



September 8, 2022

Kevin Ruane
District One

Cecil L Pendergrass
District Two

Ray Sandelli
District Three

Brian Hamman
District Four

Mike Greenwell
District Five

Roger Desjarlais
County Manager

Richard Wesch
County Attorney

Donna Marie Collins
Hearing Examiner

Mr. Andreas Guzman
United States Service Industries (USSI)
4340 East-West Highway, Suite 204
Bethesda, MD 20814

Subject: Extension of Annual Contract No. RFP180122MRH
Custodial Services for Lee County South Zone

Dear Mr. Guzman:

This is to inform you that Lee County agrees to extend the above subject contract for an additional four (4) month period, from December 1, 2022, through March 31, 2023.

We are hereby extending the annual contract for an additional four (4) month period under the same terms and conditions as the original award.

If you have any questions regarding this letter, please contact me at (239) 533-8871.

Sincerely,

Kimberly Urban

Kimberly Urban
Contracts Analyst
Procurement Management Division

C: Project File



Lee County
Southwest Florida

Procurement Management Division
2115 Second Street, 1st Floor
Fort Myers, FL 33901

Notice of Extension

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August 8, 2022

Mr. Andreas Guzman
United States Service Industries (USSI)
4340 East-West Highway, Suite 204
Bethesda, MD 20814

Re: Extension of Annual Contract No. RFP180122MRH
Custodial Services for Lee County South Zone

Dear Mr. Guzman:

Lee County Board of County Commissioners (County) and United States Service Industries (USSI), (Vendor), by execution of this Notice of Extension, have both agreed to the First extension of the above referenced contract/agreement for the period of December 1, 2022 through March 31, 2023, four (4) months at the agreed upon terms and conditions.

The issuance of the purchase order is done with the understanding that all provisions in the solicitation are binding, establishing a contractual obligation by both the County and the Vendor.

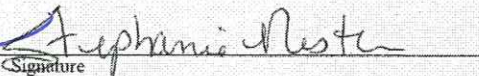
If this extension is acceptable, please acknowledge by signing and returning a copy of this letter with a copy of your current Certificate of Insurance to my attention.

Please return an executed copy of this letter and current Certificate of Insurance by Tuesday, August 23, 2022. If you have any questions, please contact me at (239) 533-8871 or kurban@leegov.com.

Lee County

Vendor Acknowledgement:


Signature of Authorized Official


Signature

Mary G. Tucker, CPPO, CPPB, CPM
Print Name

STEPHANIE NESTER
Print Name

Director of Procurement Management
Title

CFO
Title

9/7/2022
Date

08/09/22
Date