## **CONTRACT SUMMARY INFORMATION**

SUMMARY: Purchase is made in accordance with the Terms and Conditions of Lee County Solicitation Number RFP190023ANB Underground Utility, Water and Wastewater Plant Contractors - Annual

Solicitation No.: RFP1900023ANB Project Title: Underground Utility, Water and Wastewater Plant Contractors - Annual Procurement Analyst: Adam Brooke Start Date: 12/3/2019 Expiration Date: 12/2/2021 Board Date: 12/3/2019 Agenda Item: 33 Term: Two Years Renewal Options: None

Address Book No.: 455763 Awarded Vendor: BC Underground, LLC Contact Person: William Reese Phone No.: 239.482.4826 Fax No.: 239.482.8177 Email Address: Dougreese@bateman-contracting.com Local Business Tax No.: 0806570

Address Book No.: 126591 Awarded Vendor: Boyd Irrigation, Inc. Contact Person: Jeffery Boyd Phone No.: 239.543.1616 Fax No.: 239.543.4676 Email Address: Jboyd@boydirrigation.com Local Business Tax No.: 9701746 Address Book No.: 372741 Awarded Vendor: Cabana Construction of SWFL, Inc. Contact Person: Kenneth Cabana Phone No.: 239.332.1665 Fax No.: 239.332.4856 Email Address: Cabanaconstructionswfl@gmail.com Local Business Tax No.: 0507135

Address Book No.: 105355 Awarded Vendor: Denco Construction, Inc. Contact Person: Robert Bubar Phone No.: 239.332.4400 Fax No.: 239.332.4592 Email Address: bbubar@denco-inc.com Local Business Tax No.: 9502958

Address Book No.: 140245 Awarded Vendor: Florida Service Painting, Inc. (DBA) Service Contracting Solutions Contact Person: Brad Ervans Phone No.: 239.939.7622 Fax No.: 239.939.1543 Email Address: brade@servicecontracting.com Local Business Tax No.: 1600096

Address Book No.: 328528 Awarded Vendor: Garney Companies, Inc. Contact Person: Timothy Behler Phone No.: 407.877.5903 Fax No.: 407.877.5912 Email Address: FLEstimating@garney.com Local Business Tax No.:

Address Book No.: 214306 Awarded Vendor: Hallmark Paving, Inc. Contact Person: John Hall Phone No.: 239.652.0005 Fax No.: 239.995.3029 Email Address: HallmarkPaving@comcast.net Local Business Tax No.: 9801736 Address Book No.: 105447 Awarded Vendor: Haskins, Inc. Contact Person: Ryan MacPhee Phone No.: 239.947.1846 Fax No.: 239.947.3857 Email Address: Rmacphee@haskinsinc.net Local Business Tax No.: 8402585

Address Book No.: 433952 Awarded Vendor: Hinterland Group, Inc. Contact Person: Chase Rogers Phone No.: 561.640.3503 Fax No.: 561.640.3504 Email Address: info@hinterlandgroup.com Local Business Tax No.:

Address Book No.: 181573 Awarded Vendor: J.P. Murphy, Inc. Contact Person: James Murphy Phone No.: 239.415.4001 Fax No.: 239.415.4006 Email Address: JPM@JPMurphyinc.com Local Business Tax No.:

Address Book No.: 308998 Awarded Vendor: Miller Pipeline, LLC Contact Person: Kevin Miller Phone No.: 317.653.5297 Fax No.: 317.293.8502 Email Address: bids@millerpipeline.com Local Business Tax No.: 193105

Address Book No.: 106455 Awarded Vendor: Mitchell & Stark Construction Company, Inc. Contact Person: Micahel Westhafer Phone No.: 239.332.1632 Fax No.: 239.332.2819 Email Address: mwesthafer@mitchellstark.com Local Business Tax No.: 0300330 Address Book No.: 406539 Awarded Vendor: Pavement Maintenance, LLC Contact Person: Joseph Ward Phone No.: 239.334.6760 Fax No.: 239.334.6553 Email Address: Jward@pmioffortmyers.com Local Business Tax No.: 1602039

Address Book No.: 455763 Awarded Vendor: PWC Joint Venture, LLC Contact Person: Kevin Markhardt Phone No.: 239.270.5907 Fax No.: 239.270.5943 Email Address: Kmarkhardt@pwc-llc.com Local Business Tax No.: 1801873

Address Book No.: 106737 Awarded Vendor: Southwest Utility Systems, Inc. Contact Person: Michael Kelly Phone No.: 239.267.0200 Fax No.: 239.267.7478 Email Address: officestaff@swutility.net Local Business Tax No.: 800421

Address Book No.: Awarded Vendor: U.S. Water Services Corporation Contact Person: Gary Deremer Phone No.: 727.848.8292 ext 222 Fax No.: 727.849.8860 Email Address: ccrego@uswatercorp.net Local Business Tax No.:

## NOTES:

## 2. PRICING

2.1. This is a "Master" contract, which is not for any specific project. Work will be negotiated, authorized, scheduled, funded, and accounted for by the issuance of County Project Authorizations (CPA), by the requesting department, division or other governmental entity. The County's intent is to award to a pool of vendors who meet the minimum criteria and qualifications.

- 2.1.1. Each project/task order will not exceed \$500,000.00.
- 2.1.2. Any project/task order must be quoted by a minimum of 3 awarded Contractors holding a valid contract under this Bid.
- 2.1.3. Any project/task order **over \$200,000.00** must provide a payment and performance bond.
- 2.1.4. No Vendor will be paid more than \$4,000,000.00 per year.
- 2.1.5. Notice to Proceed (NTP)
  - 2.1.5.1. All project/task order will have a **formal NTP issued through the Procurement Management Division**.
- 2.1.6. The County retains the right to select any Vendor to whom a multiplevendor award has been made.
- 2.1.7. The County retains the right to separately and competitively bid any and all job estimates greater than \$500,000.00.
- 2.2. Vendor shall provide pricing for personnel and material markup as requested within the Bid/Proposal form. Vendor shall be responsible for providing all equipment necessary to complete services as requested under this Agreement. Vendor is requested to provide a list of all major equipment owned by the Vendor that is anticipated to be utilized for services provided under this Agreement. Equipment list is for County review of Vendor Responsibility only.