

August 9, 2023

Kevin Ruane District One

District One Mr. Jerry Terp

Cecil L Pendergrass
District Two Jerry Terp
32053 East Street

Ray Sandelli

Breezy Point, MN 56472

District Three
Brian Hamman
District Four

Mike Greenwell District Five Subject: Extension of Annual Contract No. RFP190123DLK
Meeting Sales Promotion Representative Midwest USA

Dave Harner County Manager

Dear Mr. Terp:

Richard Wesch County Attorney

This is to inform you that Lee County agrees to extend the above subject contract for an additional 30-day period, from 10/1/23 through 10/31/23.

Donna Marie Collins Hearing Examiner

We are hereby extending the annual contract for an additional 30-day period under the same terms and conditions as the original award.

If you have any questions regarding this letter, please contact me at (239) 533-8871.

Sincerely,

## Kimberly urban

Kimberly Urban Contracts Analyst Procurement Management Division

C: Project File



Procurement Management Division 2115 Second Street, 1<sup>st</sup> Floor Fort Myers, FL 33901

## **Notice of Extension**

Kevin Ruane District One

Cecil L Pendergrass

Ray Sandelli District Three

Brian Hamman District Four

Mike Greenwell District Five

Roger Desjarlais County Manager

Richard Wesch County Attorney

Donna Marie Collins Hearing Examiner June 5, 2023

Mr. Jerry Terp Jerry Terp 32053 East Street Breezzy Point, MN 56472

Re: Extension of Annual Contract No. RFP190123DLK Meeting Sales Promotion Representative Midwest USA

Dear Mr. Terp:

Lee County Board of County Commissioners (County) and Jerry Terp (Vendor), by execution of this Notice of Extension, have both agreed to the First extension of the above referenced contract/agreement for the period of October 1, 2023 through October 31, 2023, one (1) month at the agreed upon terms and conditions.

The issuance of the purchase order is done with the understanding that all provisions in the solicitation are binding, establishing a contractual obligation by both the County and the Vendor.

If this extension is acceptable, please acknowledge by signing and returning a copy of this letter with a copy of your current Certificate of Insurance to my attention.

Please return an executed copy of this letter and current Certificate of Insurance by Thursday, June 15, 2023. If you have any questions, please contact me at (239) 533-8871 or kurban@leegov.com.

Lee County

Vendor Acknowledgement:

Vendor Acknowledgement:

Vendor Acknowledgement:

Vendor Acknowledgement:

Signature of Anthorized Official
Mary G. Tucker, CPPO, CPPB, CPM

Print Name

Director of Procurement Management

Title

8-7-2023

Date

Date