

(239) 533-5458

John E. Manning District One

Brian Bigelow District Two

Ray Judah District Three June 7, 2011

Tammy Hall District Four Frank Mann

District Five

Daniel R. Mattos-M & M Machine

M.K. Blackwell-Southern Machine and Steel, Inc.

Karen B. Hawes County Manager

Michael D. Hunt County Attorney RE: QUOTE: Q-110211 Welding and Fabrication Services for Fleet & Solid Waste

Diana M. Parker County Hearing Examiner

Thank you for the Quote you submitted in response to the solicitation mentioned above.

I am pleased to advise you that on June 7, 2011, the Board of County Commissioners took action in awarding the quotation to your firms as the low quoter meeting all specification requirements.

All requirements of the specifications have been fulfilled. Please consider this letter as your "notice-to-proceed". The commencement date for this project shall be July 10, 2011.

Your contact persons will be Bill Prussman @ 239 533-5399 Jason Fournier @ 239 533-8920.

If you have any questions concerning this contract, please give me a call at (239) 533-5458.

Thank you for your interest in County projects.

Sincerely,

Chris Jeffcoat, CPPB

Purchasing Agent

cc: Bill Prussman Jason Fournier