

John E. Manning May 8, 2019 (239) 533-8871 District One

Cecil L Pendergrass

District Two

Larry Kiker District Three

Brian Hamman District Four

Frank Mann

District Five

Roger Desjarlais County Manager

Richard Wm. Wesch County Attorney

Donna Marie Collins Hearing Examiner

Mr. Thomas Halstead McKim & Creed, Inc.

1730 Varsity Drive, Suite 500

Raleigh, NC 27606

SUBJECT: CN180051ANB C-8081

ENCLOSURE: CHANGE ORDER NO. 1

Dear Mr. Halstead:

Enclosed is your executed copy of Change Order No. 1.

The new expiration date is August 7, 2020.

If you should have any questions, please give me a call.

Sincerely,

Kimberly urban

Kimberly Urban Contracts Analyst

Procurement Management Division

c: FinanceOnBase@leeclerk.org Project File



Lee County Professional Service/Service Provider Agreement Change Order/Supplemental Task Authorization

| Date Mar 4, 20 | 019 | | | | | | 0 | Print Form |
|--|----------------------|-------------|------|------|------|-------------|-----------|-------------|
| | | | | | | | | |
| A Change Order or Supplemental Task Authorization requires approval by the Department Director for expenditures under \$50,000 or approval by the County Manager for expenditures between \$50,000.01 and \$100,000 or approval by the Board of County Commissioners for expenditures over \$100,000 | | | | | | | | |
| Primary Contact: | Jason Hill | homas | Hal | Stea | d | | g. | |
| Contract Name: | Surveying & Mappin | g Services | | | | | | |
| Project Name: | | | | | | | | |
| Consultant: | McKim & Creed, Inc. | | | | | Project | t #: | |
| Solicitation #: | CN180051ANB | Contract #: | 8081 | | A | Account #: | | |
| Lee County Project | ct Manager: | | | | | Requ | est Date: | Mar 4, 2019 |
| Fiscal Staff: | | | | | | | _ | e e |
| Upon the completion and execution of this Change Order or Supplemental task Authorization by both parties the Consultant / Provider is authorized to and shall proceed with the following exhibits: • CO-STA Exhibit A - SCOPE OF PROFESSIONAL SERVICE • CO-STA Exhibit B - COMPENSATION & METHOD OF PAYMENT • CO-STA Exhibit C - TIME & SCHEDULE OF PERFORMANCE • CO-STA Exhibit D - CONSULTANTS/PROVIDERS ASSOCIATED SUB-CONSULTANT(S)/SUB-CONTRACTORS • CO-STA Exhibit E - PROJECT GUIDELINES AND CRITERIA | | | | | | | | |
| It is understood and agreed that the acceptance of this modification by the CONSULTANT/PROVIDER constitutes an accord and satisfaction. | | | | | | | | |
| | zed Signature (Print | | | 3 | 39-2 | 19 Date Acc | 1 | |
| | ntact E-mail Addres | | | | | | ne Numbe | er |



| DateMar 4, 2019 | Print Form |
|---|------------------------------|
| Choose one of the following: | Page A 1 of 1 |
| | zation #: |
| Scope of Professional Services for: | |
| Surveying & Mapping Services | |
| | · |
| Section 1.00 Changes to Professional Services | · · |
| The 'Scope of Professional Services' as set forth in Exhibit 'A' of the Professional Services Provider, referred to hereinbefore is hereby supplemented, changed or authorized, so the Provider shall provide and perform the following professional services, tasks, or work as or authorized to, the scope of services previously agreed to and authorized. | at the Consultant or Service |
| No changes in scope, this is for renewal of term 8/8/19 - 8/7/20. | |
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Lee County Board of County Commissioners - Procurement Management

1825 Hendry Street - Fort Myers, FL 33901 PO Box 398 - Fort Myers, FL 33902-0398 **Phone**: (239) 533-5450

Email: procurement@leegov.com

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| Date_ | Mar 4, 2 | 2019 | | | | | Print Form |
|--------------|---|------------|---------------|--|------------|---|---|
| Choose | one of th | e follow | ng: | | | | |
| ⊠ Cha | inge Orde | er Agreen | nent #: | 1 | ☐ Sup | olemental Task Author | ization #: |
| Time & | Schedule | e of Perfo | rmance for: | | | | |
| Survey | ing & Ma | pping Sei | vices | | | | |
| | | | | | | | |
| Continu | 1.00 Ch | | uhi- Chana C | \ | 117 | | |
| | | | | | | Task Authorization Ag | |
| tasks or | work set | forth in t | nis Change Or | the various pl der of Suppler ttached hereto | mental Tas | sk Authorization Agree | e and perform the services, ement, Exhibit 'CO/STA-A', |
| Num Indic | / Phase nber as cated in iibit A | | Name/Title o | of Phase/Task | | Number of Calendar Days for Completion of Each Phase/Task | Cumulative Number of Calendar Days for Completion from Date of Notice to Proceed for this CO/STA |
| | | | Renewal of A | nnual Contract | t | | |
| | - | (| Original Term | : 8/8/18 - 8/7/19 | 9 | | |
| | | Renev | val Number 1 | Term: 8/8/19 - | 8/7/20 | | |
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CO-STA Exhibit C Time & Schedule of Performance

| Change Order A | agreement #:1 | Supplemental Task Authoriza | tion #: |
|---|---------------------------------|--|--|
| Time & Schedule | of Performance for: | | |
| Surveying & Map | ping Services | - | |
| Section 2.00 Sum Schedule of Perfor | | n Professional Services on the Ove | rall Project Time and |
| Supplemental Task Consultant, or Serv | Authorization Agreement, Exhibi | te Scope of Professional Services in to the CO/STA-A' the time and scheduled to for all of the work to be done us shall be changed to be as follows: | e the County and the |
| Task/ Phase Number as Indicated in Exhibit A & Exhibit CO/STA-A | Name/Title of Phase/Task | Number of Calendar Days for Completion of Each Phase/Task | Cumulative Number of Calendar Days for Completion from Date of Notice to Proceed |
| | | | |
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Rev. 9/2015

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