ATECONTRACT SUMMARY INFORMATION

SUMMARY: Purchase is made in accordance with the Terms and Conditions of Lee County Solicitation Number....

Solicitation No.: RFP200282CJV

Project Title: Visitor & Convention Bureau Visitor Guide Book

Start Date: December 15, 2020

Expiration Date: December 14, 2026 Renewed Three Times

Board Date: December 15, 2020

Agenda Item: 32

Term: Three years

Renewal Options: Three one-year

Address Book (E1) No.: 449709

Awarded Vendor: Miles Partnership LLLP

Contact Person: Scott Bacon

Phone No.: 941-342-2335

Fax No.: 941-342-2310

Cell Phone/Pager No.: 727-244-5710

Email Address: scott.bacon@milespartnership.com

Award Amount or Details: \$200,000 annually (\$600,000 over the 3 yr. term)

Notes: