

FIFTH AMENDMENT OF AGREEMENT FOR FERTILIZER
EDUCATION AND OUTREACH PROGRAM

THIS FIFTH AMENDMENT OF THE AGREEMENT FOR FERTILIZER EDUCATION AND OUTREACH PROGRAM ("Amendment") made and entered into by and between the Lee County Board of County Commissioners, a political subdivision of the State of Florida ("County") and Dickinson & Associates, Inc., a Florida corporation ("Vendor"), collectively, the "Parties".

WHEREAS, the County entered into an Agreement for Fertilizer Education/Outreach Program Developer, through Solicitation RFP190546AEJ, with the Vendor on the 27th day of April, 2020 ("Agreement"); and,

WHEREAS, after the execution it was determined that it would be in the best interest of the County to reallocate funds within the Exhibit B. Fee Schedule; and,

WHEREAS, pursuant to Article XVI. MISCELLANEOUS of the Agreement, the Parties desire to modify Exhibit B, Fee Schedule to reallocate the funds.

NOW, THEREFORE, IN CONSIDERATION OF THE FOREGOING AND THE MUTUAL COVENANTS CONTAINED HEREIN, IT IS AGREED AS FOLLOWS:

1. The Parties agree that Exhibit B Fee Schedule shall be superseded by the following:

[Remainder of page intentionally left blank.]

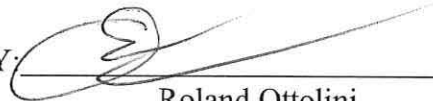
DESCRIPTION	NOT TO EXCEED AMOUNT
Local broadcast network television (WBBH, WINK, Telemundo)	\$153,820.00
Digital Desktop/OTT	\$48,500.00
Outdoor/Billboard	\$40,280.00
Oversized Postcards/Every Door Delivered	\$20,000.00
Spreader Inflatable Pop-up Activations	\$2,400.00
Campaign Management Fee	\$15,000.00
TOTAL NOT TO EXCEED AMOUNT	\$280,000.00

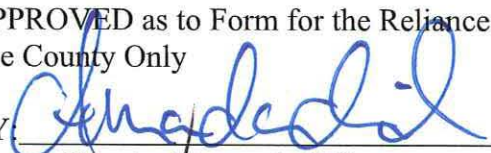
[Remainder of page intentionally left blank.]

IN WITNESS WHEREOF this Fifth Amendment of the Agreement has been signed and sealed, in duplicate, by the respective parties hereto.

DATED this 20th day of April, 2022 by the Lee County Board of County Commissioners.


COUNTY: LEE COUNTY, FLORIDA

BY: 
Roland Ottolini
Director of Natural Resources, on behalf of
the Board of County Commissioners

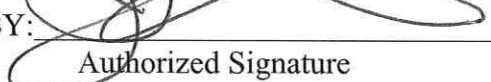
APPROVED as to Form for the Reliance of
Lee County Only
BY: 
County Attorney's Office

DATED this 14th day of April, 2022 by Dickinson & Associates, Inc.

ATTEST:



(Witness)

BY: 
Authorized Signature

SALVATORE DICKINSON
Authorized Signature Printed Name

PRESIDENT / CEO
Authorized Signature Title

CORPORATE SEAL: