



**STATE OF MINNESOTA**

Office of State Procurement  
112 Administration Building  
50 Sherburne Avenue  
St. Paul, MN 55155  
Voice: 651.296.2600  
Fax: 651.297.3996



May 5, 2021

Regina B. Tokar  
Vice President of Operations  
Panasonic System Solutions Company of North America,  
Division of Panasonic Corporation of North America  
Two Riverfront Plaza, Sixth Floor  
Newark, NJ 07102

Dear Ms. Tokar:

Please find enclosed Amendment 4 to NASPO Master Agreement No. MNWNC-124 for you to complete and return.

Using the DocuSign process, please have the attached document(s) signed and routed for the State's execution by **May 14, 2021**.

If the Amendment is not properly executed it will be returned to you. Upon receipt of the properly executed document, and after signatures are obtained from the appropriate State authorities, a copy of the completed Amendment will be sent to your company.

If you have any questions, please feel free to contact me.

Sincerely,

Andy Doran  
IT Acquisitions Supervisor  
Enclosure(s)

cc: Jeanne Smith, Contracts Manager

**AMENDMENT NO. 4 TO NASPO MASTER AGREEMENT NO. MNWNC-124**

**THIS AMENDMENT** is by and between the State of Minnesota, acting through its Commissioner of Administration (“State”), and Panasonic System Solutions Company of North America (PSSNA), Division of Panasonic Corporation of North America (formerly Panasonic System Communications Company of North America), Two Riverfront Plaza, 6th Floor, Newark, NJ 07102 (“Contractor” or “Contract Vendor”).

**WHEREAS**, the State has a Contract with the Contractor identified as NASPO Master Agreement No. MNWNC-124, April 15, 2015, through July 31, 2021 (“Contract”), to provide Computer Equipment, Peripherals & Related Services; and

**WHEREAS**, Minn. Stat. § 16C.03, subd. 5, affords the Commissioner of Administration, or delegate pursuant to Minn. Stat. § 16C.03, subd. 16, the authority to amend contracts; and

**WHEREAS**, the terms of the Contract allow the State to amend the Contract as specified herein, upon the mutual agreement of the Office of State Procurement and the Contractor in a fully executed amendment to the Contract; and

**WHEREAS**, the Contract Vendor combined Panasonic System Communications Company of North America (PSCNA), Division of Panasonic Corporation of North America, into a new company, Panasonic System Solutions Company of North America (PSSNA), Division of Panasonic Corporation of North America, effective April 1, 2018.

**NOW, THEREFORE**, it is agreed by the parties to amend the Contract as follows:

1. That NASPO Master Agreement No. MNWNC-124 is extended through July 31, 2022, at the same prices, terms, and conditions.

This Amendment is effective beginning August 1, 2021, or upon the date that the final required signatures are obtained, whichever occurs later, and shall remain in effect through contract expiration, or until the Contract is canceled, whichever occurs first.

Except as herein amended, the provisions of the Contract between the parties hereto are expressly reaffirmed and remain in full force and effect.

**REMAINDER OF PAGE LEFT INTENTIONALLY BLANK  
SIGNATURE PAGE TO FOLLOW**

IN WITNESS WHEREOF, the parties have caused this Amendment to be duly executed intending to be bound thereby.

**1. Panasonic System Solutions Company of North America, Division of Panasonic Corporation of North America**

The Contractor certifies that the appropriate person(s) have executed this Amendment on behalf of the Contractor as required by applicable articles, bylaws, resolutions, or ordinances.

By: Regina B Tokar  
DocuSigned by:  
Signature ID: F83DC5FC943E...

Regina B Tokar  
Printed Name

Title: Vice President, Business Operations

Date: 5/7/2021

By: \_\_\_\_\_  
Signature

\_\_\_\_\_  
Printed Name

Title: \_\_\_\_\_

Date: \_\_\_\_\_

**2. Office of State Procurement**

In accordance with Minn. Stat. § 16C.03, subd. 3.

By: Elizabeth Randa  
DocuSigned by:  
742DE739C8ED492...

Title: Acquisition Management Specialist

Date: 5/7/2021

**3. Commissioner of Administration**

Or delegated representative.

By: Andy Doran  
DocuSigned by:  
68D02A26D7604BA...

Date: 5/7/2021