

Lee County Board Of County Commissioners
Agenda Item Summary

Blue Sheet No. 20020150

1. REQUESTED MOTION:

ACTION REQUESTED: Approve grant award from the Department of Juvenile Justice in the amount of \$20,000 to provide training, travel expenses and hiring a part-time coordinator for the Neighborhood Accountability Boards. Establish a budget for the Neighborhood Accountability Boards from the Department of Juvenile Justice in five Neighborhood Districts (Charleston Park, Dunbar, Harlem Heights, Page Park and Pine Manor). The part-time coordinator position will be contracted out. *RK*

WHY ACTION IS NECESSARY: To provide funding in the amount of \$20,000 from the Department of Juvenile Justice for training, travel expenses, and contracting with a part-time coordinator to assist in the coordination of the Neighborhood Accountability Boards in the five Neighborhood Districts.

WHAT ACTION ACCOMPLISHES: Provides funding to contract with a coordinator to assist in the formation of Neighborhood Accountability Boards to address juvenile offenders, victims, and the address the victimization of the neighborhoods. In addition, funding will provide the resources for Lee County Department of Human Services staff to participate in state-wide training.

<p>2. DEPARTMENTAL CATEGORY: 05 COMMISSION DISTRICT #: CW <i>C5A</i></p>	<p>3. MEETING DATE: <i>02-26-2002</i></p>	
<p>4. AGENDA:</p> <p><input checked="" type="checkbox"/> CONSENT</p> <p><input type="checkbox"/> ADMINISTRATIVE</p> <p><input type="checkbox"/> APPEALS</p> <p><input type="checkbox"/> PUBLIC</p> <p><input type="checkbox"/> WALK ON</p> <p>TIME REQUIRED:</p>	<p>5. REQUIREMENT/PURPOSE: (Specify)</p> <p><input type="checkbox"/> STATUTE</p> <p><input type="checkbox"/> ORDINANCE</p> <p><input type="checkbox"/> ADMIN. CODE</p> <p><input checked="" type="checkbox"/> OTHER</p>	<p>6. REQUESTOR OF INFORMATION:</p> <p>A. COMMISSIONER <u>NA</u></p> <p>B. DEPARTMENT <u>Human Services</u></p> <p>C. DIVISION _____</p> <p>BY: <u>Karen Hawes, Director</u> <i>Karen Hawes 2/18/02</i></p>

7. **BACKGROUND:**

Human Services previously received a \$20,320 grant from the Department of Juvenile Justice that was approved by the Lee County Board of County Commissioners on June 5, 2001 for the establishment of this program. This grant (\$20,000) will assist our office in the implementation of this program.

Neighborhood Accountability Boards represent a community decision-making process aimed at repairing harm committed against victims and communities. The Board includes input from victims, community members and offenders who take an active part in the decision-making process to decide what actions the first time offender has to take to make amends. Offenders and victims voluntarily participate in the board process and if the plan is completed the case is diverted from formal action. For cases that are formally handled in the juvenile justice system the court may formally refer an offender, who agrees to cooperate with the board, for the board to establish the offender's accountability plan.

ATTACHMENT: BUDGET AMENDMENT RESOLUTION

8. **MANAGEMENT RECOMMENDATIONS:**
All five Neighborhood Districts endorsed and approved the letter of intent to establish Neighborhood Accountability Board in their neighborhoods.

9. **RECOMMENDED APPROVAL:**

A Department Director	B Purchasing or Contracts	C Human Resources	D Other	E County Attorney	F Budget Services				G County Manager
					OA	OM	Risk	GC	
<i>Qmca for K... B... S...</i>	NA	NA	NA	<i>W... S...</i>	<i>RK 2/12</i>	<i>2/12/02</i>	<i>LP 2/14/02</i>	<i>RS 2-12-02</i>	<i>[Signature]</i>

10. **COMMISSION ACTION:**

<p>_____ APPROVED</p> <p>_____ DENIED</p> <p>_____ DEFERRED</p> <p>_____ OTHER</p>	<div style="border: 1px solid black; padding: 5px; width: fit-content;"> <p>REC'D. by CO. ATTY. <i>2/14/02</i> <i>1200 NWON</i> CO. ATTY. FORWARDED TO: <i>ADMIN</i> <i>2/11/02 2:00pm</i></p> </div>	<div style="border: 1px solid black; padding: 5px; width: fit-content;"> <p>RECEIVED COUN <i>2/11/02</i> <i>4:20 pm</i> COUN FORW IN: CO:</p> </div>
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GRANT AWARD INFORMATION

1. County Grant I.D.(project)# : 671
2. Title of Grant: Neighborhood Accountability Neighborhood Implementation Grant
3. Amount: \$20,000
4. Amount of Match Required and Source: In-kind salary and fringe: \$11,000

5. Fed/State/Grant-in-aid appropriation : (Please circle a maximum of two)
- | | | |
|--|-----------------------------|--------------------------------------|
| <input checked="" type="radio"/> Federal | <input type="radio"/> State | <input type="radio"/> Grant-in-aid = |
|--|-----------------------------|--------------------------------------|

The circled selection should indicate how the grant will be reported. The grant should be reported according to the source of the funding. For example, the County may have received the grant from DCA, however DCA received the funds from the U.S. Department of Energy to administer the grant program. The grant agreement may not clearly specify the source of the funding. It is important to read the agreement thoroughly and discuss this question with the agency program administrator.

6. CFDA # (federal awards only) : JAIBG 16.523
7. Agency Contract Number: NB 102
8. Contract Period (beg. & end) : October 01-June 02
9. Name of Subrecipient Entities: (If applicable) _____
10. Financial Activity Business Unit(s): 11067100100

11. Brief Abstract of Grant(Project): The grant will provide funding for contracting of a coordinator to assist in the implementation of five Neighborhood Accountability Boards and provide funding for out-of-county travel for Lee County staff to include, but not limited to lodging, conference registration, and travel.

LEE COUNTY DEPARTMENT INFORMATION (Administering Dept.)

1. Department: Human Services
2. Contacts: Fiscal Manager: Barbara Hollis Phone Number: 652-7923
Program Manager: Elly McKuen Phone Number: 652-7942
3. Mailing Address: 83 Pondella Road, Suite 1
North Ft. Myers, Florida 33903

GRANTOR AGENCY INFORMATION (The agency that you are working with-is signing the agreement)
This information will be used for confirmation letters.

(If the administering agency listed below is the original source of the funding, this information should correspond with number 5 in the Grant Award Information Section on page 5 of 8. If the following agency does not correspond with number 5, please complete the next section, Pass Through Information).

4. Grantor Agency: U.S. Department of Justice-Juvenile Justice and Delinquency Prevention
5. Program Title/Division: Office of Prevention and Victim Services
6. Agency Contact: Sandra Roach
7. Phone Number: 850-414-2267
8. Mailing Address: 2737 Centerview Drive, Suite 220
Tallahassee, Florida 32399-3100

PASS THROUGH INFORMATION

If the agency information indicated above is not the source of the funding, please complete this section.

9. Original Grantor Agency for Reporting Purposes: U.S. Department of Justice-Juvenile Justice and Delinquency Prevention
(This answer should correspond to number 5 in the Grant Award Information section on page 5 of 8).
10. Pass Through Agency: Department of Juvenile Justice
(This answer should correspond to the section above for Grantor Agency Information).
11. Additional Information for other agencies Involved:
(Sometimes, federal dollars are pass through a state department and again passed on to yet another agency for administration. Special circumstances of this nature should be indicated here).
- _____
- _____
- 11a. Is the County a Grantee or Subrecipient? subrecipient

REPORTING REQUIREMENTS

1. Does this grant require a separate subfund? For ex., you need to return interest earnings. (Please circle one. If your answer is YES, please provide an explanation.) :

YES

NO

Explanation: _____

2. Is funding received in advance?
(Please circle one. If your answer is YES, please indicate the conditions for returning any residual proceeds (or interest earnings), and the address to return it to, if different from the Grantor Agency Information.) :

YES

NO

Conditions/Address: _____

3. Have all compliance requirements of the grant agreement been discussed between the financial and program managers of the administering County department?

YES

NO

4. Have the guide lines of the Lee County Administration Code AC-3-17 "Grant Program Administration Procedures" been followed?

YES

NO