

1. REQUESTED MOTION:

RECEIVED
PUBLIC RESOURCES

ACTION REQUESTED:

Approve construction of a water main extension and 12" gravity main extension serving JACQUELIN BRIDALS. This is a Developer contributed asset and the project is located on the east side of the Technology Court Extension, approximately 500' south of Six-Mile Cypress Parkway.

WHY ACTION IS NECESSARY:

To provide potable water and sanitary sewer service to this proposed industrial building.

WHAT ACTION ACCOMPLISHES:

Provides adequate utility infrastructure to support development of the subject property and complies with the Lee County Utilities Operations Manual.

2. DEPARTMENTAL CATEGORY: 10 - UTILITIES
COMMISSION DISTRICT #: 5

C10A

3. MEETING DATE:

04-02-2002

4. AGENDA:

- CONSENT
- ADMINISTRATIVE
- APPEALS
- PUBLIC
- WALK ON
- TIME REQUIRED:

5. REQUIREMENT/PURPOSE:
(Specify)

- STATUTE
- ORDINANCE
- ADMIN. CODE
- OTHER

6. REQUESTOR OF INFORMATION:

- A. COMMISSIONER
- B. DEPARTMENT PUBLIC WORKS
- C. DIVISION UTILITIES
- BY: RICK DIAZ, DIR.

[Handwritten signature]
3/15/02

7. BACKGROUND:

The Letter of intent has been received.

The review fee has been paid.

The plans have been reviewed for conformance to the Lee County Utilities Operations Manual.

The project is to construct 350'± of 12" diameter water main, 1 fire hydrant with all related fittings, 185'± of 8" diameter gravity main and 3 manholes.

50% of the connection fees have been paid.

Project Location Map---copy attached.

No funds required.

SECTIONS 25 TOWNSHIP 45 S RANGE 24E DISTRICT #5 COMMISSIONER ALBION

8. MANAGEMENT RECOMMENDATIONS:

9. RECOMMENDED APPROVAL:

A Department Director	B Purchasing or Contracts	C Human Resources	D Other	E County Attorney	F Budget Services Risk			G County Manager
<i>[Signature]</i> J. Lavender Date: 3-15-02	N/A	N/A	<i>[Signature]</i> T. Osterhout Date: 3-15	<i>[Signature]</i> D. Owen Date: 3/18/02	OM <i>[Signature]</i> 3/18/02	OM <i>[Signature]</i> 3/18/02	GC <i>[Signature]</i> 3/18/02	<i>[Signature]</i> J. Lavender Date: 3-15-02

10. COMMISSION ACTION:

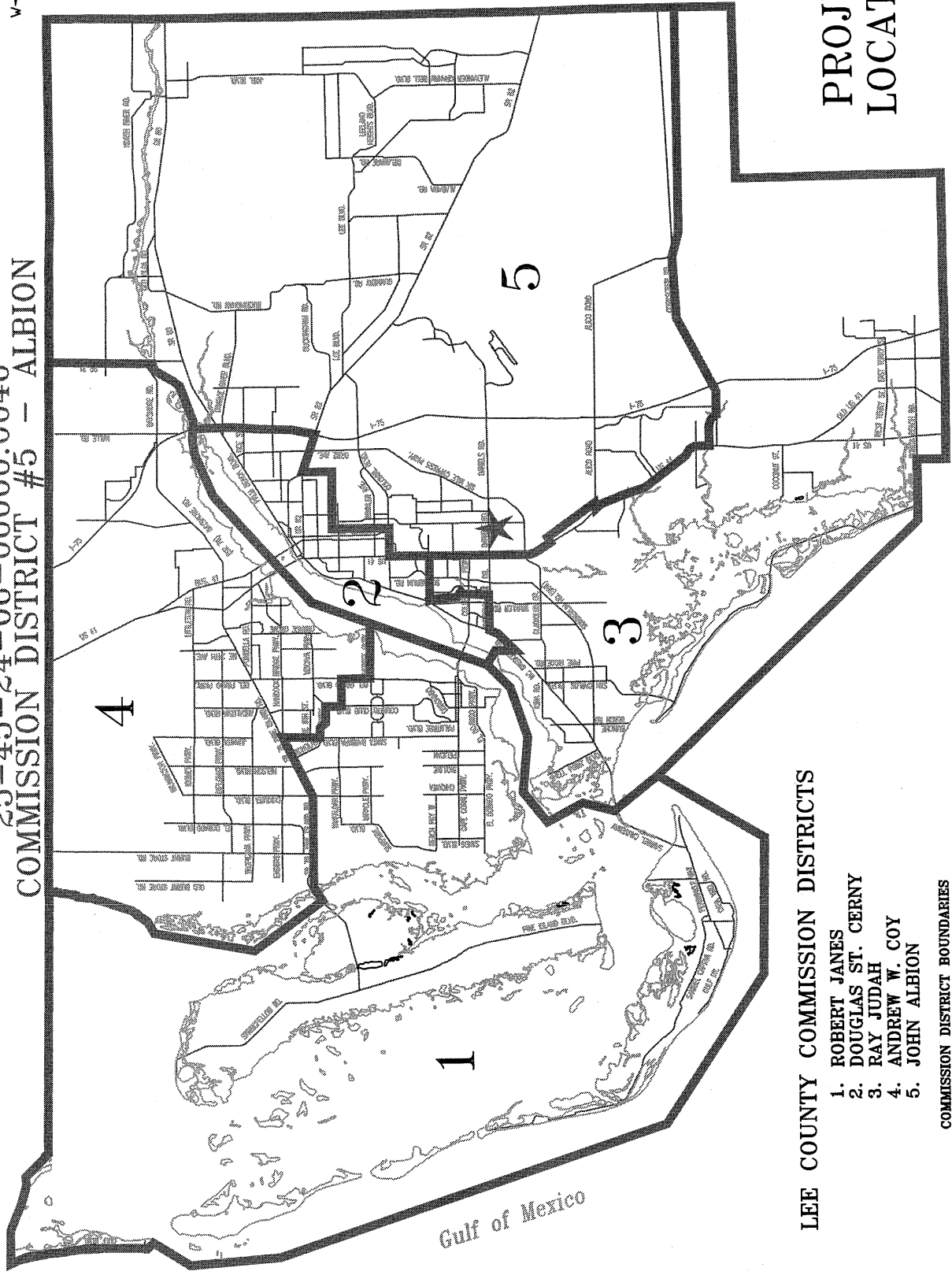
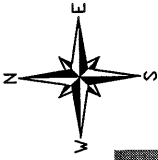
- APPROVED
- DENIED
- DEFERRED
- OTHER

Rec. by CoAtty
Date: 3/15/02
Time: 3:43 pm

RECEIVED BY
COUNTY ADMIN.
3/18 9:15
COUNTY ADMIN.
FORWARDED TO:

Forwarded To:
Budget
3/18/02 9:00am

JACQUELIN BRIDAL - PACIFIC PEAK INC
25-45-24-06-00000.0040
COMMISSION DISTRICT #5 - ALBION



PROJECT
LOCATION

LEE COUNTY COMMISSION DISTRICTS

- 1. ROBERT JANES
- 2. DOUGLAS ST. CERNY
- 3. RAY JUDAH
- 4. ANDREW W. COY
- 5. JOHN ALBION

COMMISSION DISTRICT BOUNDARIES
DECEMBER 2000

JACQUELIN BRIDALS - PACIFIC PEAK INC

COMMISSION DISTRICT #5 - ALBION

BEN

X MILE CYPRESS PKWY (SR 865)

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036

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035

PVC

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TECHNOLOGY CT

PORTION OF WATER/SEWER CAPACITY
FEES PRE-PAID *SEE KINSEY PROPERTIES FILE
ADDITIONAL FEES WILL BE DUE

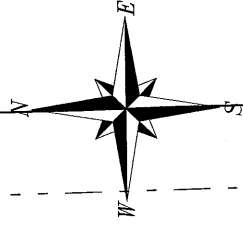
ADDITIONAL FEES WILL BE DUE

PORTION OF WATER/SEWER CAPACITY
FEES PRE-PAID *SEE KINSEY PROPERTIES FILE
ADDITIONAL FEES WILL BE DUE

SUBJECT PARCEL

PORTION OF WATER/SEWER CAPACITY
FEES PRE-PAID *SEE KINSEY PROPERTIES FILE
ADDITIONAL FEES WILL BE DUE

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0040



14975 TECHNOLOGY COURT

25-45-24-06-00000.0040