

OTH-19  
Vending and Snack Machines  
Department of Education/Division of Blind Services - Amendment No. 4

FOURTH AMENDMENT OF ANNUAL AGREEMENT FOR  
VENDING AND SNACK MACHINES

THIS FOURTH AMENDMENT OF THE ANNUAL AGREEMENT FOR VENDING AND SNACK MACHINES, is made and entered into by and between the Lee County Board of County Commissioners, a political subdivision of the State of Florida ("Grantor") and Department of Education/Division of Blind Services, ("Grantee"), collectively, the "Parties."

WHEREAS, the Grantor entered into an Agreement for vending and snack machines with Grantee on the 23<sup>rd</sup> day of April, 2019 ("Agreement");

WHEREAS, Exhibit A. of the Agreement also contains two locations that no longer contain vending machines: Utilities - 5180 Tice St. and Lee County EOC - 2675 Ortiz Ave; and,

WHEREAS, several LeeTran locations' machine counts were incorrect and needed to be updated; and,

WHEREAS, a new smart cooler was added at the Administration Building - 2115 Second St. service location; and,

WHEREAS, the Parties desire to correct Exhibit A. of the Agreement to remove the locations where the machines have been removed and update the LeeTran and Administration Building locations to correctly reflect the number and types of machines at each location.

NOW, THEREFORE, IN CONSIDERATION OF THE FOREGOING AND THE MUTUAL COVENANTS CONTAINED HEREIN, IT IS AGREED AS FOLLOWS:

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1. Effective immediately upon full execution of the Amendment, Exhibit A. of the Agreement shall be superseded by the following:

<b>LOCATION: Lee County</b>	<b>Snack</b>	<b>Drink</b>	<b>Combo/Other</b>
Public Works - 1500 Monroe St. -1st Floor	0	1	
Public Works - 1500 Monroe St. - 2nd Floor	1	0	
Public Works - 1500 Monroe St. – 3rd Floor	1	1	
Constitutional Complex – Lobby – 2480 Thompson St.	1	1	
Human Services - 2440 Thompson St.	1	1	
Government Building – 1039 SE 9 <sup>th</sup> Place, Cape Coral	1	1	
Administration Building - 2115 Second St.	1	1	1 Smart Cooler
Administration Building East - 2201 Second St.	1	1	
City/County Annex -1825 Hendry St.	1	2	
Bonita Tax Collector – 25987 S. Tamiami Trail, Bonita Springs	0	1	
Tax Collector - 15680 Pine Ridge	1	1	
Tax Collector - 15201 Cleveland Ave	0	1	
LeeTran - Rosa Parks Bus Station – 2250 W. Widman Way	1	3	
LeeTran - Rosa Parks Bus Station (Breakroom) – 2250 W. Widman Way	0	0	1 Combo with drinks and snacks
LeeTran - Maintenance Garage Breakroom	0	0	1-Combo with drinks and snacks
LeeTran - Maintenance Fuel Building Breakroom	0	0	1 Combo with drinks and snacks
LeeTran - Administration/Fiscal Breakroom	0	0	1 combo with drinks and snacks
LeeTran - Operations Breakroom	1	1	
Justice Annex – 2000 Main St. 210A	1	1	
Courthouse Jury Assembly Area 2nd Floor – 2120 Main St.	1	2	
Courthouse 2nd Floor Lobby Area – 2120 Main St.	0	1	
Courthouse 1st Floor Lobby Area – 2120 Main St.	1	1	
LeeTran - Bus Station – 4300 Solomon Blvd	0	1	
LeeTran - Transfer Center - 13182 S Cleveland Ave	0	1	
LeeTran - Lehigh Acres Transfer Center - 1121 Village Lakes Blvd., Lehigh Acres	1	1	
<b>TOTAL:</b>	<b>15</b>	<b>24</b>	<b>4 Combo, 1 Smart Cooler</b>

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IN WITNESS WHEREOF, this Fourth Amendment of the Agreement has been signed and sealed, in duplicate, by the respective parties hereto. Each individual signing this Amendment directly and expressly warrants that he/she has been given and has received and accepted authority to sign and execute the Amendment on behalf of the party for whom it is indicated he/she has signed, and further has been expressly given and received and accepted authority to enter into a binding amendment on behalf of such party with respect to the matters contained herein and as stated herein.

DATED 4/24/2026 | 10:36 AM EDT by the Lee County Board of County Commissioners.

COUNTY: LEE COUNTY, FLORIDA

Signed by:  
Mary G Tucker  
BY: 770F0BDB59DA44D  
Mary G. Tucker  
Director of Procurement Management, on  
behalf of the Board of County  
Commissioners

APPROVED as to Form for the Reliance of  
Lee County Only

DocuSigned by:  
Robert Holborn  
BY: 0709AF6D28494C8...  
County Attorney's Office

DATED this 13 day of APRIL, 2026 by Department of Education/Division of  
Blind Services

ATTEST:

Deanna M. Harper  
(Witness)

BY: [Signature]  
Authorized Signature

Steve Koncer  
Authorized Signature Printed Name

Chief of Staff  
Authorized Signature Title

CORPORATE SEAL: