

Posted Date: June 18, 2020

Solicitation No.: B200320DWJ

Solicitation Name: Sodium Hypochlorite for Water & Wastewater Facilities - Annual

Subject: Addendum Number 1

The following represents clarification, additions, deletions, and/or modifications to the above referenced bid. This addendum shall hereafter be regarded as part of the solicitation. Items not referenced herein remain unchanged, including the response date. Words, phrases or sentences with a strikethrough represent deletions to the original solicitation. Underlined words and bolded, phrases or sentences represent additions to the original solicitation.

1. ATTACHMENT:

- Bid Tab: B180182MJG

2. QUESTIONS/ANSWERS

| 1. | Can you please send me a copy of this bid? |
|--------|---|
| Answer | To view or download a copy of the bid solicitation, please visit our Lee County Procurement website at www.leegov.com/procurement. The bid is located under the 'View Current Bid Opportunities' tab 'Open Projects', project number B200320DWJ.https://www.leegov.com/procurement/projects/open-projects/project?fid=5398 |

| 2. | Can you provide me the most recent bid tabs for this product? |
|--------|---|
| Answer | The bid tab for the previous project B180182MJG is attached to this addendum and may be found on our Procurement website under the 'View Annual Contracts' |
| | link under 'Sodium Hypochlorite for Water & Wastewater Facilities Annual.' |

| 3. | Please clarify the contract terms for this Bid as page #10 (25.2.1) and #15 (1.1) set to contradict each other. | | | |
|--------|---|--|--|--|
| Answer | Please refer to the contract term as stated in 1.1 page 15 per the special conditions as the contract term for this project. Per 25.2.1 on page 10, "unless otherwise stated in the scope of work, specifications, or special conditions" | | | |

BIDDER/PROPOSER IS ADVISED, YOU ARE REQUIRED TO ACKNOWLEDGE RECEIPT OF THIS ADDENDUM WHEN SUBMITTING A BID/PROPOSAL. FAILURE TO COMPLY WITH THIS REQUIREMENT MAY RESULT IN THE BIDDER/PROPOSER BEING CONSIDERED NON-RESPONSIVE.

ALL OTHER TERMS AND CONDITIONS OF THE SOLICITATION DOCUMENTS ARE AND SHALL REMAIN THE SAME.

Davi<u>d Iones</u>

Procurement Analyst – David Jones Procurement Analyst Direct Line: 239-533-8864 Lee County Procurement Management



Lee County Procurement Management Division 1500 Monroe Street 4th Floor Fort Myers, FL 33901 Main Line: (239) 533-8881 Fax Line: (239) 485-8383 www.leegov.com/procurement

Bid

Opening Tabulation

| Bid Number: | B180182MJG |
|----------------------|--|
| Bid Title: | ANNUAL – SODIUM HYPOCHLORITE FOR WATER & WASTEWATER FACILITIES |
| Opening Date: | Friday, April 13, 2018 |
| Opening Time: | 2:30 PM |
| Opened By: | ROBIN DENNARD BOD |
| Title: | BUYER |
| Verified By: | MARY PATTERSON MP. |
| Attended Opening: | 5. ¹ |
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| | FIRM | COST | | |
|---|---|----------------------------|--|--|
| l | Odyssy Manufactoring Co. | \$ 672,000.00 | | |
| 2 | Allies Universal Composition | \$ 672,000.00 | | |
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| | ** AWARD TO BE MADE AFTER STAFF RECOMMENDA' APPROVAL AT A LATER DATE** | TION AND COUNTY COMMISSION | | |

Page 1 of 1

Ver 3-28-2016

| Date/Time: | Friday, April 13, 2018 2:30pm | Meeting Sign-In Meeting Type: | | PENING - ITB | |
|--|--|----------------------------------|---|------------------------|--------------------------|
| Solicitation #: | B180182MJG | | ANNUAL – SODIUM HYPOCHLORITE FOR WATER & WASTEWATER FACILIT | | RFACILITIES |
| Location: | 1500 Monroe St, 4 th Floor | | Procurement Representative: Robin Dennard | | |
| Company Name | Company Address (Address, Ste/Rm, City, State, Zip) | Company Phone Company Fax | E-mail Address | Company Representative | Public Comment (X) |
| 1 Lee County Procurement Management | 1500 Monroe St 4 th Floor Ft Myers FL 33901 | (239) 533 8881 (239) 485 8383 | rdennard@leegov.com | Robin Dennard | A C |
| 2 Lee County Procurement Management | 1500 Monroe St 4 th Floor Ft Myers FL 33901 | (239) 533 8881 (239) 485 8383 | mpatterson@leegov.com | Mary Patterson | MP. |
| 3 Allied Universa | 1 Main FL | 305-388-2623 | Shawnfa albedunue | sal.con Stawn Fml | |
| 4 Lee County utilit. | ès 1500 Monroe ST. | 239-826-5619 | Shawnfa albedunue hbarroso 6 leegou.com | Hank Burroso | |
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| | an X to provide public comment you ac d during public input. 3. Topic should be | - | | | 2 |