SECOND AMENDMENT OF THE AGREEMENT FOR CUSTODIAL FOR DOWNTOWN BUILDINGS

THIS SECOND AMENDMENT OF THE AGREEMENT FOR CUSTODIAL FOR DOWNTOWN BUILDINGS is made and entered into by and between the Lee County Board of County Commissioners, a political subdivision of the State of Florida ("County") and American Facility Services, Inc. ("Vendor"), collectively, the "Parties."

WHEREAS, the County entered into an Agreement for the purchase of custodial services for Lee County downtown buildings through Solicitation No. RFP200327BAG with Vendor on the 5th day of December, 2020 ("Agreement"); and,

WHEREAS, after the execution of the agreement, the Library Administration office, located at 2345 Union St. Fort Myers, FL 33901 was moved to the Administration East building location, at 2201 Second Street, Fort Myers, FL 33901, where custodial services are already established; and,

WHEREAS, after the execution of the agreement, occupancy and usage of the building located at 2345 Union St. Fort Myers, FL 33901 was transferred to the Lee County Sheriff's Office; and,

WHEREAS, the Parties mutually agree to modify the Exhibit A. Detailed Specifications section of the Agreement and modify the Exhibit B. Fee Schedule to accommodate the transfer of usage and pricing for the location at 2345 Union St. Fort Myers, FL 33901, from the Library Administration to the Lee County Sheriff's Office; and,

WHEREAS, the Parties desire to modify the Agreement pursuant to Article XVI. MISCELLANEOUS of the Agreement.

NOW, THEREFORE, IN CONSIDERATION OF THE FOREGOING AND THE MUTUAL COVENANTS CONTAINED HEREIN, IT IS AGREED AS FOLLOWS:

 The Parties agree that effective immediately, Section 2.1.7 of the Exhibit A. Detailed Specifications section of the agreement shall be superseded by:

2.1.7 2345 Union St., Fort Myers, FL 33901 (Lee County Sheriff's Office)

2. The Parties agree that the Exhibit B. Fee Schedule shall be superseded by:

| Item | Description | | | Monthly Cost |
|------|--|--------------------|-----------------------|-----------------|
| 1 | Rosa Parks Intermodal Facility | | | \$5,263.33 |
| 2 | Sheriff's Civil Office | | | \$835.91 |
| 3 | Melvin Morgan Constitutional Complex | | | \$8,755.69 |
| 4 | Hough St. Warehouse | | | \$292.86 |
| 5 | Human and Veteran Services | | | \$2,331.31 |
| 6 | Ft. Myers Regional Library | | | \$8,093.06 |
| 7 | 2345 Union Street - Lee County Sheriff's Office | | | \$662.63 |
| 8 | Administration | | | \$6,096.93 |
| 9 | Administration East | | | \$3,885.95 |
| 10 | Old Courthouse | | | \$1,381.26 |
| 11 | Justice Center | | | \$19,585.57 |
| 12 | Justice Center Annex | | | \$ 8,643.85 |
| 13 | Justice Center Tower (Pod E) | | | \$11,939.05 |
| 14 | Jail Administration | | | \$343.59 |
| 15 | Community Assessment Center | | | \$676.80 |
| 16 | Jail Receiving Lobby | | | \$333.21 |
| 17 | Community Development/ Public Works | | | \$8,216.09 |
| 18 | City/County Annex | | | \$4,928.96 |
| 19 | Employee Garage and Offices | | | \$857.81 |
| 20 | Justice Center Annex Garage | | | \$164.30 |
| 21 | Judges Garage | | | \$333.79 |
| | MON | THLY TOTA | L \$9 | 3,621.95 |
| | Additional Charges (As New | eded Basis) | | |
| Item | Description | Unit of Measure | Estimated Quantity | Unit Price |
| 1 | Hourly Rate for Emergency Work | hr | 1 | \$ 38.00 |
| 2 | Hourly Rate for Electrostatic Sanitizing and Day Porter Wiping Down | hr | 1 | \$ 35.00 |
| 3 | Upholstery Cleaning (Fabric only) | per item | 1 | \$ 5.50 |

IN WITNESS WHEREOF, this Second Amendment of the Agreement has been signed and sealed, in duplicate, by the respective parties hereto.

DATED this _____ day of _____ day of _____, 2022 by the Lee County Board of County

Commissioners.

COUNTY: LEE COUNTY. FLORIDA Mary G

Director of Procurement Management, on behalf of the Board of County Commissioners

APPROVED as to Form for the Reliance of Lee County Only

BY County Attorney's Office

DATED this 17th day of November, 2022 by American Facility Services, Inc.

ATTEST:

(Witness

BY:

Authorized Signature

Harold Angel Authorized Signature Printed Name

Vice President Authorized Signature Title

CORPORATE SEAL:



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