



Kevin Ruane  
*District One*

January 28, 2026

Cecil L. Pendergrass  
*District Two*

David Mulicka  
*District Three*

Brian Hamman  
*District Four*

Trish Petrosky  
*District Five*

Dave Harner, II  
*County Manager*

Richard Wesch  
*County Attorney*

Donna Marie Collins  
*County Hearing Examiner*

Mr. Hugh McConnell  
MMGY Global, LLC  
7309 W. 80<sup>th</sup> St., #400  
Overland Park, KS 66204

SUBJECT:      Renewal of Annual Contract No. RFP210140BAG  
                  VCB Tourism Advertising, Program Planning, Creation & Implementation

Dear Mr. McConnell:

This is to inform you that Lee County has agreed to renew the above-mentioned contract for an additional three (1) year period, from 10/1/26 through 9/30/27.

We are hereby extending the annual contract for an additional one-year period under the same terms and conditions as the original award.

If you have any questions regarding this letter, please contact me at (239) 533-8871.

Sincerely,

*Kimberly Urban*

Kimberly Urban  
Contracts Analyst  
Procurement Management Division

C: Project File

Each individual signing this Agreement directly and expressly warrants that he/she has been given and has received and accepted authority to sign and execute the Agreement on behalf of the party for whom it is indicated he/she has signed, and further has been expressly given and received and accepted authority to enter into a binding agreement on behalf of such party with respect to the matters contained herein and as stated herein.

**Vendor:**



Signature



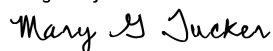
Title



Date

**Lee County:**

Signed by:



770F08DB59DA44D

Signature of Authorized Official

Procurement Management Director

Title

1/23/2026 | 2:20 PM EST

Date