



BOARD OF COUNTY COMMISSIONERS

June 22, 2020

John E. Manning
District One

Cecil L. Pendergrass
District Two

Ray Sandelli
District Three

Brian Hamman
District Four

Frank Mann
District Five

Roger Desjarlais
County Manager

Richard Wesch
County Attorney

Donna Marie Collins
Hearing Examiner

Mr. Rob Wilson
Four Communications, Ltd.
20 St. Thomas Street
London SE1 9BF
United Kingdom

Subject: Extension of Annual Contract No. RFP170282LAC
VCB United Kingdom, Ireland and Scandinavia Representation

Dear Mr. Wilson:

This is to inform you that Lee County agrees to extend the above subject contract for an additional 9 (nine) months period, from 1/1/21 through 9/30/21.

We are hereby extending the annual contract for an additional 9 (nine) months period under the same terms and conditions as the original award.

If you have any questions regarding this letter, please contact me at (239) 533-8871.

Sincerely,

Kimberly Urban

Kimberly Urban
Contracts Analyst
Procurement Management Division

C: Project File



BOARD OF COUNTY COMMISSIONERS

Procurement Management Division
2115 Second Street, 1st Floor
Fort Myers, FL 33901

Notice of Extension

John E. Manning
District One

June 5, 2020

Cecil L. Pendergrass
District Two

Ray Sandelli
District Three

Brian Hamman
District Four

Frank Mann
District Five

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County Manager

Richard Wesch
County Attorney

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Mr. Rob Wilson
Four Communications, Ltd.
20 St. Thomas Street
London SE1 9BF
United Kingdom

Re: Extension of Annual Contract No. RFP170282LAC VCB
United Kingdom, Ireland, and Scandinavia Representation

Dear Mr. Wilson :

Lee County Board of County Commissioners (County) and Four Communications, Ltd. (Vendor), by execution of this Notice of Extension, have both agreed to the First extension of the above referenced contract/agreement for the period of January 1, 2021 through September 30, 2021, nine (9) months at the agreed upon terms and conditions.

The issuance of the purchase order is done with the understanding that all provisions in the solicitation are binding, establishing a contractual obligation by both the County and the Vendor.

If this extension is acceptable, please acknowledge by signing and returning a copy of this letter with a copy of your current Certificate of Insurance to my attention.

Please return an executed copy of this letter and current Certificate of Insurance by Monday, June 22, 2020. If you have any questions, please contact me at (239) 533-8871 or kurban@leegov.com.

Lee County

Vendor Acknowledgement:

Mary G. Tucker
Signature of Authorized Official

[Handwritten Signature]
Signature

Mary G. Tucker, CPPO, CPPB

NAN WILLIAMS

Print Name

Print Name

Director of Procurement Management

Group chief executive

Title

Title

06/17/2020

08/06/2020

Date

Date