SECOND AMENDMENT OF THE AGREEMENT FOR CUSTODIAL SERVICES FOR LEE COUNTY NORTH ZONE

THIS SECOND AMENDMENT OF THE AGREEMENT FOR CUSTODIAL SERVICES FOR LEE COUNTY NORTH ZONE, made and entered into by and between the Lee County Board of County Commissioners, a political subdivision of the State of Florida ("County") and United States Service Industries, Inc. ("Vendor"), collectively, the "Parties."

WHEREAS, the County entered into an Agreement for the purchase of custodial services for Lee County North Zone through Solicitation No. RFP180120MRH with Vendor on the 31st day of August 2018 ("Agreement"); and,

WHEREAS, the Parties mutually agree to increase the price for custodial services; and,

WHEREAS, the Parties mutually agree that the price increase will begin on the 1st day of October, 2019; and,

WHEREAS, the Parties desire to modify the Agreement pursuant to Article XIV. MISCELLANEOUS of the Agreement.

NOW, THEREFORE, IN CONSIDERATION OF THE FOREGOING AND THE MUTUAL COVENANTS CONTAINED HEREIN, IT IS AGREED AS FOLLOWS:

- 1. Parties agree that the price increase will begin on the 1st day of October, 2019
- 2. The Parties agree that the following Fee Schedule table shall supersede the existing Fee Schedule table in Exhibit B of the Agreement:

	UNITED STATES SERVICE INDUSTRIES INC. FEE SCHEDULE				
Location	Monthly Service Cost	Quarterly Service Cost	Semi- Annual Service Cost	Annual Service Cost	Total Location Annual Cost
Tax Collector, Cape Coral Government Complex	\$5,708.67	\$425.67	\$170.27	\$0.00	\$70,547.24

RFP180120MRH Custodial Services for Lee County North Zone Amendment No. 2

IN WITNESS WHEREOF this Second Amendment of the Agreement has been signed and sealed, in duplicate, by the respective Parties hereto.

DATED this <u>14</u> day of <u>Corober</u>, 2019 by the Lee County Board of County Commissioners.

COUNTY: LEE COUNTY, FLORIDA BY Mary G. Tuck

Director of Procurement Management, on behalf of the Board of County Commissioners

APPROVED as to Form for the Reliance of Lee County Only

BY: County Attorney's Office

County Attorney's Office

DATED this 1274 day of SEPTEMBER, 2019 by United States Service Industries, Inc.

ATTEST:

(Witness)

BY: Authorized Signature

JAMES MATTHEWS Authorized Signature Printed Name

OWNER HAZRMAN Authorized Signature Title

CORPORATE SEAL: