

Kevin Ruane District One

January 26, 2021

Cecil L. Pendergrass

Ray Sandelli

Mr. Henry Elmore TSI Disaster Recovery, LLC District Three 2323 S Babcock St Brian Hamman Melbourne, FL 32901

District Four Frank Mann

District Five

Roger Desjarlais County Manager

Richard Wesch County Attorney

Donna Marie Collins County Hearing Examiner

SUBJECT: Renewal of Annual Contract No. RFP180095MRH

Nuisance Vegetation and Debris Removal from Creeks and Waterways in

Lee County #8047

Dear Mr. Elmore:

This is to inform you that Lee County agrees to renew the above subject contract for an additional one (1) year period, from 7/24/21 through 1/23/22.

We are hereby extending the annual contract for an additional six-month period under the same terms and conditions as the original award.

If you have any questions regarding this letter, please contact me at (239) 533-8871.

Sincerely,

Kimberly urban

Kimberly Urban Contracts Analyst Procurement Management Division

C: Project File



Kevin Ruane December 29, 2020 239-533-8871 District One Cecil L. Pendergrass Mr. Henry Elmore District Two TSI Disaster Recovery, LLC Ray Sandelli 2323 S Babcock St District Three Melbourne, FL 32901 Brian Hamman District Four Subject: Renewal of Annual Contract RFP180095MRH Frank Mann District Five Nuisance Vegetation and Debris Removal from Creeks and Waterways in Lee County #8047 Roger Desjarlais County Manager Dear Mr. Elmore: Richard Wesch County Attorney The above-referenced annual contract will expire on July 23, 2021, unless renewed. Lee Donna Marie Collins County Hearing County is requesting that this annual contract be renewed for an additional six-month period (7/24/21 - 1/23/22). Therefore, we are requesting that you choose one of the following options and return this letter to Lee County Procurement Management, Attn: Kimberly Urban, P.O. Box 398, Ft. Myers, FL 33902-0398, (Fax: 239-485-8383 or email kurban@leegov.com), within 15 calendar days from receipt. Failure to return by January 13, 2021, may, at the County's sole discretion, result in contract cancellation and/or rebid of solicitation. I want to continue performing under this annual contract for an additional six-month period under the same terms and conditions as agreed upon in the above-referenced quotation. As a condition of this renewal, the vendor agrees to provide Lee County with an updated insurance certificate upon expiration of the original certificate on file with the County. I am not interested in extending this contract for an additional six-month period. Why? \_ Vendor: Lee County:

P.O. Box 398, Fort Myers, Florida 33902-0398 Phone: (239) 533-2111

www.leegov.com

AN EQUAL OPPORTUNITY EMPLOYER

Procurement Management Director

1-26-21



## Lee County Procurement Management Signatory Authorization Affidavit

| Date: | 1 | 29 | 2019 | Company Name: | TSI | THISASTER | REcoven | x,uc ( | "Company") |
|-------|---|----|------|---------------|-----|-----------|---------|--------|------------|
|       |   |    |      | 9.5           |     |           | 2       | ,      |            |

AUTHORIZATION: The Affiant warrants the truth and accuracy of this Affidavit to statements hereinafter made. The Affiant acknowledges that it is of critical importance that the individuals signing legally binding documents on the Company's behalf possess the authority to bind the Company so that both parties are bound by the terms of said documents. The Affiant further acknowledges that the Lee County Board of County Commissioners ("County") reserves the right to request supporting documentation regarding signatory authorization, at any time, and a document will be rejected, if it does not comply exactly with the signature authorization requirements.

INSTRUCTIONS: This Authorization Affidavit shall only be executed by the following:

• Corporation:

President or CEO

• LLC:

Managing Member, if manager-managed LLC or Member, if member-managed LLC

Sole Proprietor:

Owner

• An individual authorized to sign on the Company's behalf as evidenced by internal Company documentation delegating signing authority to that individual. Please attach internal Company documentation, if applicable.

All signatures on this Affidavit must be wet, non-electronic and non-digital original signatures. If you have more than four Authorized Signatories, please duplicate this page. A wet, non-electronic and non-digital original signature is required on each page. The following individuals are hereby authorized, as representatives of the Company identified above, to sign and execute legally binding documents on behalf of the Company.

| Authorized Signatory Name | Title                  |  |  |  |
|---------------------------|------------------------|--|--|--|
| Muse                      | Jemyn almore, Moner    |  |  |  |
| 100/1/2                   | Robert M Tyson, MGrunz |  |  |  |
| 700                       |                        |  |  |  |
|                           |                        |  |  |  |

By executing this Affidavit, I hereby authorize the individuals shown above to sign and execute legally binding documents on behalf of the Company. I further acknowledge that it shall be the sole responsibility of the Company to provide an updated Signatory Authorization Affidavit, upon any change in signatory authorization, to the County, Attention: Procurement Management Director, 1500 Monroe Street, 4th Floor, Fort Myers, FL 33901.

| (Signafuyk o               | f Affiant)               | Commence of the Commence of th | MF Hewler<br>CEO, Managing Member, | (Date)   |
|----------------------------|--------------------------|--|------------------------------------|--|
|                            |                          | Me   | mber, Owner)                       |  |
| HENVLY W<br>(Printed Name  | ELM OVE                  |  |                                    | AMY M. HARTMAN MY COMMISSION # GG199290 EXPIRES: June 14, 2022 |
| STATE OF                   | Plocida                  |  |                                    | **************************************                         |
| COUNTY OF                  | Brevard                  |  |                                    | ath Tangan   |
| The foregoing instrum      | nent was signed and acl  | enowledged before  | ore me this                        | day of January   |
| $\frac{19}{20}$ who produc | ced the following as ide | ntification  | Der Sova                           | tion and number or personally known)                           |
| Dum 1                      | Jachuan                  | Anym   | HARTMAN                            | 65 199290 6-14-2022  |
| Natary Public              | Signature                | Printed Nan  | ne of Notary Public                | Commission Number/Expiration                                   |