| | | | | | * * | | | | |
|---|--|------------------------------|-------------|------------------------------|----------------------------|-------------------------|---------------------|---------------|-------------------------------------|
| | | I | | Board Of Cor genda Item S | | ssioners | Blue | Sheet No. 2 | 0020202 |
| 1. REQUES | TED MOTIO | <u>V</u> . | | | | | | | · |
| ACTION RI Approve incr under contrac | EQUESTED: ease to Bid Wa et #713 with Ma | iver (BW-01- arlowe & Con | 05) for LEE | COUNTY BE | EACH NOUI 5,000.00, for | RISHMENT a total lum | PROJECT p sum contr | , and approv | e Change Order #4 f \$92,000.00. |
| | ON IS NECES | | | | | t Manual, a | pproved by | the Board on | September 25, |
| WHAT ACT renourishmen | TION ACCOM at projects. | IPLISHES: M | iarlowe & C | ompany will o | continue to p | rovide Fede | eral Lobbyin | ig for Lee Co | unty's beach |
| 2. DEPART | MENTAL CA | TEGORY: | | • | | 3. <u>N</u> | MEETING | DATE: | |
| 8 Natural Re COMMIS | sources SSION DISTR | ICT #: | 1 C | 8A | | (| 23-1 | 2-2 | 002 |
| 4. AGENDA | \: | | 5. REQUI | REMENT/P | PURPOSE: | 6. <u>F</u> | REQUESTO | OR OF INFO | ORMATION: |
| X CO | NSENT | | STAT | | | A. 6 | COMMISS | IONER | |
| | MINISTRATI | VE | 1 | NANCE | | | DEPARTM | | Public Works |
| | PEALS | | X ADM | · | AC-4-4 | | DIVISION | | Natural Resources |
| | BLIC | | ОТН | ER _ | <u> </u> | | BY: Rola | nd Ottolini, | Div. Director |
| | LK ON IE REQUIRE | D: | | | | | (OC | £ | |
| 7. BACKGI | | | | | | | | | |
| Under this contract, the following Change Orders have been issued to Marlowe & Associates #1 in the amount of \$8,000.00, Change Order #2 in the amount of \$24,000.00, and #3 in the amount of \$30,000.00 for the Lee County Beach Nourishment. A continuation of these services is required for providing federal lobbying efforts for Lee County's beach renourishment projects. The current consultant has been quite successful in working with the US Army Corps of Engineers and our legislators in securing funds for the continuance and completion of the General Re-evaluation Report (GRR) and most recently, obtaining WRDA 2000 authorization for federal appropriation for construction of the Estero, and Gasparilla Island Projects. Therefore, we are requesting the Board approve the continuation of this project under Change Order #4 to Marlowe & Associates in the amount of \$15,000.00 for a total contract amount of \$92,000.00. Funds are available in account # 20068630101.503190 Capital Improvements Project, Beach Renourishment Trust Fund Attachment: (3) Three Change Orders Letter from Marlowe & Company 8. MANAGEMENT RECOMMENDATIONS: | | | | | | | | | |
| | В | c | D | ECOMMEN | | | <u>r</u> | | G |
| A Department Director | Purchasing or Contracts | Human Resources | Other | County Attorney | | Budge | t Services | GC | County Manager |
| Jannby (2.27.08 C | 3638 | N/A | \$162 | Ante. KIO | OA | 1/2 (28) D) | 2/28 | P. M 2/27/02 | Saundu 027.02 |
| 10. COMMISSION ACTION: CONTRADIUM. | | | | | | | | | |
| APPROVED Denied Deferred OTHER Dec. by Coacty 2/27/02 425pm Coally ADMIN. Deferred These 230pm | | | | | | | | | |
| | | | | MOM | arded To: | mw) | | AMERICA | |

LEE COUNTY PROFESSIONAL SERVICE/SERVICE PROVIDER AGREEMENT CHANGE ORDER/SUPPLEMENTAL TASK AUTHORIZATION

| ☐ Change Order☐ Supplemental Task Authorization | | NO.: <u>4</u> | | |
|---|---|---|--|--|
| (A Change Order or Supplemental Task Authorization Requires Approval by the Department Director for Expenditures Under \$25,000 or Approval by the County Manager for Expenditures Between \$25,000 and \$50,000 or Approval by the Board of County Commissioners for Expenditures over \$50,000) | | | | |
| CONTRACT/PROJECT NAME: Lee Co | ounty Beach Nourishment Project | | | |
| CONSULTANT: Marlowe & Company | PROJ | PROJECT NO.: | | |
| SOLICIT NO.: <u>BW-01-05</u> CONTR | ACT NO.: <u>713</u> ACCOUNT NO.: <u>2006</u> | <u>8630101.503190</u> | | |
| REQUESTED BY: Roland Ottolini | DATE OF REQU | JEST: <u>2/25/02</u> | | |
| Upon the completion and execution of the Consultant/Provider is authorized to | • | • | | |
| EXHIBIT "CO/STA-A: SCOPE OF PRO | OFESSIONAL SERVICE: | DATED: <u>2/25/02</u> | | |
| EXHIBIT "CO/STA-B: COMPENSATION | ON & METHOD OF PAYMENT: | DATED: <u>2/25/02</u> | | |
| EXHIBIT "CO/STA-C: TIME AND SCH | EDULE OF PERFORMANCE: | DATED: <u>2/25/02</u> | | |
| EXHIBIT "CO/STA-D: CONSULTANT" SUB-CONSULT | S/PROVIDERS ASSOCIATED ANT(S)/SUB-CONTRACTORS: | DATED: <u>2/25/02</u> | | |
| EXHIBIT "CO/STA-E: PROJECT GUIE | DELINES AND CRITERIA: | DATED: <u>2/25/02</u> | | |
| It is understood and agreed that th constitutes an accord and satisfaction. RECOMMENDED: | e acceptance of this modification I | by the CONSULTANT/PROVIDER COUNTY APPROVAL: | | |
| | Rv | Rv: | | |
| By: Department Director Date | By: Consultant/Provider | By: Department Director | | |
| By: Contracts Mgmt Date | Date Accepted: | (Under \$25,000) Date Approved: | | |
| APPROVED: By: *County Attorney's Office Date | Corporate Seal | By: County Manager (Between (\$25,000 and under \$50,000) Date Approved: | | |
| *County Attorney's Office Date *County Attorney signature needed for over Board level expenditures only. CMO:023 | | By: Chairman Board of County Commissioners Date Approved: | | |

09/25/01

| ☐ CHANGE ORDER AGREEMENT No. 4 |
|---|
| or SUPPLEMENTAL TASK AUTHORIZATION No. |
| EXHIBIT "CO/STA-A" |
| Date: <u>2/25/02</u> |
| SCOPE OF PROFESSIONAL SERVICES |
| for Lee County Beach Nourishment Project (Enter Project Name from Page 1 of the Change Order or Supplemental Task Authorization) |
| SECTION 1.00 CHANGE(S) TO PROFESSIONAL SERVICES |
| The "Scope of Professional Services" as set forth in Exhibit "A" of the Professional Service Agreement, or Service Provider Agreement, referred to hereinbefore is hereby supplemented changed or authorized, so that the CONSULTANT or SERVICE PROVIDER, shall provide an perform the following professional services, tasks, or work as a supplement to, change to, authorized to, the scope of services previously agreed to and authorized: |
| Marlowe & Company will continue to provide the County with all relevant information regarding the status of Congressional and Executive Branch activities at the Federal level of government related to this project. |
| Marlowe & Company will continue to assist our congressional delegation to achieve the County's objectives regarding this project. |
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*Attach additional pages, if needed.

| CHANGE ORDER AGREEMENT No. 4 | | |
|---|---|----------------------|
| Or ☐ SUPPLEMENTAL TASK AUTHORIZATION No. | _ | EXHIBIT "CO/STA-B" |
| | • | Date: <u>2/25/02</u> |
| COMPENSATION AND METHOD OF PAYMENT | | |
| for Lee County Beach Nourishment Project | | |
| | | |
| (Enter Project Na Change Order or Supr | ame from Page 1 of the plemental Task Authorization) | |

SECTION 1.00 CHANGE(S) IN COMPENSATION

The compensation the CONSULTANT, or SERVICE PROVIDER, shall be entitled to receive for providing and performing the supplemented, changed or authorized services, tasks, or work as set forth and enumerated in the Scope of Services set forth in this CHANGE ORDER OR SUPPLEMENTAL TASK AUTHORIZATION AGREEMENT, Exhibit "CO/STA-A", attached hereto shall be as follows:

NOTE: A Lump Sum (L.S.) or Not-to-Exceed (N.T.E.) amount of compensation to be paid the CONSULTANT should be established and set forth below for each task or sub-task described and authorized in Exhibit "S/COA-A". In accordance with Professional Services Agreement Article 5.03(2) "Method of Payment", tasks to be paid on a Work-in-Progress payment basis should be identified (WIPP).

| Task Number | Task Title | Amount of Compensation | Indicate Basis of Compensation LS or NTE | If Applicable Indicate (W.I.P.P.) |
|----------------|-------------------------------------|---------------------------|---|---|
| 1-3 | Monitoring, advocacy, communication | \$15,000.00 | LS | |
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| T074 | | #45.000.00 | | |
| TOTAL | | \$15,000.00 | LS | |

(Unless list is continued on next page)

| ☐ CHANGE ORDER AGREEMENT No. 4 | |
|-------------------------------------|--|
| , or _ | |
| SUPPLEMENTAL TASK AUTHORIZATION No. | |

SECTION 2.00 SUMMARY OF CHANGE(S) IN COMPENSATION

Pursuant to and in consideration of the change(s) in the Scope of Professional Services set forth in the CHANGE ORDER or AGREEMENT, Exhibit "CO/STA-A", the compensation the COUNTY has previously agreed to pay to the CONSULTANT, or SERVICE PROVIDER, as set forth in Exhibit "B" of the Professional Services Agreement, or Service Provider Agreement, shall be changed to be as follows:

| Section/Task Number | Section/Task Name | Compensation In the Basic Agreement | Adjustment(s) by Previous CO or STA Nos. | Adjustment(s) Due to this CO or STA | Summary of Changed Compensation |
|------------------------|----------------------|---|---|---|---------------------------------------|
| | | \$15,000.00 | | | |
| CO#1 | | | \$8,000.00 | | |
| CO#2 | | | \$24,000.00 | | |
| CO#3 | | | \$30,000.00 | | \$77,000.00 |
| CO#4 | | | | \$15,000.00 | \$92,000.00 |
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| TOTAL | | | \$77,000.00 | \$15,000.00 | \$92,000.00 |

| | DER AGREEMENT No. <u>4</u> | |
|--------------|---|------------------------|
| SUPPLEMEN | or TAL TASK AUTHORIZATION No | EXHIBIT "CO/STA-C" |
| | DULE OF PERFORMANCE each Nourishment | Date: <u>2/25/02</u> |
| | (Enter Project Name from Page 1 of Change Order or Supplemental Task Authoriza | the tion Agreement) |
| SECTION 1.00 | CHANGES FOR THIS CHANGE ORDER OR | SUPPLEMENTAL TASK |

The time and schedule of completion for the various phases or tasks required to provide and perform the services, tasks, or work set forth in this CHANGE ORDER or SUPPLEMENTAL TASK AUTHORIZATION AGREEMENT, Exhibit "CO/STA-A", entitled "Scope of Professional Services" attached hereto is as follows:

| Name or Title of Phase and/or Task | Number of Calendar Days For Completion of Each Phase and/or Task | Cumulative Number of Calendar Days For Completion from Date of Notice to Proceed For this CO or STA |
|---------------------------------------|--|---|
| | | |
| Monitoring, advocacy, Communication | | June 30, 2002 |
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| | Monitoring, advocacy, Communication | Name or Title of Phase and/or Task Calendar Days For Completion of Each Phase and/or Task Monitoring, advocacy, Communication |

| | DER AGREEMENT No. 4 | |
|------------------|--|----------------------------|
| SUPPLEMEN | TAL TASK AUTHORIZATION No | EXHIBIT "CO/STA-C" |
| | | Date: <u>2/25/02</u> |
| TIME AND SCHE | DULE OF PERFORMANCE | |
| for Lee County B | each Nourishment Project | |
| | (Enter Project Name from Page 1 o Change Order or Supplemental Task Authoriza | f the tion Agreement) |
| SECTION 2.00 | SUMMARY OF THE IMPACT OF CHANGE(S) IN | I PROFESSIONAL SERVICES ON |

SECTION 2.00 SUMMARY OF THE IMPACT OF CHANGE(S) IN PROFESSIONAL SERVICES ON THE OVERALL PROJECT TIME AND SCHEDULE OF PERFORMANCE

Pursuant to and in consideration of the changes in the Scope of Professional Services in this CHANGE ORDER or SUPPLEMENTAL TASK AUTHORIZATION AGREEMENT, Exhibit "CO/STA-A", the time and schedule the COUNTY and the CONSULTANT, or SERVICE PROVIDER, has previously agreed to for all of the work to be done under this Professional Services Agreement, or Service Provider Agreement, shall be changed to be as follows:

| <u> </u> | | | |
|---|---------------------------------------|--|--|
| Phase and/or Task Reference as Enumerated in EXHIBIT 'A' and EXHIBIT 'CO/ STA-A' | Name or Title of Phase and/or Task | Number of Calendar Days For Completion of Each Phase and/or Task | Cumulative Number of Calendar Days For Completion From Date of Notice to Proceed |
| | N/A | | |
| <u> </u> | | | |
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| CHANGE ORDER AGREEMENT No. 4 | | | |
|--|--|--|--|
| SUPPLEMENTAL TASK AUTHORIZATION No | EXHIBIT "CO/STA-D" | | |
| | Date: <u>2/25/02</u> | | |
| CONSULTANT'S, OR SERVICE PROVIDER'S, ASSOCIATED SUB-SUBCONTRACTOR(S) for Lee County Beach Nourishment | -CONSULTANT(S) AND | | |
| (Enter Project Name from Page 1 Change Order or Supplemental Task Author | 1 of the rization Agreement) | | |
| CONSULTANT, or SERVICE PROVIDER, intends to engage sub-contractor(s) to assist the CONSULTANT, or SERVICE PROVID tasks, or work required under this CHANGE ORDER, or SUPPLEME AGREEMENT. | the following sub-consultant(s) and/or DER, in providing and performing the services, ENTAL TASK AUTHORIZATION | | |
| /// where the first the second first the | | | |

(If none, enter the word "none" in the space below.)

| Service and/or Work to be Provided or Performed | Name and Address of Individual or Firm | Disadvantaged, Minority or Women Business Enterprise, (If Yes, Indicate Type) | | | Sub-Consultant Services are Exempted from Prime Consultant's Insurance Coverage | |
|--|---|---|----|------|---|----|
| None | | Yes | No | Type | Yes | No |
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| CHANGE ORDER AGREEMENT No. 4 | | | | |
|--|----------------------|--|--|--|
| SUPPLEMENTAL TASK AUTHORIZATION No | EXHIBIT "CO/STA-E" | | | |
| | Date: <u>2/25/02</u> | | | |
| PROJECT GUIDELINES AND CRITERIA | | | | |
| for Lee County Beach Nourishment | | | | |
| | , | | | |
| (Enter Project Name from Page 1 of the | | | | |

(Enter Project Name from Page 1 of the Change Order or Supplemental Task Authorization Agreement)

As a supplement, or change, to the Project Guidelines and Criteria set forth in the Professional Services Agreement, or Service Provider Agreement, Exhibit "E", the COUNTY has established the following Guidelines, Criteria, Goals, Objectives, Constraints, Schedule, Budget, and/or Requirements which shall serve as a guide to the CONSULTANT, or SERVICE PROVIDER, in performing the professional services, tasks, or work to be provided pursuant to the professional services set forth hereinbefore in CHANGE ORDER or SUPPLEMENTAL TASK AUTHORIZATION AGREEMENT, Exhibit "CO/STA-A", attached hereto:

(If none, enter the word "None" in the space below.)

ITEM No. 1 None

CMO:029 09/25/01