

December 13, 2022

Kevin Ruane District One

Cecil L Pendergrass

District Two

Ray Sandelli District Three

Brian Hamman District Four

Mike Greenwell District Five

Roger Desjarlais County Manager

Richard Wesch
County Attorney

Donna Marie Collins Hearing Examiner Mr. Jeff Newman

Miller Pipeline, LLC 8850 Crafordville Road Indianapolis, IN 46234

Subject: Extension of Annual Contract No. RFP170241DLK

Wastewater Collection System

Dear Mr. Newman:

This is to inform you that Lee County agrees to extend the above subject contract for an additional 6-month period, from 1/9/23 through 7/7/23.

We are hereby extending the annual contract for an additional 6-month period under the same terms and conditions as the original award.

If you have any questions regarding this letter, please contact me at (239) 533-8871.

Sincerely,

Kimberly urban

Kimberly Urban Contracts Analyst Procurement Management Division

C: Project File



Procurement Management Division 2115 Second Street, 1st Floor Fort Myers, FL 33901

Notice of Extension

Kevin Ruane District One

Cecil L Pendergrass District Two

Ray Sandelli District Three

Brian Hamman District Four

Mike Greenwell District Five

Roger Desjarlais County Manager

Richard Wesch County Attorney

Donna Marie Collins Hearing Examiner October 17, 2022

Mr. Jeff Newman Miller Pipeline, LLC 8850 Crawfordville Road Indianapolis, IN 46234

Re: Extension of Annual Contract No. RFP170241DLK Wastewater Collection System

Dear Mr. Newman:

Lee County Board of County Commissioners (County) and Miller Pipeline, LLC. (Vendor), by execution of this Notice of Extension, have both agreed to the First extension of the above referenced contract/agreement for the period of January 9, 2023 through July 7, 2023, six (6) months at the agreed upon terms and conditions.

The issuance of the purchase order is done with the understanding that all provisions in the solicitation are binding, establishing a contractual obligation by both the County and the Vendor.

If this extension is acceptable, please acknowledge by signing and returning a copy of this letter with a copy of your current Certificate of Insurance to my attention.

Please return an executed copy of this letter and current Certificate of Insurance by Tuesday, November 01, 2022. If you have any questions, please contact me at (239) 533-8871 or kurban@leegov.com.

Lee County May Land	Vendor Acknowledgement:
Signature of Authorized Official	Signature
Mary G. Tucker, CPPO, CPPB, CPM	Chris Schuler
Print Name	Print Name
Director of Procurement Management	Vice President
Title	Title
12/12/22	10/18/2022
Date	Date



Lee County Procurement Management Signatory Authorization Affidavit

Date:	6/16/2021	Company Name: _	pany Name: Miller Pipeline LLC			("Company")		
Affiant Compa The Af request	acknowledge ny's behalf po fiant further a supporting do	The Affiant warrants the trut is that it is of critical importances the authority to bind the Cocknowledges that the Lee Courcumentation regarding signator in the signature authorization in	ance that the incompany so that the interest of Court authorization	individuals sign at both parties as County Commis	ning legare bound	ally binding docur by the terms of sai ("County") reserve	ments on the d documents.	
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Author each pa	ized Signatorion ge. The follow	Affidavit must be wet, non-ele s, please duplicate this page. A ing individuals are hereby auth g documents on behalf of the C	wet, non-electrical wet, non-electrical wet, non-electrical wet, as represented to the control of the control o	ctronic and non	-digital	original signature is	s required on	
	Aut	horized Signatory Name				Title	A A A A A A A A A A A A A A A A A A A	
	Schuler			Vice Presider	Vice President			
Dave	Tucker			Vice President				
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	(Signature of	Affiant) (Title: Pres	sident, CEO, Manag			(Date)	20.	
Dale A	nderson		Member, Owner)					
	(Printed Name of	f Affiant)						
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	Notary F County	MA L. BELICH	Page of			Company Section 1		