

## BOARD OF COUNTY COMMISSIONERS

Kevin Ruane

August 3, 2023

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County Attorney

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Property Registration Champions, LLC

2725 Center Place Melbourne, FL 32940

RE: ACKNOWLEDGEMENT OF BANKRUPCTY – RFP220311JJB - ANNUAL AGREEMENT FOR ABANDONED PROPERTY

**REGISTRATION PROGRAM** 

Dear Mr. Mannarino:

On August 22, 2022, Lee County entered into an Agreement with Property Registration Champions, LLC dba PROCHAMPS, for the administration of an Abandoned Property Registration Program. On July 4<sup>th</sup>, 2023, Lee County was advised that that Property Registration Champions, LLC had filed for bankruptcy and had shut down its operation as of June 16<sup>th</sup> 2023.

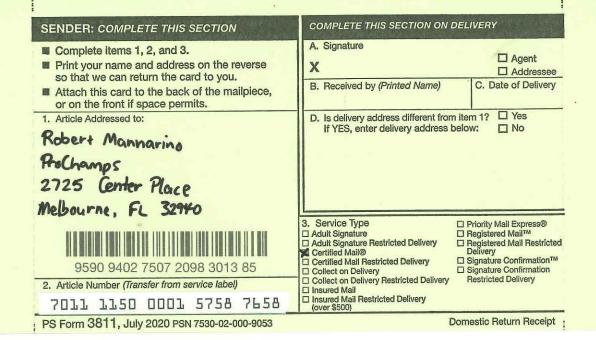
Please accept this notice as an official acknowledgement that, due to the Bankruptcy filed on June 16, 2023, Property Registration Champions, LLC will no longer be performing under the above referenced Agreement.

If you should have any questions, please contact our office.

Sincerely,

Mary G. Tucker, CPPO, CPPB, CPM Director of Procurement Management

> cc: FinanceOnBase@leeclerk.org Project File



U.S. Postal Service™ CERTIFIED MAIL RECEIPT D 5 75 7 Procurement - Danie 5758 Postage 57 Certified Fee 0001 1000 Postmark Return Receipt Fee (Endorsement Required) Here Restricted Delivery Fee (Endorsement Required) 50 20 Total Postage & Fees \$ 77 Robert Mannarino - Property Reg. Champions 2725 Center Place 32940 Melbourne, FL

## Goggin, Daniel

**From:** Goggin, Daniel

**Sent:** Wednesday, August 9, 2023 4:50 PM **To:** RMannarino@prochamps.com

Subject: RFP220311JJB - Abandoned Property Registration Program - Annual - Acknowledgement of

Bankruptcy

Attachments: RFP220311JJB - Abandoned Property Registration Program - Prochamps - Bkrpcty Ackn Ltr -

EXECUTED.pdf

Good afternoon, Mr. Mannarino:

Please find the attached letter confirming the County's acknowledgement of Prochamp's bankruptcy and inability to continue with the above-referenced agreement. An original of this letter will be sent via certified U.S. Mail as well.

Thank you,



## **Daniel Goggin | Contracts Analyst**

## **Procurement Management Department**

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office: #56<, #8660; ; 93 #cell: #56<, #6: 406< 55

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