



Kevin Ruane  
*District One*

Cecil L. Pendergrass  
*District Two*

David Mulicka  
*District Three*

Brian Hamman  
*District Four*

Mike Greenwell  
*District Five*

Dave Harner, II  
*County Manager*

Richard Wesch  
*County Attorney*

Donna Marie Collins  
*County Hearing Examiner*

July 29, 2025

Mr. Scott Bacon  
Miles Partnership, LLLP  
6751 Professional Parkway, Suite 200  
Sarasota, FL 34240

SUBJECT:      Renewal of Annual Contract No. RFP200282CJV  
Visitor & Convention Bureau Visitor Guidebook

Dear Mr. Bacon:

This is to inform you that Lee County has agreed to renew the above-mentioned contract for an additional one (1) year period, from 12/15/25 through 12/14/26.

We are hereby extending the annual contract for an additional one-year period under the same terms and conditions as the original award.

If you have any questions regarding this letter, please contact me at (239) 533-8871.

Sincerely,

*Kimberly Urban*

Kimberly Urban  
Contracts Analyst  
Procurement Management Division

C: Project File

Each individual signing this Agreement directly and expressly warrants that he/she has been given and has received and accepted authority to sign and execute the Agreement on behalf of the party for whom it is indicated he/she has signed, and further has been expressly given and received and accepted authority to enter into a binding agreement on behalf of such party with respect to the matters contained herein and as stated herein.

**Vendor:**



Signature

President & CEO

Title

June 20, 2025

Date

**Lee County:**

Signed by:

Mary G Tucker

770F08DB59DA44D...

Signature of Authorized Official

Procurement Management Director

Title

7/25/2025 | 1:46 PM EDT

Date