



Kevin Ruane  
*District One*

January 26, 2021

Cecil L. Pendergrass  
*District Two*

Ray Sandelli  
*District Three*

Brian Hamman  
*District Four*

Frank Mann  
*District Five*

Roger Desjarlais  
*County Manager*

Richard Wesch  
*County Attorney*

Donna Marie Collins  
*County Hearing Examiner*

Mr. Benjamin Jones  
Ecosystem Technologies, Inc.  
2221 McGregor Blvd.  
Fort Myers, FL 33901

SUBJECT: Renewal of Annual Contract No. RFP180095MRH  
Nuisance Vegetation and Debris Removal from Creeks and Waterways in  
Lee County #8042

Dear Mr. Jones:

This is to inform you that Lee County agrees to renew the above subject contract for an additional one (1) year period, from 7/23/21 through 1/22/22.

We are hereby extending the annual contract for an additional six-month period under the same terms and conditions as the original award.

If you have any questions regarding this letter, please contact me at (239) 533-8871.

Sincerely,

*Kimberly Urban*

Kimberly Urban  
Contracts Analyst  
Procurement Management Division

C: Project File



Kevin Ruane  
District One

December 29, 2020

239-533-8871

Cecil L. Pendergrass  
District Two

Mr. Benjamin Jones  
Ecosystem Technologies, Inc.  
2221 McGregor Blvd.  
Fort Myers, FL 33901

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Subject: Renewal of Annual Contract RFP180095MRH  
Nuisance Vegetation and Debris Removal from Creeks and Waterways in  
Lee County #8042

Roger Desjarlais  
County Manager

Richard Wesch  
County Attorney

Dear Mr. Jones:

Donna Marie Collins  
County Hearing  
Examiner


The above-referenced annual contract will expire on July 22, 2021, unless renewed. Lee County is requesting that this annual contract be renewed for an additional six-month period (7/23/21 – 1/22/22). Therefore, we are requesting that you choose one of the following options and return this letter to Lee County Procurement Management, Attn: Kimberly Urban, P.O. Box 398, Ft. Myers, FL 33902-0398, (Fax: 239-485-8383 or email [kurban@leegov.com](mailto:kurban@leegov.com)), within 15 calendar days from receipt. Failure to return by January 13, 2021, may, at the County's sole discretion, result in contract cancellation and/or rebid of solicitation.

a. I want to continue performing under this annual contract for an additional six-month period under the same terms and conditions as agreed upon in the above-referenced quotation.

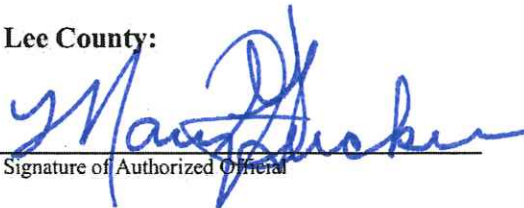
*As a condition of this renewal, the vendor agrees to provide Lee County with an updated insurance certificate upon expiration of the original certificate on file with the County.*

b. I am not interested in extending this contract for an additional six-month period. Why? \_\_\_\_\_

Vendor:

  
\_\_\_\_\_  
Signature

Lee County:

  
\_\_\_\_\_  
Signature of Authorized Official

Vice President

\_\_\_\_\_  
Title

Procurement Management Director

\_\_\_\_\_  
Title

1/12/21

\_\_\_\_\_  
Date

1-26-21  
\_\_\_\_\_  
Date

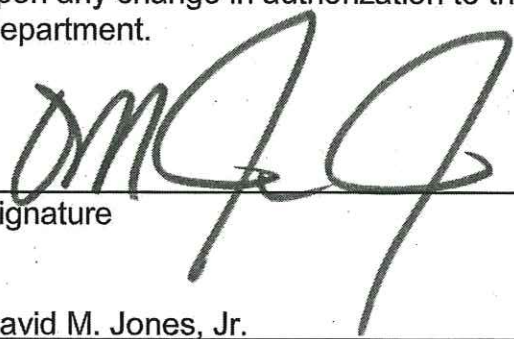
restoration, creation, and preservation of Florida's ecosystem.

**Blanket Authorization Affidavit**

David M. Jones, Jr. as President of Ecosystem Technologies, Inc. hereby authorizes the following individuals, as representatives of Ecosystem Technologies, Inc. to execute all legally binding documents on behalf of Ecosystem Technologies, Inc.

- Benjamin C. Jones, Vice President
- Christopher W. Jones, Vice President
- David M. Jones, Vice President
- Brittany Jones, Secretary/Treasurer

By execution of this document, I hereby authorize the individuals shown above to execute legally binding documents on behalf of Ecosystem Technologies, Inc. I further acknowledge that it shall be my responsibility to provide an updated Authorization Affidavit upon any change in authorization to the Lee County Procurement Management Department.

  
\_\_\_\_\_  
Signature

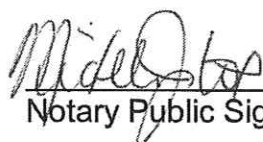
5.30.2018  
Date

David M. Jones, Jr.  
Name

President  
Title

State of Florida  
County of Lee

The foregoing instrument was signed and acknowledged by David M. Jones, Jr. as President of Ecosystem Technologies, Inc. before me this 30<sup>th</sup> day of May, 2018.

  
\_\_\_\_\_  
Notary Public Signature

Stamp: 