

LEE COUNTY BOARD OF COUNTY COMMISSIONERS
AGENDA ITEM SUMMARY **BLUE SHEET NO: 20020299-UTL**

1. REQUESTED MOTION:
ACTION REQUESTED:

Approve final acceptance, by Resolution, and recording of a Utility Easement as a donation for one 4" diameter fire line serving **Legends, Tract 'E'**. This is a developer contributed asset and the project is located on the west side of Fiddlesticks Boulevard across from The Olde Hickory Club and just north of Fiddlesticks Country Club.

WHY ACTION IS NECESSARY:
 To provide fire protection to this phase of the recently constructed residential development.

WHAT ACTION ACCOMPLISHES:
 Places the fire line into operation and complies with the Lee County Utilities Operations Manual.

2. DEPARTMENTAL CATEGORY: UTILITIES **C10C** **3. MEETING DATE:** **04-09-2002**
COMMISSION DISTRICT #: 5

4. AGENDA:
 CONSENT
 ADMINISTRATIVE
 APPEALS
 PUBLIC
 WALK ON
 TIME REQUIRED: _____

5. REQUIREMENT/PURPOSE:
(Specify)
 STATUTE _____
 ORDINANCE _____
 ADMIN. CODE _____
 OTHER Res, Easement

6. REQUESTOR OF INFORMATION:
A. COMMISSIONER: _____
B. DEPARTMENT: Lee County Public Works
C. DIVISION/SECTION: Utilities Division
BY: Rick Diaz, Utilities Director
DATE: 3/22/02

7. BACKGROUND:

Fire lines do not require permission to construct by the Board, therefore, no previous Blue Sheet number is provided. The installation has been inspected for conformance to the Lee County Utilities Operations manual. Satisfactory pressure and bacteriological testing has been completed. Record drawings have been received. Engineer's Certification of Completion has been provided---copy attached. Project Location Map---copy attached. Warranty has been provided---copy attached. Waiver of Lien has been provided---copy attached. Certification of Contributed Assets has been provided---copy attached. Potable water and sanitary sewer service is provided by Lee County Utilities via existing infrastructure located within the right-of-way of Sherbrook Place.

Funds are available for recording fees in account # OD5360748700.504930.

SECTION 28 TOWNSHIP 45S RANGE 25 E DISTRICT # 5 COMMISSIONER ALBION

8. MANAGEMENT RECOMMENDATIONS:

9. RECOMMENDED APPROVAL

(A) DEPARTMENT DIRECTOR	(B) PURCH. OR CONTRACTS	(C) HUMAN RESOURCES	(D) OTHER	(E) COUNTY ATTORNEY	(F) BUDGET SERVICES				(G) COUNTY MANAGER
					OA	OM	Risk	GC	
<i>J. Lavender</i> J. Lavender Date: 3-25-02			<i>T.O.</i> T. Osterhout Date: 3-22	<i>[Signature]</i> Date: 3/25/02	<i>CA</i> 3/26/02	<i>[Signature]</i> 3/26/02	<i>[Signature]</i> 3/27	<i>[Signature]</i> 3/27	<i>[Signature]</i> J. Lavender Date: 3-26-02

10. COMMISSION ACTION:

- _____ APPROVED
- _____ DENIED
- _____ DEFERRED
- _____ OTHER

Rec. by CoAtty
 Date: 3/25/02
 Time: 1:40 pm

Forwarded To:
 Budget
 3/25/02 2:35 pm

RECEIVED BY
 COUNTY ADMIN.
 3/25/02
 3:45 pm
 COUNTY ADMIN.
 FORWARDED TO:

3/28 8 AM

RESOLUTION NO. _____

RESOLUTION ESTABLISHING UTILITY ACCEPTANCE OF
DEVELOPER CONTRIBUTED ASSETS
IN LEE COUNTY, FLORIDA

WHEREAS, it is the desire of the Kings Wood Development Company, owner of record, to make a contribution to Lee County Utilities of water facilities (4" fire line), serving "LEGENDS, TRACT E"; and,

WHEREAS, Lee County Utilities requires proof of a Release of Lien, a warranty (one-year) on all labor and materials, an accurate value of contributed assets, and right-of-way and/or easement-indemnity granted for all systems being contributed to Lee County Utilities; and,

WHEREAS, all of the above information has been received and approved as complete by Lee County Utilities; and,

WHEREAS, Lee County Utilities has recommended to the Board of County Commissioners that the above-named system be accepted for ownership, operation, and maintenance.

NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF COUNTY COMMISSIONERS OF LEE COUNTY, FLORIDA, that the above facilities, for a contributed value of \$1,032.50 is hereby ACCEPTED and acknowledged as an addition to Lee County Utilities.

THE FOREGOING RESOLUTION was offered by Commissioner _____ who moved for its adoption. The motion was seconded by Commissioner _____ and, upon being put to a vote, the vote was as follows:

Commissioner Janes(C):	_____	(1)
Commissioner St. Cerny:	_____	(2)
Commissioner Judah (V-C)	_____	(3)
Commissioner Coy:	_____	(4)
Commissioner Albion:	_____	(5)

DULY PASSED AND ADOPTED this _____ day of _____, 2002.

ATTEST:
CHARLIE GREEN, CLERK

BOARD OF COUNTY COMMISSIONERS
OF LEE COUNTY, FLORIDA

By: _____
DEPUTY CLERK

By: _____
CHAIRMAN

APPROVED AS TO FORM

OFFICE OF COUNTY ATTORNEY

COPY

11.4

LETTER OF COMPLETION

DATE: February 6, 2002

Department of Lee County Utilities
Division of Engineering
Post Office Box 398
Fort Myers, FL 33902

Gentlemen:

This is to certify that the water distribution and / or sewer collection system (s) located in _____

LEGENDS GOLF AND COUNTRY CLUB – TRACT “E” 4” FIRELINE

(Name of Development)

were designed by me and have been constructed in conformance with:

- the approved plans
- the revised plans, attached

and:

- the approved specifications
- the revised specifications, attached

Upon completion of the work, we observed the following successful tests of the facilities: _____

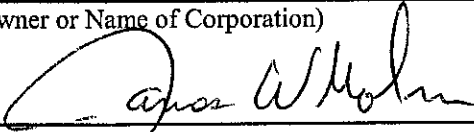
Pressure test

Very truly yours,

JAMES W. MOLNAR , P.E. # 49237

Banks Engineering, Inc.

(Owner or Name of Corporation)



(Signature)

PROJECT MANAGER

(Title)

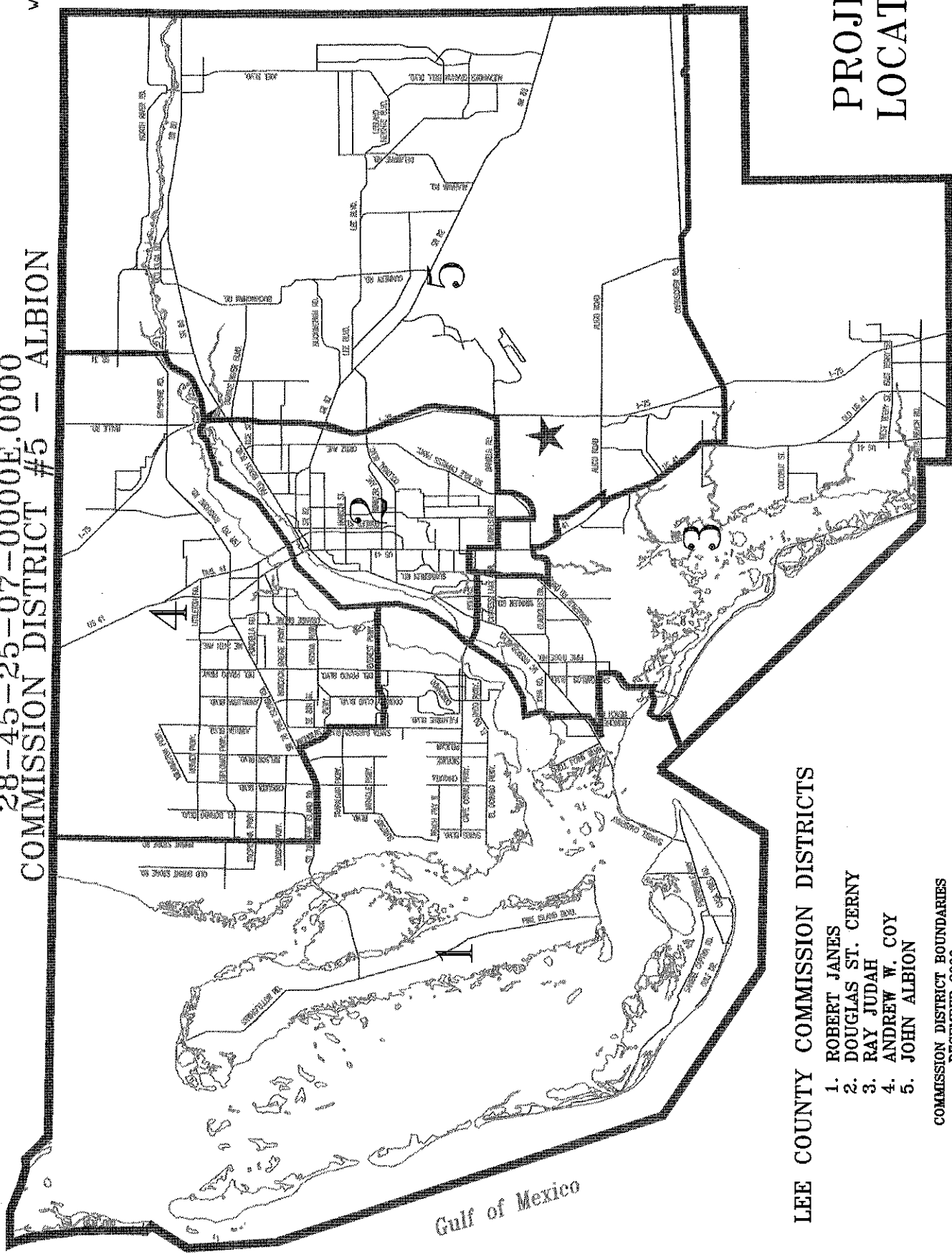
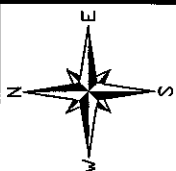
(SEAL OF ENGINEERING FIRM)

7/1/96

COPY

PROJECT
LOCATION

LEGENDS, TRACT 'E' - ADDING 4" FIRE LINE
28-45-25-07-0000E.0000
COMMISSION DISTRICT #5 - ALBION



LEE COUNTY COMMISSION DISTRICTS

- 1. ROBERT JANES
- 2. DOUGLAS ST. CERNY
- 3. RAY JUDAH
- 4. ANDREW W. COY
- 5. JOHN ALBION

COMMISSION DISTRICT BOUNDARIES
DECEMBER 2000

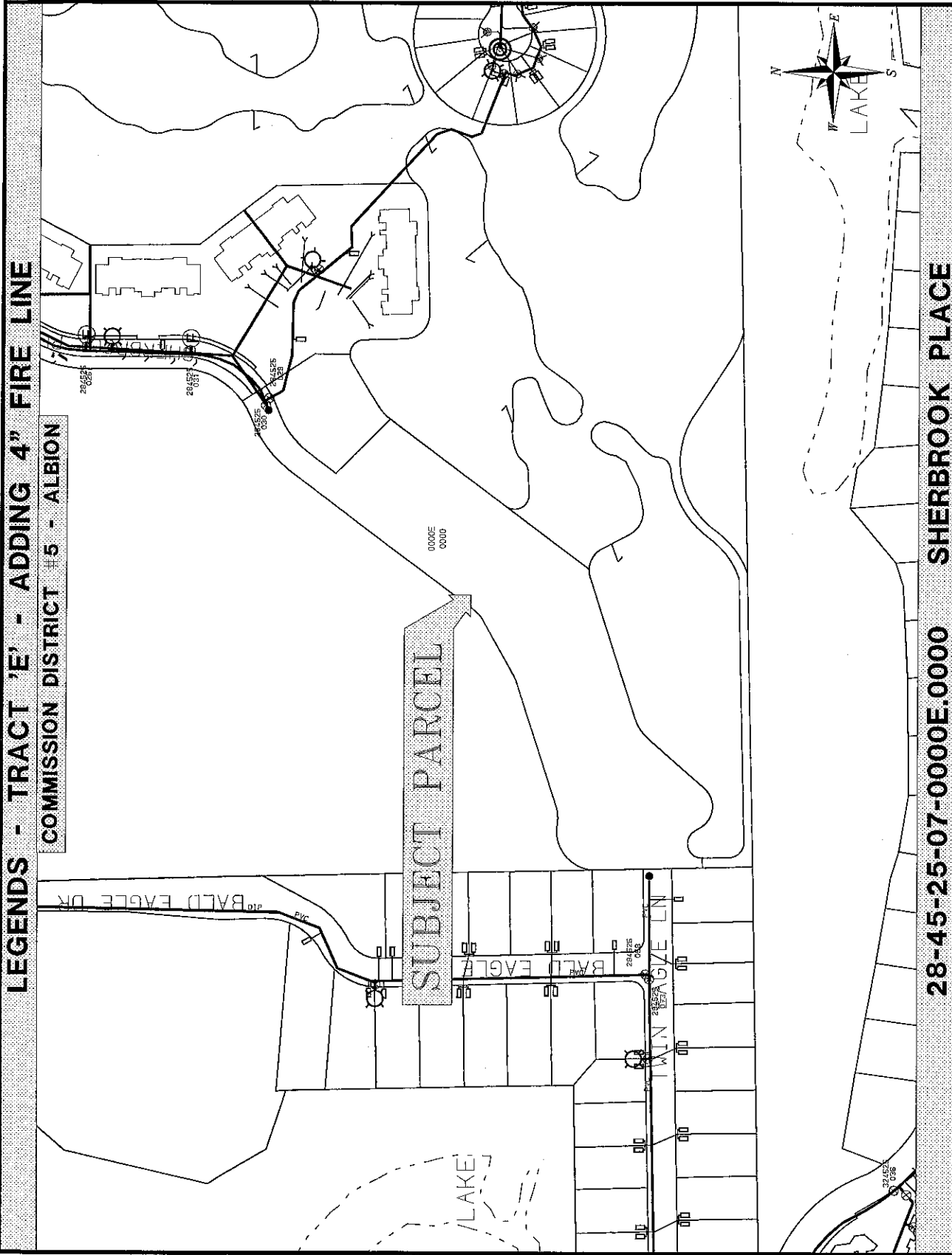
COPY

LEGENDS - TRACT 'E' - ADDING 4" FIRE LINE

COMMISSION DISTRICT #5 - ALBION

SUBJECT PARCEL

28-45-25-07-0000E.0000 SHERBROOK PLACE



COPY

WARRANTY

THE UNDERSIGNED parties do hereby warrant and/or guaranty all work executed by the contractor on the water and/or sewer systems of (Name of Development): LEGENDS GOLF & COUNTRY CLUB
TRACT "E" Main to OS&Y Valve to be free from defects in material and workmanship for a period of one (1) year from the date of acceptance by the Lee County Board of County Commissioners. The undersigned parties further agree that they will, at their own expense, repair and replace all such defective work and all other work damaged by said defective work under this Warranty-Guaranty.

It is furthermore understood that the consideration for the giving of this warranty and/or guaranty is the requirement by the General Conditions and Specifications under which the contract was let that such warranty and/or guaranty would be given.

Mitchell + Stark Const. Co. Inc.
 (NAME OF OWNER OR CONTRACTOR)

BY: Michael De Vito, Project Mgr.
 (SIGNATURE & TITLE)

STATE OF FL.)
) SS:
 COUNTY OF Collier)

The foregoing instrument was signed and acknowledged before me this 8th day of February,

2002 by Michael De Vito who has

produced _____ as identification, and who (did)

(did not) take an oath.

Morris Sons
 Notary Public Signature

(NOTARY SEAL)



Morris Sons
 My Commission DD059332
 Expires January 7 2006

MORRIS SONS

Printed Name of Notary Public

COPY

WAIVER OF LIEN

KNOW ALL MEN BY THESE PRESENTS, that Brian Penner
as Vice President, of Mitchell & Stark Const. Co. Inc.

for and in consideration of One thousand, thrity two and 50/100 (\$ 1,032.50)

and other good and valuable considerations, lawful money of the United States of America, to me in hand paid, the receipt whereof is hereby acknowledged, does hereby waive, release, remiss, and relinquish any and all right to claim any lien or liens for work performed or material furnished, or any kind or class of lien whatsoever on the following described property:

Legends Golf & Country Club Tract" E", Water Main to OS&Y Valve

Mitchell & Stark Construction Co., Inc.

6001 Shirley Street

Naples, Florida 34109

NAME & ADDRESS OF FIRM OR CORPORATION

BY: 

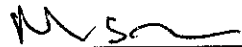
Brian Penner, Vice President
AUTHORIZED REPRESENTATIVE

STATE OF FLORIDA)
) SS:
COUNTY OF COLLIER)

The foregoing instrument was signed and acknowledged before me this 8th day of

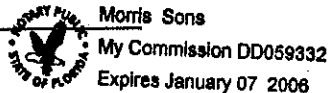
February, 2002 by Brian Penner who has produced
(Print or Type Name)

is personally known to me as identification, and who (did) (did not) take an oath.
(Type Of Identification and Number)


Notary Public Signature

Morris Sons
Printed Name of Notary Public

Notary Commission Number



(NOTARY SEAL)

LCDUOPMAN - July 1, 1996 - Sect 11

COPY

CERTIFICATION OF CONTRIBUTORY ASSETS

PROJECT NAME: LEGENDS TRACT -E Main to OS&Y Valve

LOCATION: LEGENDS GOLF & COUNTRY CLUB

STRAP # 28-45-25-07-0000E.0000

(Including STRAP)

NAME AND ADDRESS OF OWNER: US HOME-LENNAR CORPORATION

10481 Six Mile Cypress Pkwy. Fort Myers, FL, 33912

(as shown on Deed)

TYPE UTILITY SYSTEM: WATER

(list water, sewer and effluent reuse separately)

DESCRIPTION AND COST OF MATERIAL, LABOR, AND SERVICES

Please list each element of the system, e.g., pipe, manholes, lift stations, meters, valves, fittings, etc.

ITEM	SIZE	QUANTITY	UNIT	UNITCOST	TOTAL
Fire Main	4"	30	LF	\$12.75	\$382.50
Gate Valve	4"	1	EA	\$350.00	\$350.00
OS & Y Valve	4"	1	EA	\$300.00	\$300.00
					\$1,032.50

TOTAL AMOUNT

(If more space is required, use additional page(s). Number each page and include the name of the project).

I do hereby certify that the quantities of material and services described above are a true and accurate representation of the as-installed cost of the system being contributed to Lee County and corresponds with the record drawings.

CERTIFYING: Steff Albert, Senior Mgr.
(Name & Title of Certifying Agent)

OF: MITCHELL & STARK CONST. CO. INC.

(Firm or Corporation)

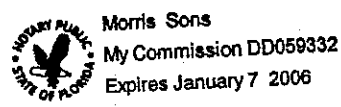
ADDRESS: 6001 Shirley Street
Naples, Florida, 34109

STATE OF Florida)
) SS:
COUNTY OF Collier)

The foregoing instrument was signed and acknowledged before me this 8 th day of February,
2002, by Michael De Vito, Project Manager

who has produced _____ as identification, and
who (did) (did not) take an oath.

(NOTARY SEAL)



Morris Sons
Notary Public Signature

MORRIS SONS
Printed Name of Notary Public

Notary Commission Number

This Instrument Prepared By:
Lee County Utilities
1500 Monroe Street - 3rd Floor
Fort Myers, Florida 33901

PERPETUAL PUBLIC UTILITY EASEMENT GRANT

THIS INDENTURE is made and entered into this _____ day of _____, 2002, by and between Kings Wood Development Company, Owner, hereinafter referred to as GRANTOR(S), and LEE COUNTY, hereinafter referred to as GRANTEE.

WITNESSETH:

1. For and in consideration of the sum of TEN DOLLARS (\$10.00) and other good and valuable consideration, the receipt of which is hereby acknowledged and accepted, GRANTOR hereby grants, bargains, sells and transfers to the GRANTEE, its successors and assigns, a perpetual public utility easement situated in Lee County, Florida, located and described as set forth in Exhibit "A", attached hereto and made a part hereof.

2. GRANTEE, its successors, appointees and assigns, are granted the right, privilege, and authority to construct, replace, renew, extend and maintain a wastewater collection and/or water distribution system, together with, but not limited to, all necessary service connections, manholes, valves, fire hydrants, lift stations and appurtenances, to be located on, under, across and through the easement which is located on the property described (Exhibit "A"), with the additional right, privilege and authority to remove, replace, repair and enlarge said system, and to trim and remove roots, trees, shrubs, bushes and plants, and remove fences or other improvements which may affect the operation of lines, mains and/or utility facilities.

3. The public utility easement shall not be limited to any particular diameter size or type and/or number of connections to other water/sewer mains for providing water/sewer service to this and any adjacent properties. The total area of his public utility easement is reserved for utility lines, mains, or appurtenant facilities and for any landscaping (excluding trees), walkways, roadways, drainage ways, or similar uses. Houses, fences, buildings, carports, garages, storage sheds, overhangs, or any other structures or portions of structures shall not be constructed on or placed within this easement at anytime, present or future, by GRANTOR, or its heirs, successors or assigns.

4. Title to all utilities constructed and/or placed hereunder by GRANTEE or its agents shall remain in the GRANTEE, GRANTEE'S successors, appointees, and/or assigns.

5. Subject to any pre-existing easements for public highways or roads, railroads, laterals, ditches, pipelines and electrical transmission or distribution lines and telephone and cable television lines covering the land herein described, GRANTOR(S) covenant that they are lawfully seized and possessed of the described real property (Exhibit "A"), have good and lawful right and power to sell and convey it, and that the said property is free of any and all liens and encumbrances, except as herein stated, and accordingly, GRANTOR(S) will forever defend the title and terms of this said easement and the quiet possession thereof by GRANTEE against all claims and demands of all other entities.

6. GRANTOR(S), its heirs, successors or assigns, shall indemnify and hold the GRANTEE harmless for any consequential damages to any houses, fences, buildings, carports, garages, storage sheds, overhangs, or any other structures or portions of structures subsequently constructed by GRANTOR(S) in violation of paragraph 3 within the above easement, which result from the required activities of the GRANTEE for any construction, maintenance or repairs to the utilities location within the above-described easement.

7. GRANTEE will be liable for money damages in tort for any injury to or loss of property, personal injury, or death caused by the negligent or wrongful act(s) or omission(s) of any official or employee of the GRANTEE while acting within the scope of the official's or employee's office or employment under circumstances in which a private person would be found to be liable in accordance with the general laws of the State of Florida, and subject to the limitations as set out in Section 768.28, Florida Statutes, as it may be revised or amended from time to time.

8. GRANTEE shall have reasonable right of access across GRANTOR'S property for the purposes of reaching the described easement (Exhibit "A") on either paved or unpaved surfaces. Any damage to GRANTOR'S property or permitted improvements thereon as the result of such access to the described easement or the construction, maintenance, or repairs located within the described easement shall be restored by GRANTEE, to the condition in which it existed prior to the damage as is reasonably practicable.

9. By acceptance of this easement, the GRANTEE assumes no responsibility for ownership or maintenance of roads. The easement is strictly for utility purposes.

10. This easement shall be binding upon the parties hereto, their successors and assigns.

IN WITNESS WHEREOF, the GRANTOR has caused this document to be signed on the date and year first above written.

Michael Howell
1st Witness

[Signature]
GRANTOR

Maryellen Koslow
2nd Witness

Vice-President
Title

STATE OF Florida)
) SS:
COUNTY OF Lee)

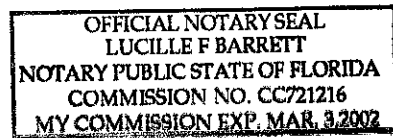
The foregoing instrument was signed and acknowledged before me this 1 day of March, 2002, by JAMES E. CURRY
(Print or Type Name)

who is personally known to me or has produced _____
(Type of Identification and Number)

as identification, and who (did) (did not) take an oath.

[Signature]
Notary Public Signature

LUCILLE F. BARRETT
Printed Name of Notary Public



CC721216
Notary Commission Number

(Notary Seal)

Banks Engineering, Inc.

Professional Engineers, Planners & Land Surveyors
FORT MYERS ♦ NAPLES ♦ SARASOTA

DESCRIPTION
OF A
PARCEL OF LAND
LYING IN
SECTION 28, TOWNSHIP 45 SOUTH, RANGE 25 EAST
LEE COUNTY, FLORIDA

(LEE COUNTY UTILITIES EASEMENT)

A UTILITY EASEMENT SITUATED IN THE STATE OF FLORIDA, COUNTY OF LEE, LYING IN SECTION 28, TOWNSHIP 45 SOUTH, RANGE 25 EAST, LEE COUNTY, FLORIDA, LYING IN TRACT-E, LEGENDS GOLF AND COUNTRY CLUB – UNIT 4, AS RECORDED IN PLAT BOOK 65, AT PAGES 34 THROUGH 44, OF THE PUBLIC RECORDS OF LEE COUNTY, FLORIDA, BEING FURTHER DESCRIBED AS FOLLOWS:

COMMENCING AT A POINT COMMON TO TRACT-E, TRACT-4 AND TRACT-2 OF SAID LEGENDS GOLF AND COUNTRY CLUB – UNIT 4; THENCE N.37°06'04"E. ALONG THE SOUTHERLY LINE OF SAID TRACT-E AND WESTERLY LINE OF SAID TRACT-2 FOR 112.67 FEET; THENCE N.52°53'56"W. FOR 124.81 FEET TO THE **POINT OF BEGINNING**; THENCE S.46°06'10"W. FOR 5.00 FEET; THENCE N.43°53'50"W. FOR 26.05 FEET TO AN INTERSECTION WITH A CURVE TO THE LEFT HAVING A RADIUS OF 122.50 FEET AND TO WHICH POINT A RADIAL LINE BEARS S.42°07'55"E.; THENCE NORTHEASTERLY ALONG SAID CURVE THROUGH A CENTRAL ANGLE OF 02°20'20" FOR 5.00 FEET; THENCE S.43°53'50"E. FOR 26.00 FEET TO THE **POINT OF BEGINNING**.

SUBJECT TO EASEMENTS, RESTRICTIONS, RESERVATIONS AND RIGHTS-OF-WAY OF RECORD.

PARCEL CONTAINS 130 SQUARE FEET MORE OR LESS.

BEARINGS ARE BASED ON THE SOUTHERLY LINE OF SAID TRACT-E AS BEARING N.37°06'04"E.

DESCRIPTION PREPARED 02-13-02

S:\Jobs\14xx\1406\SURVEYING\DESCRIPTION\SK-1\CU-ADD_BFP_F.doc
S:\Jobs\14xx\1406\SURVEYING\DESCRIPTION\SK-1\CU-ADD_BFP_E.dwg

SHEET 1 OF 2

COPY

SKETCH OF DESCRIPTION

OF
A TRACT OR PARCEL OF LAND LYING IN
SECTION 28, TOWNSHIP 45 SOUTH, RANGE 25 EAST
LEE COUNTY, FLORIDA
(LEE COUNTY UTILITIES EASEMENT)

NOTES:

- 1.) SUBJECT TO EASEMENTS, RESTRICTIONS, RESERVATIONS AND RIGHTS-OF-WAY OF RECORD.
- 2.) BEARINGS ARE BASED ON THE SOUTHERLY LINE OF TRACT-E AS BEARING N.37°06'04"E.

LEGEND:

(1) INDICATES CURVE 1 FROM DATA SET



1" = 20'

Curve number 1
 Radius= 122.50'
 Delta= 02°20'20"
 Arc= 5.00'
 Chord= 5.00'
 Chord Bgt= N.46°41'55"E.

TRACT-E
 LEGENDS GOLF AND
 COUNTRY CLUB - UNIT 4
 PLAT BOOK 65 PAGES 34-44

POINT OF COMMENCEMENT
 COMMON CORNER TO
 TRACT-E, TRACT-4 AND TRACT-2
 LEGENDS GOLF AND COUNTRY CLUB - UNIT 4
 PLAT BOOK 65, PAGES 34-44

SOUTHERLY LINE TRACT-E
 WESTERLY LINE TRACT-2
 BEARING BASIS
 N.37°06'04"E 112.67'

LAKE TRACT-4
 LEGENDS GOLF AND
 COUNTRY CLUB - UNIT 4
 PLAT BOOK 65 PAGES 34-44

GOLF COURSE
 TRACT-2
 LEGENDS GOLF AND
 COUNTRY CLUB - UNIT 4
 PLAT BOOK 65 PAGES 34-44

5' LEE COUNTY UTILITIES EASEMENT

RADIAL LINE
S.42°07'55"E

SUBJECT PARCEL
 APPROXIMATELY
 130 SQUARE FEET
 MORE OR LESS

POINT OF BEGINNING

N.43°31'50"W 26.00'
 S.43°33'50"E 26.00'
 N.52°33'56"W 124.81'

S.46°06'10"W
 5.00'

SEE SHEET 1 FOR COMPLETE METES AND BOUNDS DESCRIPTION.

THIS SKETCH OF DESCRIPTION IS NOT A BOUNDARY SURVEY

Richard M. Fitz
 RICHARD M. FITZ
 REGISTERED LAND SURVEYOR
 FLORIDA CERTIFICATION NO. 4009

PREPARED 02-13-02
 SHEET 2 OF 2

S:\JOBS\142X\1405\SURVEY\MG\DESCRIPTION\SK-LCU-ADD_RFP_E.DWG
 S:\JOBS\142X\1406\SURVEY\MG\DESCRIPTION\SK-LCU-ADD_RFP_E.DWG

- THIS SKETCH OF DESCRIPTION IS NOT VALID WITHOUT THE SIGNATURE AND THE ORIGINAL RAISED SEAL OF A FLORIDA LICENSED SURVEYOR AND MAPPER.

TO: LEE COUNTY FINANCE DEPARTMENT

FROM: UTILITIES ENGINEERING
(Department)
SUE GULLEDGE

A. AUTHORIZATION:

This transmittal authorizes the UTIL. ENGINEERING office to incur expenses for filing/records against:

Purchase Order # N/A for LEGENDS, TRACT E EASEMENT DONATION/KINGS WOOD DEV. project. BS 20020299-UTL
ACCOUNT NO. OD5360748700.504930

ORIGINAL EASEMENT TO MINUTES AFTER RECORDING WITH COPY TO SUE GULLEDGE, UTILITIES

Sue Gullledge
SUE GULLEDGE Signature Authorization

B. SERVICE RECEIVED:

RECORDING _____

O. R. COPIES _____

PLAT COPIES _____

CASE #/INDEX FEE _____

DESCRIPTION OF SERVICE _____

AMOUNT OF FEE INCURRED \$ _____

(date)

(DEPUTY CLERK)

(CUSTOMER) (DEPT.)

THIS FORM GOES TO CASHIER WITH REGULAR RECEIPT ATTACHED

C. INVOICE INFORMATION: (FOR CLERK'S DEPARTMENT ONLY)

REC'D _____

ENTERED _____

CUST. # _____

INV. # _____

PLEASE REMIT TO: Clerk's Accounting
P.O. BOX 2396
FORT MYERS, FLORIDA 33902-2396



FLORIDA DEPARTMENT OF REVENUE

RETURN FOR TRANSFERS OF INTEREST IN REAL PROPERTY

(PLEASE READ INSTRUCTIONS ON THE BACK OF THIS FORM BEFORE COMPLETING)

PHOTOCOPIES OF THIS FORM NOT ACCEPTABLE

DR-219
R. 07/98

Use black ink. Enter numbers as shown below. If typing, enter numbers as shown below.

0	1	2	3	4	5	6	7	8	9			0	1	2	3	4	5	6	7	8	9		
---	---	---	---	---	---	---	---	---	---	--	--	---	---	---	---	---	---	---	---	---	---	--	--

1. Parcel Identification Number
(If Parcel ID not available please call County Property Appraiser's Office) →

28	4	5	2	5	0	7	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
----	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---

2. Mark (x) all that apply

Multi-parcel transaction? → Transaction is a split or cutout from another parcel? → Property was improved with building(s) at time of sale/transfer? →

3. Grantor (Seller):

KINGS WOOD DEVELOPMENT COMPANY

Last 700 NW 107TH AVENUE, MIAMI FL 33172	First	MI	Corporate Name (if applicable)
Mailing Address			City
		State	Zip Code Phone No.

4. Grantee (Buyer):

LEE CO. BOARD OF COUNTY COMMISSIONERS

Last P. O. BOX 398, FT MYERS FL 33902	First	MI	Corporate Name (if applicable)
Mailing Address			City
		State	Zip Code Phone No.

(239) 479-8181

5. Date of Sale/Transfer

/ / \$. Property Located In County Code (County Codes on Reverse)

6. Type of Document

Contract/Agreement for Deed
 Warranty Deed
 Quit Claim Deed
 Other

7. Are any mortgages on the property? If "Yes", outstanding mortgage balance: YES / NO

(Round to the nearest dollar.) \$.

8. To the best of your knowledge, were there unusual circumstances or conditions to the sale/transfer such as: Forced sale by court order? Foreclosure pending? Distress Sale? Title defects? Corrective Deed? Mineral rights? Sale of a partial or undivided interest? Related to seller by blood or marriage.

YES / NO

9. Was the sale/transfer financed? YES / NO If "Yes", please indicate type or types of financing:

Conventional Seller Provided Agreement or Contract for Deed Other

10. Property Type:

Residential Commercial Industrial Agricultural Institutional/Miscellaneous Government Vacant Acreage Timeshare

11. To the best of your knowledge, was personal property included in the sale/transfer? If "Yes", please state the amount attributable to the personal property. (Round to the nearest dollar.)

YES / NO \$.

12. Amount of Documentary Stamp Tax

\$.

13. If no tax is due in number 12, is deed exempt from Documentary Stamp Tax under s. 201.02(6), Florida Statutes?

YES / NO

Under penalties of perjury, I declare that I have read the foregoing return and that the facts stated in it are true. If prepared by someone other than the taxpayer, his/her declaration is based on all information of which he/her has any knowledge.

Signature of Grantor or Grantee or Agent

RICK DIAZ, UTILITY DIRECTOR

Date 3/22/02

WARNING: FAILURE TO FILE THIS RETURN OR ALTERNATIVE FORM APPROVED BY THE DEPARTMENT OF REVENUE SHALL RESULT IN A PENALTY OF \$25.00 IN ADDITION TO ANY OTHER PENALTY IMPOSED BY THE REVENUE LAW OF FLORIDA.

(To be completed by the Clerk of the Circuit Court's Office)	Clerks Date Stamp
<p>O. R. Book and Page Number and File Number</p> <div style="display: flex; justify-content: space-between;"> <div style="width: 15%;"><input type="checkbox"/><input type="checkbox"/><input type="checkbox"/><input type="checkbox"/><input type="checkbox"/><input type="checkbox"/></div> <div style="width: 15%;"><input type="checkbox"/><input type="checkbox"/><input type="checkbox"/><input type="checkbox"/><input type="checkbox"/><input type="checkbox"/></div> <div style="width: 15%;"><input type="checkbox"/><input type="checkbox"/><input type="checkbox"/><input type="checkbox"/><input type="checkbox"/><input type="checkbox"/><input type="checkbox"/><input type="checkbox"/><input type="checkbox"/><input type="checkbox"/><input type="checkbox"/><input type="checkbox"/><input type="checkbox"/><input type="checkbox"/><input type="checkbox"/><input type="checkbox"/><input type="checkbox"/><input type="checkbox"/></div> </div> <p>Date Recorded</p> <div style="display: flex; justify-content: space-between;"> <div style="width: 15%;"><input type="checkbox"/><input type="checkbox"/> / <input type="checkbox"/><input type="checkbox"/> / <input type="checkbox"/><input type="checkbox"/><input type="checkbox"/><input type="checkbox"/></div> <div style="width: 15%;"></div> <div style="width: 15%;"></div> <div style="width: 15%;"></div> <div style="width: 15%;"></div> <div style="width: 15%;"></div> </div> <p style="font-size: small; text-align: center;">Month Day Year</p>	<p>_____</p>