

CONTRACT SUMMARY INFORMATION

SUMMARY: Purchase is made in accordance with the Terms and Conditions of Lee County Solicitation Number CN180051ANB.

Solicitation No.: CN180051ANB

Project Title: Surveying & Mapping Services

Board Date: June 19, 2018

Agenda Item Report No.: 25

Term: 1 year

Renewal Options: 3 one-year renewals **Renewed Three Times**

Start Date: June 19, 2018

Expiration Date: June 18, 2022

Awarded Vendor: AIM Engineering & Surveying, Inc.

Contact Person: Grant Fichter

Phone No.: 239-332-4569

Fax No.: 855-710-7682

Cell Phone/Pager No.:

Email Address: GFichter@aimengr.com

Awarded Vendor: APTIM Environmental & Infrastructure, Inc.

Contact Person: Michael Lowiec

Phone No.: 561-391-8102

Fax No.: 561-391-9116

Cell Phone/Pager No.:

Email Address: Michael.Lowiec@aptim.com

Awarded Vendor: Barraco & Associates, Inc.

Contact Person: Carl A Barraco

Phone No.: 239-461-3170

Fax No.: 239-461-3169

Cell Phone/Pager No.:

Email Address: Carlb@barraco.net

Awarded Vendor: BWLK, a Division of CES, Inc., now **Haley Ward, Inc.**
7/14/21

Contact Person: Scott C. Whitaker
Phone No.: 239-481-1331
Fax No.: 239-481-1073
Cell Phone/Pager No.:
Email Address: Scott@bwlk.net

Awarded Vendor: RWA, Inc.
Contact Person: Michael Ward
Phone No.: 239-597-0575
Fax No.: 239-597-0578
Cell Phone/Pager No.:
Email Address: maw@consult-rwa.com

Start Date: July 19, 2018
Expiration Date: July 18, 2022

Awarded Vendor: Cardno, Inc. dba T2 Utility Engineers (T2 UES, Inc.)
Contact Person: Scott Urquhart
Phone No.: 239-277-0722
Fax No.: 239-277-7179
Cell Phone/Pager No.:
Email Address: scott.urquhart@t2ue.com

Awarded Vendor: E. F. Gaines Surveying Services, Inc.
Contact Person: Elizabeth F. Gaines
Phone No.: 239418-0126
Fax No.: 239-418-0127
Cell Phone/Pager No.: 239-822-4565
Email Address: Liz@EFGaines.com

Awarded Vendor: Hole Montes, Inc.
Contact Person: Thomas M. Murphy
Phone No.: 239-985-1200
Fax No.: 239-985-1259
Cell Phone/Pager No.:
Email Address: TomMurphy@HMEng.com

Start Date: July 26, 2018
Expiration Date: July 25, 2022

Awarded Vendor: Atkins North America, Inc.
Contact Person: Roberto Mantecon
Phone No.: 305-514-3376
Fax No.: 305-599-3809
Cell Phone/Pager No.:
Email Address: Mantecon@atkinsglobal.com

Awarded Vendor: Coastal Engineering Consultants
Contact Person: Richard J. Ewing
Phone No.: 239-643-2324 Ext 127
Fax No.: 239-643-1143
Cell Phone/Pager No.:
Email Address: Rewing@cecifl.com

Start Date: August 8, 2018
Expiration Date: August 7, 2022

Awarded Vendor: Agnoli, Barber & Brundage, Inc.
Contact Person: Wayne D. Agnoli
Phone No.: 239-597-3111
Fax No.: 239-566-2203
Cell Phone/Pager No.:
Email Address: Wayne.Agnoli@abbinc.com

Awarded Vendor: Johnson Engineering, Inc.
Contact Person: Matt Howard
Phone No.: 239-334-0046
Fax No.: 239-334-3661
Cell Phone/Pager No.:
Email Address: mmh@johnsoneng.com

Awarded Vendor: McKim & Creed, Inc.
Contact Person: Thomas Halstead
Phone No.: 239-275-8875
Fax No.: 239-275-7029
Cell Phone/Pager No.:
Email Address: DMiller@mckimcreed.com

Notes: PROJECT GUIDELINES AND CRITERIA

1.1 The County has established the following Guidelines, Criteria, Goals, Objectives, Constraints, Schedule, Budget and/or Requirements, which shall serve as a guide to the CONSULTANT in performing the professional services and work to be provided pursuant to this Agreement:

1.2 This is a “Master” contract, which is not for any specific project. Work will be negotiated, authorized, scheduled, funded, and accounted for by the issuance of Supplemental Task Authorizations (STA), by the requesting department, division or other governmental entity.

1.3 Any governmental entity may utilize the provisions of this contract for their specific needs.

1.4 No amount of work is guaranteed upon the execution of a Professional Services Agreement.

1.5 Hourly rates and all other negotiated expenses will remain in effect throughout the duration of the contract period.

1.6 This contract does not entitle any firm to exclusive rights to County contracts. The County reserves the right to perform any and all available required work in-house or by any other means it so desires.

1.7 County reserves the right to add or delete, at any time, any or all tasks or services associated with this agreement.