

May 7, 2020

John E. Manning District One

Cecil L Pendergrass

District Two

Ray Sandelli District Three

Brian Hamman District Four

Frank Mann District Five

Roger Desjarlais County Manager

Richard Wesch
County Attorney

Donna Marie Collins Hearing Examiner Mr. Mark West

Forestry Resources, LLC 4353 Michigan Link Fort Myers, FL 33916

Subject: Extension of Annual Contract No. B-150271

The Purchase of Mulch

Dear Mr. West:

This is to inform you that Lee County agrees to extend the above subject contract for an additional 6 month period, from 8/5/20 through 2/4/21.

We are hereby extending the annual contract for an additional 6 month period under the same terms and conditions as the original award.

If you have any questions regarding this letter, please contact me at (239) 533-8871.

Sincerely,

## Kimberly urban

Kimberly Urban Contracts Analyst Procurement Management Division

C: Project File



**BOARD OF COUNTY COMMISSIONERS** 

Procurement Management Division 2115 Second Street, 1st Floor Fort Myers, FL 33901

## **Notice of Extension**

John E. Manning District One

Cecil L Pendergrass District Two

Ray Sandelli District Three

Brian Hamman District Four

Frank Mann District Five

Roger Desjarlais County Manager

Richard Wesch County Attorney

Donna Marie Collins Hearing Examiner April 21, 2020

Dear Mr. West:

Mr. Mark West Forestry Resources, LLC 4353 Michigan Link Fort Myers, FL 33916

Re:

Extension of Annual Contract No. B-150271

The Purchase of Mulch

Lee County Board of County Commissioners (County) and Forestry Resources, LLC (Vendor), by execution of this Notice of Extension, have both agreed to the First extension of the above referenced contract/agreement for the period of August 5, 2020 through February 4, 2021, six (6) months at the agreed upon terms and conditions.

The issuance of the purchase order is done with the understanding that all provisions in the solicitation are binding, establishing a contractual obligation by both the County and the Vendor.

If this extension is acceptable, please acknowledge by signing and returning a copy of this letter with a copy of your current Certificate of Insurance to my attention.

Please return an executed copy of this letter and current Certificate of Insurance by Wednesday, May 06, 2020. If you have any questions, please contact me at (239) 533-8871 or <a href="mailto:kurban@leegov.com">kurban@leegov.com</a>.

Mary G. Tucker, CPPO, CPPB	Signature Mark West
Director of Procurement Management Title  05-07-2020	Print Name  CEO  Title  5 - 10 - 7-0  Date