A	GENDA ITEM S		NTY BOARD C	F COUNTY		ONERS JE SHEET NO: 200	20190-UT	L
ACTION R Approve	Developer conti	e, by Resolution ibuted asset pro	, as a donation ject located o	n for a force on the south	main servi	ing Thompson Ma lipear Street approx	nufactur ximately 2	ring, Inc. 265° east of
WHY ACT To provid	ION IS NECESSA e sanitary sewe	RY: r service to an e	xisting manuf	acturing fac	cility.			
WHAT AC' Places the	FION ACCOMPI force main int	ISHES: o operation and	complies with	the Lee Co	ounty Utilit	ies Operations Mar	nual.	
DEPARTM COMMISS	ENTAL CATEGO ION DISTRICT #	ORY: 10 - UTILIT	CIES C	10C	3. MEET	ING DATE: 03-	12-6	1002
AGENDA:		5. REQUIREM	ENT/PURPOSE	: 6		OR OF INFORMATIO	 :-	
CONSENT ADMINISTRA APPEALS PUBLIC WALK ON TIME REQUI		ADMIN. COD	STATUTE ORDINANCE ADMIN. CODE OTHER Res B. DEPARTMENT: Lee/Courty-Public Works C. DIVISION/SECTION: Utilities Division BY: Rick I biaz, Utilities Director (ctor /		
reet and will rvices has not installation tisfactory properly of the conjunction of the c	only provide servet required permin has been inspectes and the services are testing has ags have been recording and the services are testing has been provided—to has been provided as provided by Lector by Lector by Lector way of Walponnection fees has	vice to this project ssion to construct sted for conforma s been completed eived. In the project ached, copy attached. In the copy attached sets has been project County Utilities to a transport of the county Utilities to a transport of the county Utilities of the county	which is considered by the BOCC need to the Lee provided—copy and by vided—copy at existing recently constructions.	dered a single due to the instance of the county Utiling or attached. tached, infrastructure	service only significant in ies Operatio	at poulion within the v. Historically, the con npact upon our facilins manual. at-of-way of Tara Le which ties into existi	e Street.	of single sewo
S	ECTION 30	TOWNSHIP 44S	RANGE 2	25E DIS	TRICT # 5	COMMISSIONER	ALBION	1
MANAGEN	MENT RECOMM	ENDATIONS:						
			9. RECOMMI	ENDED APP	ROVAL			
(A) PARTMENT DIRECTOR	(B) PURCH. OR CONTRACTS	(C) HUMAN RESOURCES	(D) OTHER	(E) COUNTY ATTORNEY		BUDGET SERVICES CMM 2/X)		(G) COUNTY MANAGER
Danie Sk		(1.0.	3	OA O()()	OM Risk	GC	VA Quen Ou

DEPARTMENT	PURCH. OR	HUMAN		COUNTY	i .	BUD	GET		COUNTY
DIRECTOR	CONTRACTS	RESOURCES	OTHER	ATTORNEY	_		/ICES		MANAGER
				() m		CUM	12/27		
Havender Date: J.22.02	N/A Date:	N/A Date:	T. Osterhout Date: 2-22) 0 % 0	H36107	2/27/or	Risk HP 22	Miles	Hunly J. Lavender Date: 2.33.02
10. COMMISS	DEI DEI	PROVED NIED FERRED HER		Rec. by Date: 4/2 Time: //2	Coacey 25/00	COS	ELVED B INTY AD 2/25/6 ELVEY AD PVALDES	330 pm	
S:\UTILS\ENGR\\P	\BLUESHT\THOMPSON I	MANUFACTURING - FO	DRCE MAIN - BS - FA	Bud	2 12 3 M - G	JLLEDGE	921	10	

RESOLUTION ESTABLISHING UTILITY ACCEPTANCE OF DEVELOPER CONTRIBUTED ASSETS IN LEE COUNTY, FLORIDA

WHEREAS, it is the desire of M. Wayne Thompson + Harry G. Kitner, T/C, owners of record, to make a contribution to Lee County Utilities of <u>sewer</u> facilities (force main), serving "THOMPSON MANUFACTURING, INC."; and,

WHEREAS, Lee County Utilities requires proof of a Release of Lien, a warranty (one-year) on all labor and materials, an accurate value of contributed assets, and right-of-way and/or easement-indemnity granted for all systems being contributed to Lee County Utilities; and,

WHEREAS, all of the above information has been received and approved as complete by Lee County Utilities; and,

WHEREAS, Lee County Utilities has recommended to the Board of County Commissioners that the above-named system be accepted for ownership, operation, and maintenance.

NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF COUNTY COMMISSIONERS OF LEE COUNTY, FLORIDA, that the above facilities, for a contributed value of \$1,500.04 is hereby ACCEPTED and acknowledged as an addition to Lee County Utilities.

THE FOREGOING RESOLUTION was off	ered by Commissioner
THE FOREGOING RESOLUTION was off who moved for its adoption. The mo	otion was seconded by Commissioner
and, upon beil	ng put to a vote, the vote was as
follows:	
Commissioner Janes(C):	
Commissioner St. Cerny:	(2)
Commissioner Judah (V-C	$\begin{array}{c} (3) \\ (4) \end{array}$
Commissioner Coy: Commissioner Albion:	(4)
Commissioner Albion:	(5)
DULY PASSED AND ADOPTED this	day of,
	BOARD OF COUNTY COMMISSIONERS OF LEE COUNTY, FLORIDA
By:	ву:
DEPUTY CLERK	CHAIRMAN

APPROVED AS TO FORM

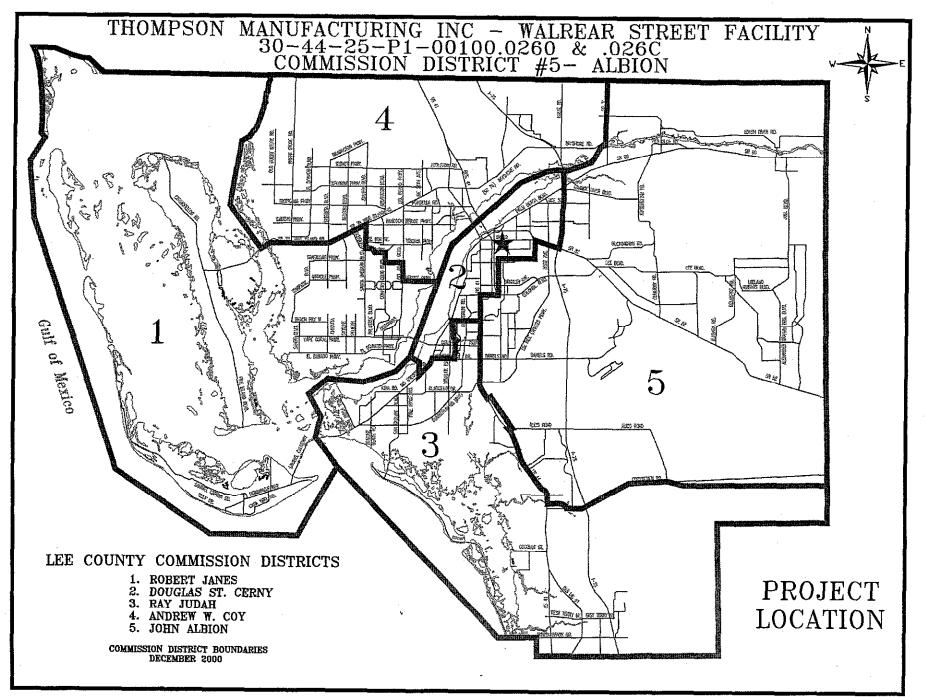
OFFICE OF COUNTY ATTORNEY

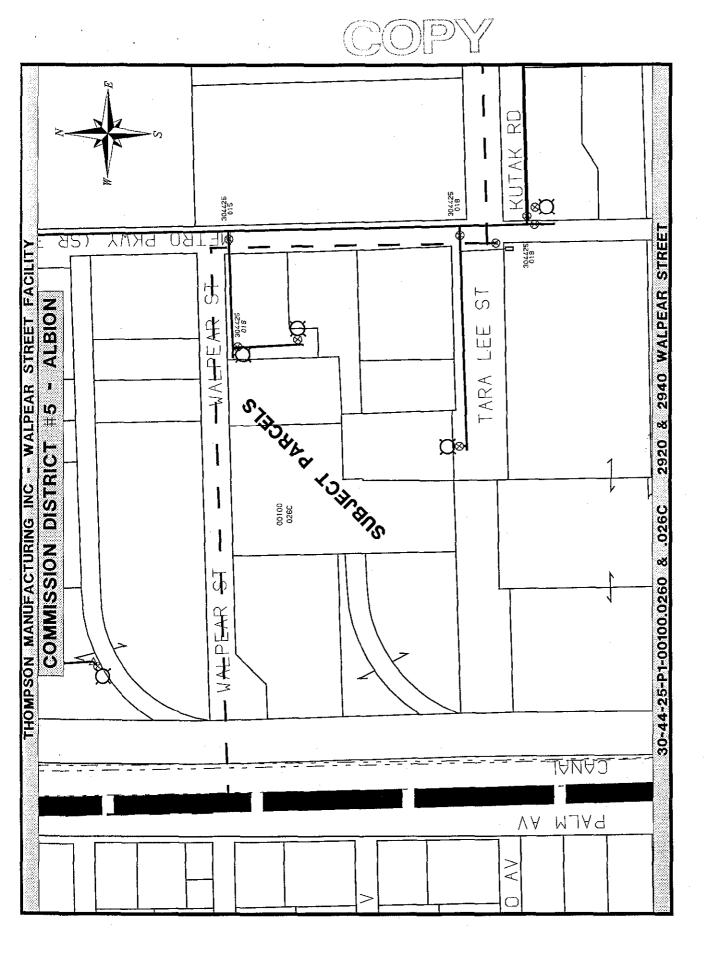


LETTER OF COMPLETION

DATE: December 18, 2001

Department of Lee County Utilities	
Division of Engineering	
Post Office Box 398	
Fort Myers, FL 33902	
Gentlemen:	
This is to certify that the waterxdistri	ibation and sewage collection system(s) located in
Thompson M	Manufacturing, Inc. / Walpear Street Facility
	Name of Development)
were designed by me and have been	
	·
X the approved plans	the revised plans, attached
and:	
X the approved specifications	the revised specifications, attached
Upon completion of the work, we o	bserved the following successful tests of the facilities:
Very truly yours,	
Ahmad R. Kareh, P.E. / Bean, Whi	taker, Lutz & Kareh, Inc.
(Owner or Name of Corporation)	
No. 1 Start	
Vice-President	
(Signature)	
Ahmadk	-
(Title)	SEAL OF ENGINEERING FIRM







WARRANTY

sewer systems of (Name of Development):	2920 WALPEAR ST.
	THOMPSON MANUFACTURING, INC. / WALPEAR STREET FACILITY
to be free from defects in material and workman	ship for a period of one (1) year from the date of acceptance by the Lee County
Board of County Commissioners. The undersig	ned parties further agree that they will, at their own expense, repair and replace
all such defective work and all other work dama	aged by said defective work under this Warranty-Guaranty
It is furthermore understood that the consi	deration for the giving of this warranty and/or guaranty is the requirement by the
General Conditions and Specifications under w	hich the contract was let that such warranty and/or guaranty would be given.
	AVIS PLUMBING INC. & A/O (NAME OF OWNER OR CONTRACTOR) BY: (SIGNATURE & TITLE)
ELOPIDA	BRIAN E. AWIS/PRESIDENT
STATE OF FLORIDA) SS: COUNTY OF LEE)	
The foregoing instrument was signed and acknown BRIAN E. AWIS	ho has produced PERSONALLY KNOWN TO ME
(Print or Type Name)	(Type Of Identification and Number)
as identification, and who (did) (did not) take a	n oath.
Notary Public Signature	
00	
SANDRA GRIFFITH Printed Name of Notary Public	
•	
DD025041 Notary Commission Number	SANDRA GRIFFITH My Comm Exp. 6/7/05



WAIVER OF LIEN

KNOW ALL MEN BY THESE PRESENTS, that	XIAN E. ANID
asPRESIDENT	, of AVIS PLUMBING INC & A/C
for and in consideration of ONE THOUSAND FIVE	HUNDRED 04/100 (\$ 1,500.04
and other good and valuable considerations, lawful money o	f the United States of America, to me in hand paid, the receipt whereo
is hereby acknowledged, does hereby waive, release, remis	s, and relinquish any and all right to claim any lien or liens for work
performed or material furnished, or any kind or class of lies THOMPSON MANUFACTURING, INC. / WALPEAR STR 2920 WALPEAR ST.	
FORT MYERS, FL (Please provide full name and location of dev	elopment and a
description of the utility system constructed). ·
TIE INTO EXISTING 8" FORCE MAIN, INSTALL AND A STREET CROSSING.	2" VALVE,
	AVIS PLUMBING INC. & A/C
•	831 S.W. 44th ST.
• •	CAPE CORAL, FL. 33914
	NAME & ADDRESS OF FIRM OR CORPORATION
	- 4/ -
•	
	BY: A TOTAL DEPOSITATIVE
STATE OF FLORIDA	U C AUTHORIZED REPRESENTATIVE BRIAN E. AWIS/PRESIDENT
LEE) SS:	•
COUNTY OF)	·
The foregoing instrument was signed and acknowled by BRIAN E. AWIS who has pro-	lged before me this 31 day of JAN., 202 duced PERSONALLY KNOWN TO ME
by BRIAN E. AWIS who has pro- (Print or Type Name)	(Type Of Identification and Number)
as identification, and who (did) (did not) take an oath.	(2)90-0-0-0-0-0-0-0-0-0-0-0-0-0-0-0-0-0-0-
m 0, 9 15	
en de confette	
Notary Public Signature	
SANDRA GRIFFITH	
Printed Name of Notary Public	
DD025041	SANDRA GRIFFITH Silving Comm Exp. 6/7/05
Notary Commission Number (NOTARY SEAT)	No. DD 025041



CERTIFICATION OF CONTRIBUTORY ASSETS

PROJECT NAME:	Thompson	Thompson Manufacturing, Inc. / Walpear Street Facility			
LOCATION:					
<u> </u>	30-44-25-	P1-00100.0260 8 30-44-	0269 25-P1-00100-2076		·
NAME AND ADDRE	(menaamg	(STRAP) R: <u>Thompson Manufactur</u>		sue!	
**************************************		2700 Evans Avenue Fo	ort Myers, FL		·
TYPE UTILITY SYS	•	on Deed) Sewer			
		(list water, sewer and	effluent reuse sep	arately)	
DES	CRIPTION AN	D COST OF MATERIAL	, LABOR, AND	SERVICES	• •
Please list each elem-	ent of the syster	m, e.g., pipe, manholes, li	ft stations, meters	s, valves, fittings	, etc.
ITEM	SIZE	QUANTITY	UNIT	COST	TOTAL
Tapping Sleeve	8"X2"	1	Ea.	\$112.62	\$ <u>112.62</u>
Valve	2"	1	Ea.	\$189.47	\$ 189.47
Box, Pad, & Id.		1	Ea.	\$ 57,85	\$ 57.85
P.E. SDR-9	2 ₁₁	40	L.F.	\$ 0.78	\$ 31.20
P.E. SDR-11	4"	30	L.F.	\$ 3.63	\$ 108.90
Labor		16	Hr.	\$ 62.50	\$1,000.00
		·	,		
V .					
	. <u> </u>				\$1,500.04
(If more space is rec	quired, use addit	tional page(s). Number c	ach page and incl	TOTAL AN ude the name of	

I do hereby certify that the quantities of material and services described above are a true and accurate representation of the as-installed cost of the system being contributed to Lee County and corresponds with the record drawings.

	(Name & Ante of Cerfiying Agent) BRIAN E. AWIS PRESIDENT
	OF: /TVLD (/umbing in () (Firm or Corporation) AVIS PLUMBING INC & A/C ADDRESS: 831 S.W. 44th ST
	CAPE CORAL, FL. 33914
•• • • • • • • • • • • • • • • • • • •	,
STATE OF FLORIDA) SS: COUNTY OF LEE)	owledged before me this 31 day of JAN.
The foregoing instrument was signed and ackn 2002 by BRIAN E. AWIS	who has produced PERSONALLY KNOWN TO ME
(Print or Type Name) as identification, and who (did) (did not) take an oat	(Type Of Identification and Number) h.
Sandra Lifslitta	
Notary Public Signature	SANDRA GRIFFITH
SANDRA GRIFFITH	My Comm Eup. 6/7/05
Printed Name of Notary Public DD025041	Systemonally through (10ther Lik.
Notary Commission Number	(NOTARY SEAL)