

For Purchasing Use Only:

RFP/CONTRACT # 1907

### AMENDMENT #3 TO CONTRACT

Between the State of Nevada  
Acting By and Through Its

Various State Agencies  
Monitored By: Department of Administration  
Purchasing Division  
515 East Musser Street, Suite 300  
Carson City, NV 89701  
Contact: Teri Becker  
Phone: (775) 684-0178 Fax: (775) 684-0188  
Email: [tbecker@admin.nv.gov](mailto:tbecker@admin.nv.gov)

and

Sprint Solutions, Inc.  
12502 Sunrise Valley Drive  
Mailstop: VARESA0208  
Reston, VA 20196  
Contact: Michaela Clairmonte  
Phone: (703) 433-8581 Fax: (703) 433-8798  
Email: [Michaela.clairmonte@sprint.com](mailto:Michaela.clairmonte@sprint.com)

1. **AMENDMENTS.** For and in consideration of mutual promises and/or their valuable considerations, all provisions of the contract between the above-referenced parties resulting from Request for Proposal #1907 and dated April 12, 2012, remain in full force and effect with the exception of the following:

A. The Contract term shall be extended to December 31, 2020 to allow time for execution of the new NASPO ValuePoint Contract Number CJ 18012. During the extended time, from January 1, 2020 through December 31, 2020, no Product Addition Requests or new Participating Addenda will be accepted under Master Contract Number 1907.

2. **INCORPORATED DOCUMENTS.** The Contract is incorporated herein by reference.

3. **REQUIRED APPROVAL.** This amendment to the original contract shall not become effective until and unless approved by the NASPO Directors.

IN WITNESS WHEREOF, the parties hereto have caused this amendment to the original contract to be signed and intend to be legally bound thereby.

Kimberly Green-Kerr 7/16/19  
Independent Contractor's Signature Date

Kimberly Green-Kerr, Senior Vice President, Sprint Business Solutions  
Independent's Contractor's Title

Kevin D. Doty 8/5/19  
Kevin D. Doty, Acting Administrator, State of Nevada

APPROVED BY NASPO Directors

On \_\_\_\_\_

Approved as to form by:

(Date)

Ally D. McManis  
Deputy Attorney General for Attorney General

On 5 Aug 19  
(Date)