUNTY OF Lee)

The foregoing instrument was signed and acknowledged before me this 2nd day of October, 2001 by Fred Russell who has produced
(Print or Type Name)

personally known to me as identification, and who (did) (did not) take an oath.
(Type Of Identification and Number)

William Earl Fowler
Notary Public Signature

WILLIAM EARL FOWLER

Printed Name of Notary Public
WILLIAM EARL FOWLER
MY COMMISSION # CC 791266
EXPIRES: 11/16/2002
Notary Commission Number
1-888-3-NOTARY Fla. Notary Services & Bonding Co.

(NOTARY SEAL)

LCDUOPMAN - July 1, 1996 - Sect 11

COPY

11.5

CERTIFICATION OF CONTRIBUTORY ASSETS

PROJECT NAME: Pennsylvania Water Main (Ajax Asphalt Plant)

LOCATION: 7100 Pennsylvania Avenue, Ft. Myers, FL 33912/Section 5,
Township 45 South, Range 25 East/Strap #05-46-25-01-00001.0000

(Including STRAP)

NAME AND ADDRESS OF OWNER: Ajax Paving Industries, 40851 Cook Brown
Road, Punta Gorda, FL 33955

(as shown on Deed)

TYPE UTILITY SYSTEM: Potable Water Main
 (list water, sewer and effluent reuse separately)

DESCRIPTION AND COST OF MATERIAL, LABOR, AND SERVICES

Please list each element of the system, e.g., pipe, manholes, lift stations, meters, valves, fittings, etc.

ITEM	SIZE	QUANTITY		UNIT	COST	TOTAL
TS, TV & Box	24" x 12"	1		EA	9,800.00	9,800.00
DIP Cl.51 Water Main	12"	120		LF	28.00	3,360.00
DR-18 PVC Water Main	12"	601		LF	24.00	14,424.00
Solid Sleeve	12"	1		EA	120.00	120.00
Gate Valve & Box	12"	1		EA	1,460.00	1,460.00
Fire Hydrant Assembly	12" Main	2		EA	2,145.00	4,290.00
Permanent Blowoff	2"	1		EA	240.00	240.00
Water Service	1"	1		EA	320.00	320.00
Water Service	3/4"	1		EA	200.00	200.00

34,214.00

TOTAL AMOUNT

(If more space is required, use additional page(s) Number each page and include the name of the project).

LCDUMan - July 1, 1996 - sect 11

11.5

I do hereby certify that the quantities of material and services described above are a true and accurate representation of the as-installed cost of the system being contributed to Lee County and corresponds with the record drawings.

CERTIFYING:

[Handwritten Signature]

(Name & Title of Certifying Agent)

Fred Russell (Vice-President)

OF Guymann Construction of Florida, Inc.
(Firm or Corporation)

ADDRESS: 5686 Youngquist Road

Ft. Myers, FL 33912

STATE OF Florida)

) SS:

COUNTY OF Lee)

The foregoing instrument was signed and acknowledged before me this 2nd

day of October, 20 01 by Fred Russell

(Print or Type Name)

who has produced personally known to me as identification,

(Type Of Identification and Number)

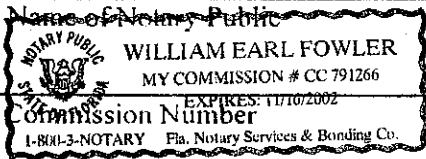
and who (did) (did not) take an oath.

[Handwritten Signature: William Earl Fowler]

Notary Public Signature

WILLIAM EARL FOWLER

Printed Name of Notary Public



Notary Commission Number

(NOTARY SEAL)

LCDUMan - July 1, 1996 - Sect 11

This Instrument Prepared By:
Lee County Utilities
1500 Monroe Street - 3rd Floor
Fort Myers, Florida 33901

PERPETUAL PUBLIC UTILITY EASEMENT GRANT

THIS INDENTURE is made and entered into this ___ day of _____, by and between JAMES L. MANN, TR., Owner, hereinafter referred to as GRANTOR(S), and LEE COUNTY, hereinafter referred to as GRANTEE.

WITNESSETH:

1. For and in consideration of the sum of TEN DOLLARS (\$10.00) and other good and valuable consideration, the receipt of which is hereby acknowledged and accepted, GRANTOR hereby grants, bargains, sells and transfers to the GRANTEE, its successors and assigns, a perpetual public utility easement situated in Lee County, Florida, located and described as set forth in Exhibit "A", attached hereto and made a part hereof.

2. GRANTEE, its successors, appointees and assigns, are granted the right, privilege, and authority to construct, replace, renew, extend and maintain a wastewater collection and/or water distribution system, together with, but not limited to, all necessary service connections, manholes, valves, fire hydrants, lift stations and appurtenances, to be located on, under, across and through the easement which is located on the property described (Exhibit "A"), with the additional right, privilege and authority to remove, replace, repair and enlarge said system, and to trim and remove roots, trees, shrubs, bushes and plants, and remove fences or other improvements which may affect the operation of lines, mains and/or utility facilities.

3. The public utility easement shall not be limited to any particular diameter size or type and/or number of connections to other water/sewer mains for providing water/sewer service to this and any adjacent properties. The total area of his public utility easement is reserved for utility lines, mains, or appurtenant facilities and for any landscaping (excluding trees), walkways, roadways, drainage ways, or similar uses. Houses, fences, buildings, carports, garages, storage sheds, overhangs, or any other structures or portions of structures shall not be constructed on or placed within this easement at anytime, present or future, by GRANTOR, or its heirs, successors or assigns.

4. Title to all utilities constructed and/or placed hereunder by GRANTEE or its agents shall remain in the GRANTEE, GRANTEE'S successors, appointees, and/or assigns.

5. Subject to any pre-existing easements for public highways or roads, railroads, laterals, ditches, pipelines and electrical transmission or distribution lines and telephone and cable television lines covering the land herein described, GRANTOR(S) covenant that they are lawfully seized and possessed of the described real property (Exhibit "A"), have good and lawful right and power to sell and convey it, and that the said property is free of any and all liens and encumbrances, except as herein stated, and accordingly, GRANTOR(S) will forever defend the title and terms of this said easement and the quiet possession thereof by GRANTEE against all claims and demands of all other entities.

6. GRANTOR(S), its heirs, successors or assigns, shall indemnify and hold the GRANTEE harmless for any consequential damages to any houses, fences, buildings, carports, garages, storage sheds, overhangs, or any other structures or portions of structures subsequently constructed by GRANTOR(S) in violation of paragraph 3 within the above easement, which result from the required activities of the GRANTEE for any construction, maintenance or repairs to the utilities location within the above-described easement.

7. GRANTEE will be liable for money damages in tort for any injury to or loss of property, personal injury, or death caused by the negligent or wrongful act(s) or omission(s) of any official or employee of the GRANTEE while acting within the scope of the official's or employee's office or employment under circumstances in which a private person would be found to be liable in accordance with the general laws of the State of Florida, and subject to the limitations as set out in Section 768.28, Florida Statutes, as it may be revised or amended from time to time.

8. GRANTEE shall have reasonable right of access across GRANTOR'S property for the purposes of reaching the described easement (Exhibit "A") on either paved or unpaved surfaces. Any damage to GRANTOR'S property or permitted improvements thereon as the result of such access to the described easement or the construction, maintenance, or repairs located within the described easement shall be restored by GRANTEE, to the condition in which it existed prior to the damage as is reasonably practicable.

9. By acceptance of this easement, the GRANTEE assumes no responsibility for ownership or maintenance of roads. The easement is strictly for utility purposes.

10. This easement shall be binding upon the parties hereto, their successors and assigns.

IN WITNESS WHEREOF, the GRANTOR has caused this document to be signed on the date and year first above written.

Beverly Harris
1st Witness

James L. Mann
GRANTOR

Bob Allen
2nd Witness

owner
Title

STATE OF Florida)
COUNTY OF Lee) SS:

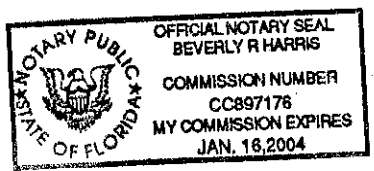
The foregoing instrument was signed and acknowledged before me this 6 day of November, 2001, by JAMES L. MANN
(Print or Type Name)

who is personally known to me or has produced _____
(Type of Identification and Number)

as identification, and who ~~(did)~~ (did not) take an oath.

Beverly R. Harris
Notary Public Signature

BEVERLY R. HARRIS
Printed Name of Notary Public



CC897176
Notary Commission Number

(Notary Seal)

Banks Engineering, Inc.

Professional Engineers, Planners & Land Surveyors
FORT MYERS ♦ NAPLES ♦ SARASOTA

DESCRIPTION OF A PARCEL OF LAND
LYING IN
SECTION 5, TOWNSHIP 46 SOUTH, RANGE 25 EAST
LEE COUNTY, FLORIDA
(WATER LINE EASEMENT)

A TRACT OR PARCEL OF LAND SITUATED IN THE STATE OF FLORIDA, COUNTY OF LEE, LYING IN SECTION 5, TOWNSHIP 46 SOUTH, RANGE 25 EAST AND BEING FURTHER BOUNDED AND DESCRIBED AS FOLLOWS:

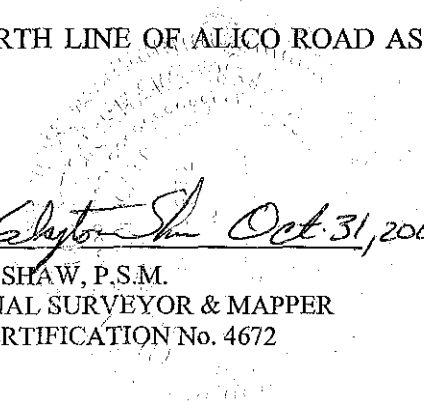
COMMENCING AT THE SOUTHEAST CORNER OF THE SOUTHWEST QUARTER OF THE SOUTHEAST QUARTER OF THE SOUTHWEST QUARTER OF SAID SECTION 5; THENCE N.00°38'54"W. ALONG THE EAST LINE OF SAID FRACTION AND ALONG THE WEST RIGHT-OF-WAY LINE OF TENNESSEE AVENUE ACCORDING TO THE PLAT OF KINZER PARK, A SUBDIVISION RECORDED IN PLAT BOOK 6 AT PAGE 27 OF THE LEE COUNTY PUBLIC RECORDS, FOR 50.00 FEET TO THE NORTHERLY RIGHT-OF-WAY LINE OF ALICO ROAD; THENCE N.88°45'26"E. ALONG SAID NORTHERLY RIGHT-OF-WAY LINE FOR 51.26 FEET TO THE **POINT OF BEGINNING**; THENCE N.00°38'54"W. FOR 110.64 FEET; THENCE N.05°13'04"W. FOR 150.30 FEET; THENCE N.00°37'04"W. FOR 250.47 FEET; THENCE S.88°45'26"W. FOR 10.66 FEET TO THE EASTERLY RIGHT-OF-WAY LINE OF THE AFORESAID TENNESSEE AVENUE; THENCE N.00°38'54"W. ALONG SAID EASTERLY RIGHT-OF-WAY LINE FOR 179.65 FEET; THENCE N.89°22'56"E. FOR 30.76 FEET; THENCE S.00°37'04"E. FOR 14.23 FEET; THENCE N.89°13'27"E. FOR 21.49 FEET; THENCE S.00°46'33"E. FOR 20.00 FEET; THENCE S.89°13'27"W. FOR 21.54 FEET; THENCE S.00°37'04"E. FOR 309.20 FEET; THENCE N.89°35'11"E. FOR 23.79 FEET; THENCE S.00°24'49"E. FOR 20.00 FEET; THENCE S.89°35'11"W. FOR 23.72 FEET; THENCE S.00°37'04"E. FOR 65.77 FEET; THENCE S.05°13'04"E. FOR 150.30 FEET; THENCE S.00°38'54"E. FOR 111.23 FEET; THENCE S.88°45'26"W. FOR 20.00 FEET TO THE **POINT OF BEGINNING**.

PARCEL CONTAINS 0.38 ACRES, MORE OR LESS.

PARCEL IS SUBJECT TO EASEMENTS, RESTRICTIONS, RESERVATIONS AND RIGHTS-OF-WAY OF RECORD.

BEARINGS ARE ASSUMED AND BASED ON THE NORTH LINE OF ALICO ROAD AS BEARING N.88°45'26"E.

DESCRIPTION WAS PREPARED OCTOBER 30, 2001.


Thomas C. Shaw Oct. 31, 2001
THOMAS C. SHAW, P.S.M.
PROFESSIONAL SURVEYOR & MAPPER
FLORIDA CERTIFICATION No. 4672

SHEET 1 OF 2

S:\Jobs\13xx\1377\SURVEYING\1377_WATER_EASE_10-30-01.doc



NOT TO SCALE

SKETCH TO ACCOMPANY DESCRIPTION

OF A
PARCEL OF LAND
LYING IN
SECTION 5, TOWNSHIP 46 SOUTH, RANGE 25 EAST
LEE COUNTY, FLORIDA

DESCRIPTION

A TRACT OR PARCEL OF LAND SITUATED IN THE STATE OF FLORIDA, COUNTY OF LEE, LYING IN SECTION 5, TOWNSHIP 46 SOUTH, RANGE 25 EAST AND BEING FURTHER BOUNDED AND DESCRIBED AS FOLLOWS:

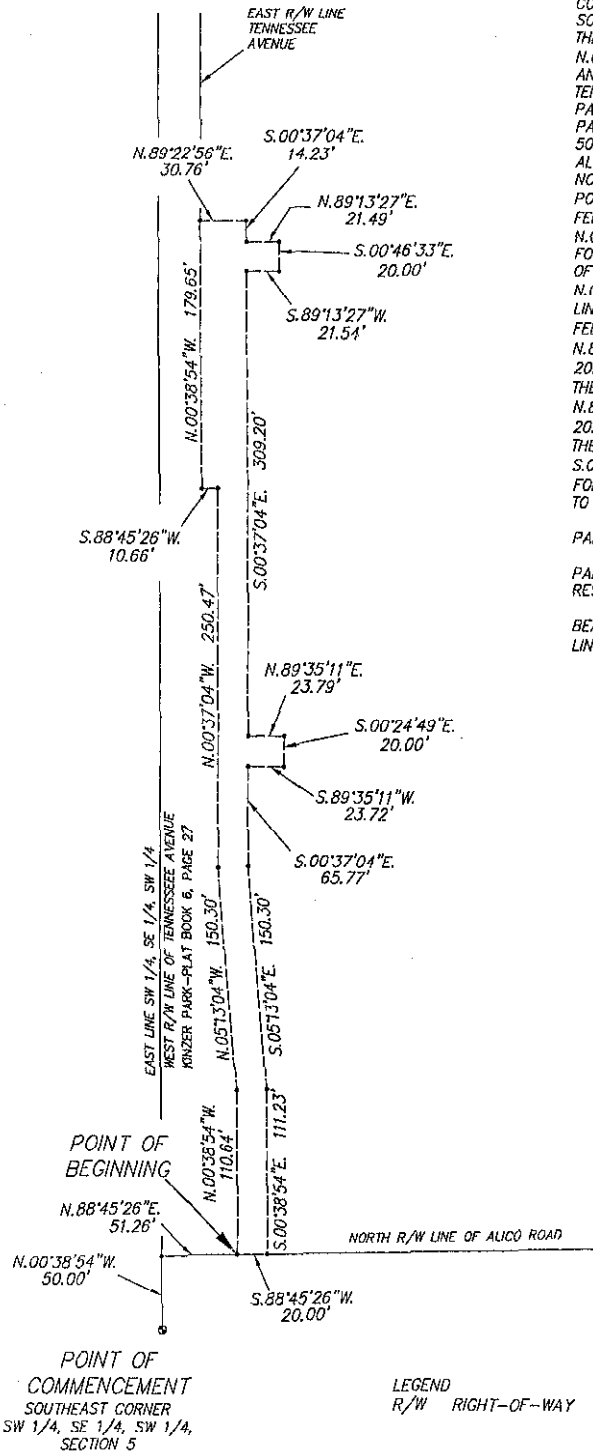
COMMENCING AT THE SOUTHEAST CORNER OF THE SOUTHWEST QUARTER OF THE SOUTHWEST QUARTER OF THE SOUTHWEST QUARTER OF SAID SECTION 5; THENCE N.00°38'54"W. ALONG THE EAST LINE OF SAID FRACTION AND ALONG THE WEST RIGHT-OF-WAY LINE OF TENNESSEE AVENUE ACCORDING TO THE PLAT OF KINZER PARK, A SUBDIVISION RECORDED IN PLAT BOOK 6 AT PAGE 27 OF THE LEE COUNTY PUBLIC RECORDS, FOR 50.00 FEET TO THE NORTHERLY RIGHT-OF-WAY LINE OF ALICO ROAD; THENCE N.88°45'26"E. ALONG SAID NORTHERLY RIGHT-OF-WAY LINE FOR 51.26 FEET TO THE POINT OF BEGINNING; THENCE N.00°38'54"W. FOR 110.64 FEET; THENCE N.05°13'04"W. FOR 150.30 FEET; THENCE N.00°37'04"W. FOR 250.47 FEET; THENCE S.88°45'26"W. FOR 10.66 FEET TO THE EASTERLY RIGHT-OF-WAY LINE OF THE AFORESAID TENNESSEE AVENUE; THENCE N.00°38'54"W. ALONG SAID EASTERLY RIGHT-OF-WAY LINE FOR 179.65 FEET; THENCE N.89°22'56"E. FOR 30.76 FEET; THENCE S.00°37'04"E. FOR 14.23 FEET; THENCE N.89°13'27"E. FOR 21.49 FEET; THENCE S.00°46'33"E. FOR 20.00 FEET; THENCE S.89°13'27"W. FOR 21.54 FEET; THENCE S.00°37'04"E. FOR 309.20 FEET; THENCE N.88°45'26"W. FOR 10.66 FEET; THENCE S.00°37'04"E. FOR 14.23 FEET; THENCE N.89°13'27"E. FOR 21.49 FEET; THENCE S.00°46'33"E. FOR 20.00 FEET; THENCE S.89°13'27"W. FOR 21.54 FEET; THENCE S.00°37'04"E. FOR 309.20 FEET; THENCE N.88°35'11"E. FOR 23.79 FEET; THENCE S.00°24'49"E. FOR 20.00 FEET; THENCE S.89°35'11"W. FOR 23.72 FEET; THENCE S.00°37'04"E. FOR 65.77 FEET; THENCE S.05°13'04"E. FOR 150.30 FEET; THENCE S.00°38'54"E. FOR 111.23 FEET; THENCE S.88°45'26"W. FOR 20.00 FEET TO THE POINT OF BEGINNING.

PARCEL CONTAINS 0.38 ACRES, MORE OR LESS.

PARCEL IS SUBJECT TO EASEMENTS, RESTRICTIONS, RESERVATIONS AND RIGHTS-OF-WAY OF RECORD.

BEARINGS ARE ASSUMED AND BASED ON THE NORTH LINE OF ALICO ROAD AS BEARING N.88°45'26"E.

COPY



THIS IS NOT A SURVEY

Thomas C. Shaw 10-31-01
THOMAS C. SHAW
PROFESSIONAL SURVEYOR & MAPPER
FLORIDA CERTIFICATION NO. 4672

—THIS SKETCH IS NOT VALID UNLESS IT BEARS THE SIGNATURE AND ORIGINAL RAISED SEAL OF A FLORIDA PROFESSIONAL SURVEYOR AND MAPPER

—PREPARED OCTOBER 30, 2001.

PREPARED BY:

Banks Engineering, Inc.

ENGINEERING, SURVEYING & LAND PLANNING

8840 WILLOW PARK DRIVE - SUITE "B"

NAPLES, FLORIDA 34109

(941) 697-8261

FLORIDA SURVEYING BUSINESS CERTIFICATION NO. 6890

TO: LEE COUNTY FINANCE DEPARTMENT

FROM: UTILITIES ENGINEERING
(Department)
SUE GULLEDGE

A. AUTHORIZATION:

This transmittal authorizes the UTIL. ENGINEERING office to incur expenses for filing/records against:

Purchase Order # N/A for AJAX PAVING (AJAX ASPHALT PLANT) BS 20020556-UTL project. (JAMES L. MANN, TR.)

ACCOUNT NO. OD5360748700.504930

ORIGINAL EASEMENT TO MINUTES AFTER RECORDING WITH COPY TO SUE GULLEDGE, UTILITIES

Sue Gullledge
SUE GULLEDGE

Signature Authorization

B. SERVICE RECEIVED:

RECORDING _____

O. R. COPIES _____

PLAT COPIES _____

CASE #/INDEX FEE _____

DESCRIPTION OF SERVICE _____

AMOUNT OF FEE INCURRED \$ _____

(date)

(DEPUTY CLERK)

(CUSTOMER) (DEPT.)

THIS FORM GOES TO CASHIER WITH REGULAR RECEIPT ATTACHED

C. INVOICE INFORMATION: (FOR CLERK'S DEPARTMENT ONLY)

REC'D _____

ENTERED _____

CUST. # _____

INV. # _____

PLEASE REMIT TO: Clerk's Accounting
P.O. BOX 2396
FORT MYERS, FLORIDA 33902-2396

White - FINANCE Yellow - DEPT FISCAL OFFICER Pink - CLERK'S OFFICE



FLORIDA DEPARTMENT OF REVENUE
RETURN FOR TRANSFERS OF INTEREST IN REAL PROPERTY

PHOTOCOPIES OF
 THIS FORM NOT
 ACCEPTABLE

DR-219
 R. 07/98

(PLEASE READ INSTRUCTIONS ON THE BACK OF THIS FORM BEFORE COMPLETING)

Use black ink. Enter numbers as shown below. If typing, enter numbers as shown below.

0	1	2	3	4	5	6	7	8	9			0	1	2	3	4	5	6	7	8	9
---	---	---	---	---	---	---	---	---	---	--	--	---	---	---	---	---	---	---	---	---	---

1. Parcel Identification Number (If Parcel ID not available please call County Property Appraiser's Office) → 05462501000010000

2. Mark (x) all that apply
 Multi-parcel transaction? → Transaction is a split or cutout from another parcel? → Property was improved with building(s) at time of sale/transfer? →

3. Grantor (Seller): **JAMES L. MANN, TR.**
 Last First MI Corporate Name (if applicable)
 5686 YOUNGQUIST RD., STE B, FT. MYERS FL 33912

Mailing Address City State Zip Code Phone No.
 LEE CO. BD. OF COUNTY COMMISSIONERS

4. Grantee (Buyer):
 Last First MI Corporate Name (if applicable)
 P. O. BOX 398, FT. MYERS, FL 33902 (239) 479-8181

5. Date of Sale/Transfer Sale/Transfer Price
 Month Day Year \$ (Round to the nearest dollar.) 00 Property Located in 4 6 County Code (County Codes on Reverse)

6. Type of Document Contract/Agreement for Deed Other Warranty Deed Quit Claim Deed
 EASEMENT DONATION
 7. Are any mortgages on the property? If "Yes", outstanding mortgage balance: \$ (Round to the nearest dollar.) 00

8. To the best of your knowledge, were there unusual circumstances or conditions to the sale/transfer such as: Forced sale by court order? Foreclosure pending? Distress Sale? Title defects? Corrective Deed? Mineral rights? Sale of a partial or undivided interest? Related to seller by blood or marriage. YES / NO

9. Was the sale/transfer financed? YES / NO If "Yes", please indicate type or types of financing:
 Conventional Seller Provided Agreement or Contract for Deed Other

10. Property Type: Residential Commercial Industrial Agricultural Institutional/Miscellaneous Government Vacant Acreage Timeshare
 Mark (x) all that apply

11. To the best of your knowledge, was personal property included in the sale/transfer? If "Yes", please state the amount attributable to the personal property. (Round to the nearest dollar.) YES / NO \$ 00 Cents

12. Amount of Documentary Stamp Tax \$

13. If no tax is due in number 12, is deed exempt from Documentary Stamp Tax under s. 201.02(6), Florida Statutes? YES / NO

Under penalties of perjury, I declare that I have read the foregoing return and that the facts stated in it are true. If prepared by someone other than the taxpayer, his/her declaration is based on all information of which he/she has any knowledge.

Signature of Grantor or Grantee or Agent **RICK DIAZ, UNIT DIRECTOR** Date **5/16/02**

WARNING: FAILURE TO FILE THIS RETURN OR ALTERNATIVE FORM APPROVED BY THE DEPARTMENT OF REVENUE SHALL RESULT IN A PENALTY OF \$5.00 IN ADDITION TO ANY OTHER PENALTY IMPOSED BY THE REVENUE LAW OF FLORIDA.

(To be completed by the Clerk of the Circuit Court's Office)	Clerks Date Stamp
O. R. Book and Page Number and File Number Date Recorded Month Day Year	