

LEE COUNTY BOARD OF COUNTY COMMISSIONERS
AGENDA ITEM SUMMARY **BLUE SHEET NO: 20020190-UTL**

1. REQUESTED MOTION:

ACTION REQUESTED:

Approve final acceptance, by Resolution, as a donation for a force main serving **Thompson Manufacturing, Inc.** This is a Developer contributed asset project located on the south side of Walpear Street approximately 265' east of Metro Parkway.

WHY ACTION IS NECESSARY:

To provide sanitary sewer service to an existing manufacturing facility.

WHAT ACTION ACCOMPLISHES:

Places the force main into operation and complies with the Lee County Utilities Operations Manual.

2. DEPARTMENTAL CATEGORY: 10 - UTILITIES
COMMISSION DISTRICT #: 5

C10C

3. MEETING DATE: 03-12-2002

4. AGENDA:

- CONSENT
- ADMINISTRATIVE
- APPEALS
- PUBLIC
- WALK ON
- TIME REQUIRED: _____

5. REQUIREMENT/PURPOSE:

- (Specify)
- STATUTE _____
 - ORDINANCE _____
 - ADMIN. CODE _____
 - OTHER Res. _____

6. REQUESTOR OF INFORMATION:

- A. COMMISSIONER: _____
- B. DEPARTMENT: Lee County - Public Works
- C. DIVISION/SECTION: Utilities Division
- BY: Rick Diaz, Utilities Director
- DATE: 2/22/02

7. BACKGROUND:

The force main that was constructed, and to be accepted as a contributory asset, is just that portion within the right-of-way of Walpear Street and will only provide service to this project which is considered a single service only. Historically, the construction of single sewer services has not required permission to construct by the BOCC due to the insignificant impact upon our facilities. The installation has been inspected for conformance to the Lee County Utilities Operations manual. Satisfactory pressure testing has been completed. Record drawings have been received. Engineer's Certification of Completion has been provided---copy attached. Project Location Map---copy attached. Warranty has been provided---copy attached. Waiver of Lien has been provided---copy attached. Certification of Contributed Assets has been provided---copy attached. Water service is provided by Lee County Utilities via existing infrastructure within right-of-way of Tara Lee Street. Sanitary sewer service is provided by Lee County Utilities via a recently constructed private lift station which ties into existing infrastructure located within the right-of-way of Walpear Street. 100% of the connection fees have been collected. No funds required.

SECTION 30 TOWNSHIP 44S RANGE 25E DISTRICT # 5 COMMISSIONER ALBION

8. MANAGEMENT RECOMMENDATIONS:

9. RECOMMENDED APPROVAL

(A) DEPARTMENT DIRECTOR	(B) PURCH. OR CONTRACTS	(C) HUMAN RESOURCES	(D) OTHER	(E) COUNTY ATTORNEY	(F) BUDGET SERVICES				(G) COUNTY MANAGER
					OA	OM	Risk	GC	
J. Lavender Date: 2-22-02	N/A Date:	N/A Date:	T.O. T. Osterhout Date: 2-22	<i>[Signature]</i> Date:	<i>[Signature]</i> 2/22/02	<i>[Signature]</i> 2/22/02	<i>[Signature]</i> 2/27	<i>[Signature]</i> 2/27	<i>[Signature]</i> J. Lavender Date: 2-22-02

10. COMMISSION ACTION:

- APPROVED
- DENIED
- DEFERRED
- OTHER

Rec. by County
 Date: 2/25/02
 Time: 11:20 AM
 Forwarded To:
 Budget
 2/25/02 2:30 PM

RECEIVED BY
 COUNTY ADMIN.
 2/25/02
 3:30 pm
 COUNTY ADMIN.
 FORWARDED TO:
 2/27/12:30

RESOLUTION NO. _____

RESOLUTION ESTABLISHING UTILITY ACCEPTANCE OF
DEVELOPER CONTRIBUTED ASSETS
IN LEE COUNTY, FLORIDA

WHEREAS, it is the desire of M. Wayne Thompson + Harry G. Kitner, T/C, owners of record, to make a contribution to Lee County Utilities of sewer facilities (force main), serving "THOMPSON MANUFACTURING, INC."; and,

WHEREAS, Lee County Utilities requires proof of a Release of Lien, a Warranty (one-year) on all labor and materials, an accurate value of contributed assets, and right-of-way and/or easement-indemnity granted for all systems being contributed to Lee County Utilities; and,

WHEREAS, all of the above information has been received and approved as complete by Lee County Utilities; and,

WHEREAS, Lee County Utilities has recommended to the Board of County Commissioners that the above-named system be accepted for ownership, operation, and maintenance.

NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF COUNTY COMMISSIONERS OF LEE COUNTY, FLORIDA, that the above facilities, for a contributed value of \$1,500.04 is hereby ACCEPTED and acknowledged as an addition to Lee County Utilities.

THE FOREGOING RESOLUTION was offered by Commissioner _____ who moved for its adoption. The motion was seconded by Commissioner _____ and, upon being put to a vote, the vote was as follows:

- Commissioner Janes(C): _____ (1)
- Commissioner St. Cerny: _____ (2)
- Commissioner Judah (V-C) _____ (3)
- Commissioner Coy: _____ (4)
- Commissioner Albion: _____ (5)

DULY PASSED AND ADOPTED this _____ day of _____, 2002.

ATTEST:
CHARLIE GREEN, CLERK

BOARD OF COUNTY COMMISSIONERS
OF LEE COUNTY, FLORIDA

By: _____
DEPUTY CLERK

By: _____
CHAIRMAN

APPROVED AS TO FORM

OFFICE OF COUNTY ATTORNEY

COPY

11.4

LETTER OF COMPLETION

DATE: December 18, 2001

Department of Lee County Utilities
Division of Engineering
Post Office Box 398
Fort Myers, FL 33902

Gentlemen:

This is to certify that the ~~water distribution and/or~~ sewage collection system(s) located in _____

_____ Thompson Manufacturing, Inc. / Walpear Street Facility
_____ (Name of Development)

were designed by me and have been constructed in conformance with:

the approved plans

the revised plans, attached

and:

the approved specifications

the revised specifications, attached

Upon completion of the work, we observed the following successful tests of the facilities: _____
_____ Pressure Test

Very truly yours,

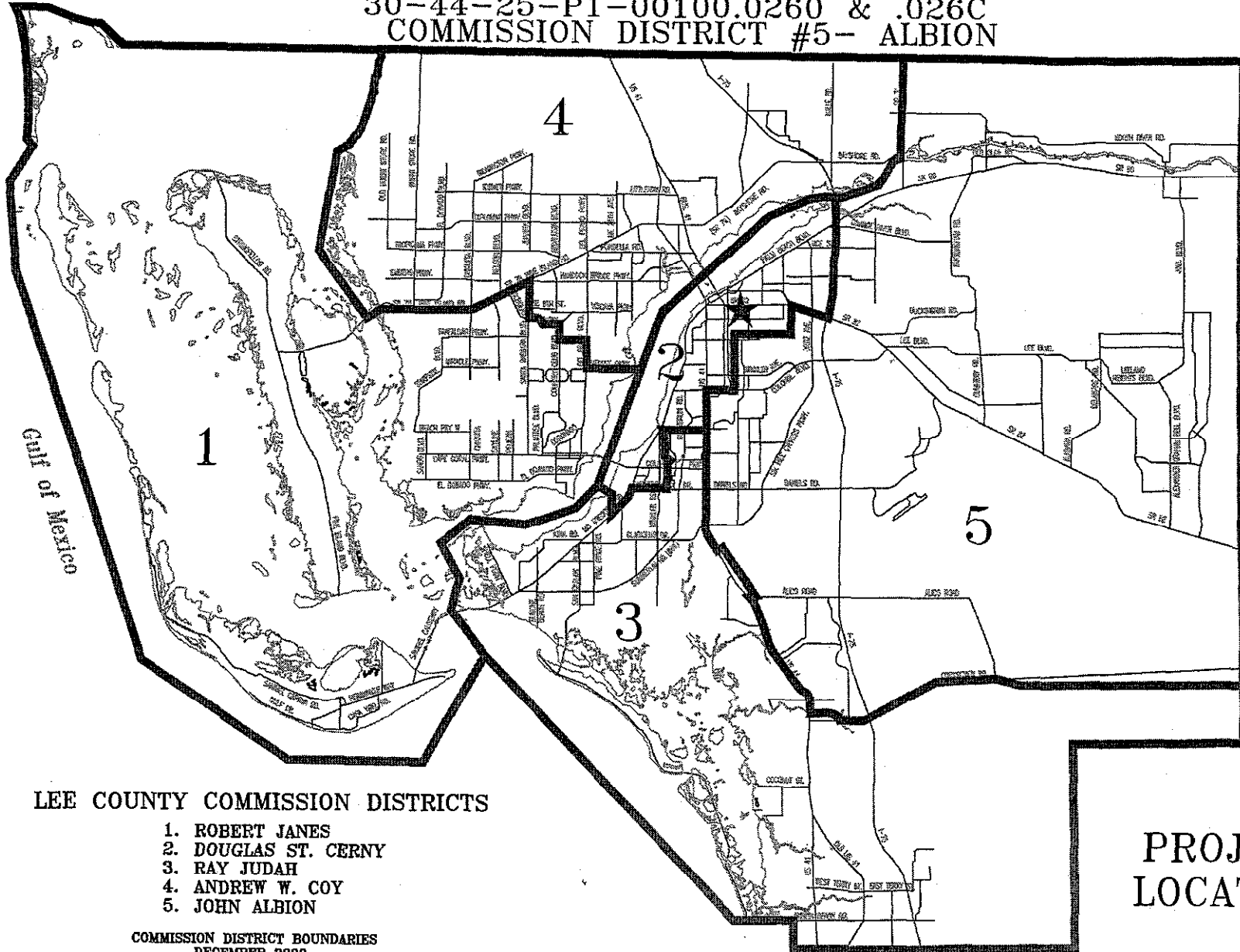
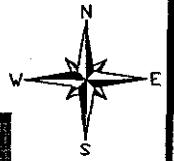
Ahmad R. Kareh, P.E. / Bean, Whitaker, Lutz & Kareh, Inc.
(Owner or Name of Corporation)

Vice-President
(Signature)

Ahmad R. Kareh
(Title)

SEAL OF ENGINEERING FIRM

THOMPSON MANUFACTURING INC - WALREAR STREET FACILITY
30-44-25-P1-00100.0260 & .026C
COMMISSION DISTRICT #5- ALBION



LEE COUNTY COMMISSION DISTRICTS

- 1. ROBERT JANES
- 2. DOUGLAS ST. CERNY
- 3. RAY JUDAH
- 4. ANDREW W. COY
- 5. JOHN ALBION

COMMISSION DISTRICT BOUNDARIES
DECEMBER 2000

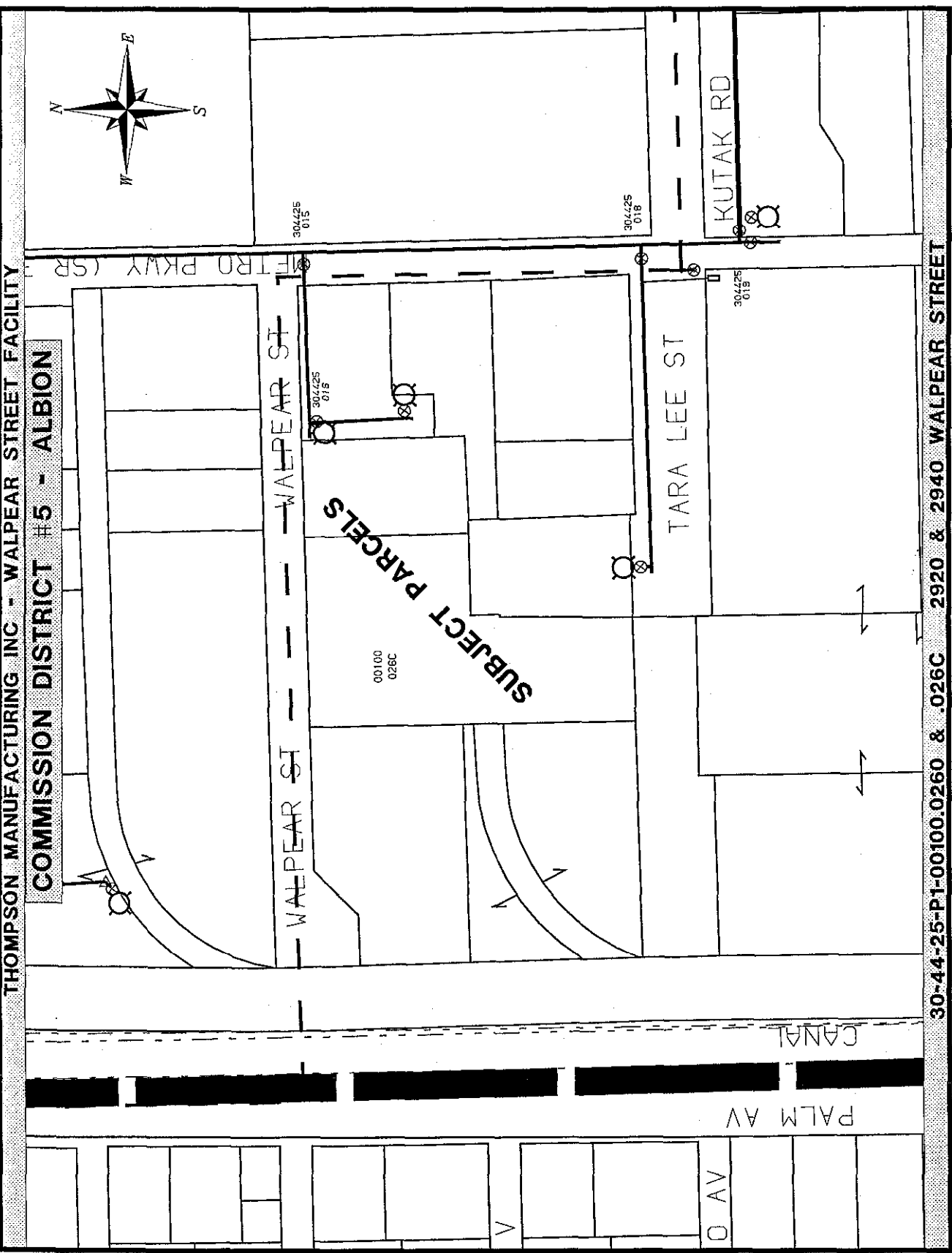
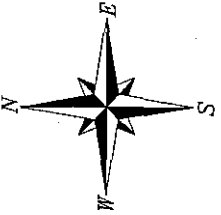
PROJECT
LOCATION

COPY

COPY

THOMPSON MANUFACTURING INC - WALPEAR STREET FACILITY

COMMISSION DISTRICT #5 - ALBION



SUBJECT PARCELS

00100
0260
026C

WALPEAR ST

TARA LEE ST

KUTAK RD

CANAL

PALM AV

0 AV

30-44-25-P1-00100.0260 & .026C 2920 & 2940 WALPEAR STREET

COPY

11.4

WAIVER OF LIEN

KNOW ALL MEN BY THESE PRESENTS, that BRIAN E. AWIS
as PRESIDENT, of AVIS PLUMBING INC & A/C
for and in consideration of ONE THOUSAND FIVE HUNDRED 04/100 (\$ 1,500.04)

and other good and valuable considerations, lawful money of the United States of America, to me in hand paid, the receipt whereof is hereby acknowledged, does hereby waive, release, remiss, and relinquish any and all right to claim any lien or liens for work performed or material furnished, or any kind or class of lien whatsoever on the following described property:

**THOMPSON MANUFACTURING, INC. / WALPEAR STREET FACILITY
2920 WALPEAR ST.
FORT MYERS, FL**
(Please provide full name and location of development and a

description of the utility system constructed).

**TIE INTO EXISTING 8" FORCE MAIN, INSTALL 2" VALVE,
AND A STREET CROSSING.**

AVIS PLUMBING INC. & A/C
831 S.W. 44th ST.
CAPE CORAL, FL. 33914

NAME & ADDRESS OF FIRM OR CORPORATION

BY: [Signature]
AUTHORIZED REPRESENTATIVE
BRIAN E. AWIS/PRESIDENT

STATE OF FLORIDA)
LEE) SS:
COUNTY OF _____)

The foregoing instrument was signed and acknowledged before me this 31 day of JAN., 2002
by BRIAN E. AWIS who has produced PERSONALLY KNOWN TO ME
(Print or Type Name) (Type Of Identification and Number)

as identification, and who (did) (did not) take an oath.

[Signature]
Notary Public Signature

SANDRA GRIFFITH
Printed Name of Notary Public

DD025041
Notary Commission Number



