



John E. Manning  
*District One*

June 18, 2020

Cecil L. Pendergrass  
*District Two*

Ray Sandelli  
*District Three*

Brian Hamman  
*District Four*

Frank Mann  
*District Five*

Roger Desjarlais  
*County Manager*

Richard Wesch  
*County Attorney*

Donna Marie Collins  
*County Hearing Examiner*

Mr. Carlos Garcia  
American Facility Services, Inc.  
1325 Union Hill Industrial Court, Suite A  
Alpharetta, GA 30004

**SUBJECT:      Renewal of Annual Contract No. RFP180120MRH  
                  Custodial Services for Lee County North Zone**

Dear Mr. Garcia:

This is to inform you that Lee County agrees to renew the above subject contract for an additional one (1) year period, from 10/1/20 through 9/30/21.

We are hereby extending the annual contract for an additional one year period under the same terms and conditions as the original award.

If you have any questions regarding this letter, please contact me at (239) 533-8871.

Sincerely,

*Kimberly Urban*

Kimberly Urban  
Contracts Analyst  
Procurement Management Division

C: Project File

