

August 22, 2022

Kevin Ruane District One

Mr. Carlos Garcia

Cecil L Pendergrass District Two

American Facility Services, Inc. 1325 Union Hill Industrial Court, Unit A

Ray Sandelli Alpharetta, GA 30004

District Three

Brian Hamman District Four

Mike Greenwell District Five

Subject:

Extension of Annual Contract No. RFP1800119MRH

Custodial Services for Lee County Central Zone

Roger Desjarlais County Manager

Dear Mr. Garcia:

Richard Wesch County Attorney

Donna Marie Collins Hearing Examiner

This is to inform you that Lee County agrees to extend the above subject contract for an additional six-months (6) period, from 10/1/22 through 3/31/23.

We are hereby extending the annual contract for an additional six-months (6) period under the same terms and conditions as the original award.

If you have any questions regarding this letter, please contact me at (239) 533-8871.

Sincerely,

Kimberly urban

Kimberly Urban Contracts Analyst Procurement Management Division

C: Project File



Procurement Management Division 2115 Second Street, 1st Floor Fort Myers, FL 33901

Notice of Extension

Kevin Ruane District One

Cecil L Pendergrass District Two

Ray Sandelli District Three

Brian Hamman District Four

Frank Mann District Five

Roger Desjarlais County Manager

Richard Wesch County Attorney

Hearing Examiner

Donna Marie Collins

July 7, 2022

Mr. Carlos Garcia American Facility Services, Inc. 1325 Union Hill Industrial Court, Unit A Alpharetta, GA 30004

> Extension of Annual Contract No. RFP1800119MRH Custodial Services for Lee County Central Zone

Dear Mr. Garcia:

Lee County Board of County Commissioners (County) and American Facility Services, Inc. (Vendor), by execution of this Notice of Extension, have both agreed to the First extension of the above referenced contract/agreement for the period of October 1, 2022 through March 31, 2023, 6-months at the agreed upon terms and conditions.

The issuance of the purchase order is done with the understanding that all provisions in the solicitation are binding, establishing a contractual obligation by both the County and the Vendor.

If this extension is acceptable, please acknowledge by signing and returning a copy of this letter with a copy of your current Certificate of Insurance to my attention.

Please return an executed copy of this letter and current Certificate of Insurance by Wednesday, July 06, 2022. If you have any questions, please contact me at (239) 533-8871 or kurban@leegov.com.

Lee County	Vendor Acknowledgement:
Mang Shake	- Hawld angel
Signature of Authorized Official	Signature
Mary G. Tucker, CPPO, CPPB, CPM	Harold Angel
Print Name	Print Name
Director of Procurement Management	Vice President
Title	Title
8/17/2022	7/7/22
Date	Date