

Cecil L. Pendergrass

District Two Mr. Beau Suthard

Ray Sandelli APTIM Environmental & Infrastructure, LLC

District Three 4171 Essen Lane

Brian Hamman
District Four

Baton Rouge, LA 70809

Frank Mann District Five

Roger Desjarlais County Manager Dear Mr. Suthard:

Richard Wesch
County Attorney

Enclosed is your executed copy of Change Order No. 3 for the contract CN180051ANB Surveying & Mapping Services C-8059.

Donna Marie Collins County Hearing Examiner

The new expiration date is 6/18/22.

If you should have any questions, please give me a call.

Sincerely,

Kimberly urban

Kimberly Urban Contracts Analyst

Procurement Management Division

c: FinanceOnBase@leeclerk.org

Project File



## Lee County Professional Service Change Order/Supplemental Task Authorization

| Date Jan 29, 20  | 021   |  | Print Form                 |  |  |
|--|---|--|----------------------------|--|--|
|  | r Agreement #: CO3  | ☐ Supplemental Tas   | k Authorization #:         |  |  |
| A Change Order or Supplemental Task Authorization requires approval by the Department Director for expenditures under \$50,000 or approval by the County Manager for expenditures between \$50,000.01 and \$100,000 or approval by the Board of County Commissioners for expenditures over \$100,000 |   |  |                            |  |  |
| Primary Contact:   | Michael Lowiec  |  |                            |  |  |
| Contract Name:   | Surveying & Mapping Services  |  |                            |  |  |
| Project Name:  |   |  |                            |  |  |
| CONSULTANT:  | APTIM Environmental & Infrastru   | icture, LLC  | Project #:                 |  |  |
| Solicitation #:  | CN180051ANB   | Contract #: 8059   |                            |  |  |
| Lee County Project   | rt Manager:   |  | Request Date: 1/29/2021    |  |  |
| Fiscal Staff:  |   | Acco   | ount #:                    |  |  |
| CONSULTANT is  □ CO-STA Exhil  □ CO-STA Exhil  □ CO-STA Exhil  | tion and execution of this Change Cos authorized to and shall proceed work A - SCOPE OF PROFESSIONAL POIL B - COMPENSATION & METHOR OIL CONSULTANTS ASSOCIATION - CONSULTANTS ASSOCIATION - CONSULTANTS ASSOCIATION - CONSULTANTS ASSOCIATION | rith the following exhibits  SERVICE  OD OF PAYMENT  RFORMANCE |                            |  |  |
| It is understood and agreed that the acceptance of this modification by the CONSULTANT constitutes an accord and satisfaction.  (Beau Suthard, Program Director) X  Consultant Signature (Print & Sign Name)  Date Signed  |   |  |                            |  |  |
| beau.suthard@apti  |   | 727.374.21   |                            |  |  |
|  | ntact E-mail Address  |  | 50<br>Contact Phone Number |  |  |

2115 Second Street - 1st Floor - Fort Myers, FL 33901 PO Box 398 - Fort Myers, FL 33902-0398 **Phone**: (239) 533-8881

Rev. 02/2020



## CO-STA Exhibit A Scope of Professional Services

**Print Form** 

| $\boxtimes$ | Change Order Agreement #:             | CO3            | Supplemental Task Authorization #:   |
|-------------|---------------------------------------|----------------|--|
| Sco         | ppe of Professional Services for:     |                |  |
| Su          | rveying & Mapping Services            |                |  |
| Sect        | tion 1.00 Changes to Professional S   | Services       |  |
| here<br>the | einbefore is hereby supplemented, cl  | hanged or au   | hibit 'A' of the Professional Services Agreement referred to thorized, so that the CONSULTANT shall provide and perform a supplement to, change to, the scope of services previously |
| No          | changes in scope, this is for renewal | l of term 6/19 | 9/21 to 6/18/22.   |
|             |                                       |                |  |
|             |                                       |                |  |
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Lee County Board of County Commissioners - Procurement Management 2115 Second Street - 1st Floor - Fort Myers, FL 33901

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## CO-STA Exhibit C Time & Schedule of Performance

| rin     | HO  | rm |
|---------|-----|----|
| 9 9 9 1 | L U |    |

| ⊠ Change C                                     | Order Agreement #: CO3  | _ Supplementa   | ıl Task Authorizati  | on #:   |
|--|---|---|--|---|
| Time & Sche                                    | dule of Performance for:  |   |  |   |
| Surveying &                                    | Mapping Services  |   |  |   |
| The time and<br>tasks or work                  | Changes for this Change Order or Sup<br>schedule of completion for the various<br>set forth in this Change Order of Supple<br>e of Professional Services' attached here | phases or tasks requ<br>emental Task Autho                  | ired to provide an   | d perform the services,   |
| Task Number<br>as<br>Indicated in<br>Exhibit A | Name/Title of Task  | Previously Approved<br>Number of Days per<br>Task (CO Only) | Increase in Number<br>of Calendar Days per<br>Task (CO Only) | Cumulative Number of<br>Calendar Days for Completion<br>from Date of Notice to<br>Proceed per Task (CO & STA) |
|  | Renewal of Annual Contract  |   |  |   |
|  | Original Term: 6/19/18 - 6/18/19  |   |  |   |
|  | Renewal No. 1 Term: 6/19/19 - 6/18/20   |   |  |   |
|  | Renewal No. 2 Term:6/19/20 - 6/18/21  |   |  |   |
|  | Renewal No. 3 Term:6/19/21 - 6/18/22  |   |  |   |
|  |   |   |  |   |
|  |   |   |  |   |
|  |   |   |  |   |
|  |   | umber of Calendar Day<br>from Notice to Proceed             |  |   |

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