

**Lee County Board Of County Commissioners  
Agenda Item Summary**

Blue Sheet No. 20020406

**1. REQUESTED MOTION:**

**ACTION REQUESTED:**

Approve Addendum to the Construction Manager Agreement (Contract #1781) the Development Services Inspector/Licensing Building (RFQ-01-01), with Bundschu Kraft Inc., to include the Guaranteed Maximum Price (GMP) for Phase II – Construction in the amount of \$4,932,360.00 (which includes CM Fee of 6 ½%).

**WHY ACTION IS NECESSARY:** Pursuant to Administrative Code AC-4-4 Lee County Contract Manual, approved by the Board on September 25, 2001, construction projects estimated to be over \$50,000.00 authorization will be executed through the formal advertised process.

**WHAT ACTION ACCOMPLISHES:** The project consists of construction of a 45,000 square foot office building along with Reconstruction of the parking area, landscaping and irrigation system.

**2. DEPARTMENTAL CATEGORY:**

02 Construction & Design  
COMMISSION DISTRICT #:

*C2B*

**3. MEETING DATE:**

*05-07-2002*

**4. AGENDA:**

CONSENT  
 ADMINISTRATIVE  
 APPEALS  
 PUBLIC  
 WALK ON  
TIME REQUIRED:

**5. REQUIREMENT/PURPOSE:**  
(Specify)

STATUTE  
 ORDINANCE  
 ADMIN. CODE AC-4-4  
 OTHER

**6. REQUESTOR OF INFORMATION:**

A. COMMISSIONER  
B. DEPARTMENT Construction & Design  
C. DIVISION  
BY: Jim Lavender, Public Works Dir.

**7. BACKGROUND:**

On December 15, 2000, the Board approved award to Bundschu Kraft Inc., for RFQ-01-01 Construction Management for Development Services Inspector/Licensing Building, in the sum of six-one-half percent (6 ½%) of the total construction of the project and also authorized staff to enter into a Construction Manager Agreement.

On January 8, 2002, the Board approved the Guaranteed Maximum Price (GMP) in the amount of \$115,000.00 for Phase I of Demolition of the old Community Development Building.

The next phase to enter into with the contractor is the Guaranteed Maximum Price (GMP) for Phase II – Construction. The GMP for Phase II – Construction of this project has been obtained from Bundschu Kraft Inc. in the amount of \$4,932,360.00 (which includes the 6 ½% CM Fee).

Funds are available in account string: 20864915501.506540 (\$1,524,805.00)  
20864930100.506540 (\$1,714,276.00)

Note: As of 10/1/02 the remainder of the funds will be available in the amount of \$1,693,279.00

Attachment 1: Letter from Bundschu-Kraft dated 4/18/2002

**8. MANAGEMENT RECOMMENDATIONS:**

**9. RECOMMENDED APPROVAL:**

A Department Director	B Purchasing or Contracts	C Human Resources	D Other	E County Attorney	F Budget Services				G County Manager
					OA	OM	Risk	GC	
<i>J. Lavender</i> 4-22-02	<i>J. Lavender</i> 4/18/02	<i>N/A</i>	<i>See \$500</i> 4-23-02	<i>J. Lavender</i> 4/23/02	<i>Alan</i> 4-25-02	<i>JK</i> 4/25/02	<i>JP</i> 4/25	<i>KS</i> 4-25-02	<i>J. Lavender</i> 4-22-02

**10. COMMISSION ACTION:**

APPROVED  
 DENIED  
 DEFERRED  
 OTHER

RECEIVED BY  
COUNTY ADMIN.  
*4/23/02*  
*4:30pm*  
COUNTY ADMIN.  
FORWARDED TO:  
*4/25/02*

REC'D 4/23/02  
by CO. ATTY.  
*2:46pm*  
CO. ATTY. *4/23/02*  
FORWARDED TO:  
*Bundschu*  
*3:56pm*



DEVELOPMENT

CONSTRUCTION

REAL ESTATE

April 18, 2002

Mr. Ayoub Al-Bahou  
Project Manager  
Lee County Dept. of Construction and Design

VIA Fax 479-8307

Re: Development Services Inspector/Licensing Building  
Phase Two GMP

Dear Mr. Al-Bahou

Bundschu Kraft agrees to provide construction management services as described in contract number 1781 for phase two of the project for a guaranteed maximum price of FOUR MILLION NINE HUNDRED THIRTY TWO THOUSAND THREE HUNDRED SIXTY DOLLARS. (\$ 4,932,360 )

The Bundschu Kraft construction management fee is included in the GMP.

Please let me know if you need additional information.

Sincerely,

A handwritten signature in black ink, appearing to read 'Dan I. Kraft', with a long horizontal flourish extending to the right.

Dan I. Kraft  
Bundschu Kraft, Inc.